# The Christian Cynosure.

EZRA A. COOK, PUBLISHER, SS LA SALLE ST.]

"In Secret have I said Nothing."—JESUS CHRIST.

[FORTNIGHTLY EDITION-\$1 A YEAR.

VOL. IV-NO I.

CHICAGO, TUESDAY, AUGUST 22, 1871.

WHOLE NO-79.

# Christian Cynosure.

CHRESTON CONTROL CRICKON ACCUSES BY STATE OF THE PROPERTY OF T

The restrict of the selling course of the conditions given ender the control of explanation and applications, the control of explanation and applications, the control of the control of explanation and applications, the control of the control of explanation and applications, the control of the control of explanation and applications, the control of the control of explanation and applications, the control of t

the ends of justice. May the good work go on and God prosper the right; and, he gover go on and God prosper the right; and, he gover notice of my lecture, ANTI-MISON.

THE POWA.

IN Your and the Markins and Section 1999.

It may be seen as the section of the section 1999.

It may be seen as the section 1999 of the section 1999.

It may be seen as the section 1999 of the s

Ezra A. Cook & Co., Judge Dan'l H. Whitney,

BOOK SELLERS, GRAND LODGE OF ILL.

BLANK BOOKS, STATIONERY

The Christian Republic

PUBLISHERS' DEP'T. NOTICE To Publishers of Anti-Secret Pres't Finney's Greatest Work,

BOOKS.

Anti-Masonic Tracts.

per 1000 peges, and there are 3 tracts of 2 pages such, 4 treets of 4 pages each, and one of 12 pages.

We ask Contributions to A Tract Fund,

Free Distribution of Tracts,

many of our most earnest workers in thi
cause of God are poor men, who wends he gle
to circulate thousands of pages of anti-Manons
Literature if they could have them free,
WHO WILL RESPOND?

MASONIC

CONSPIRACY

NO. 2.

chalorate investigation of this huge imposture, trom its hegining to the present time. Its OMGIN, DESIGN, WORKS, and the METH ODS OF WORKING, are clearly shown irrol its own and other record, in a way that delic-contradiction. As illustrative of its works some of its borrhio murders together with it conspiracies against Church and State for the Subsersion, and to deprive all boses men their rights, are specified. Its various ar-cratys METIODS of versing ere so clein opposed, that all who reed with be prepared against the design of the comprisence. To origin and history of Knighthood ore a given. In shorts the ville system is exposed all its parts. The hook contains 324 pages, nextly house and soil by

Ezra A. Cook & Co 58 La Salle Street, CHIGAGO,

price \$1.25. The first hook (out of print) on posed some 6t degrees, and the compirator oried, "hee" This hook proves everything

Satan's Masterpiece, -us-

The Origin of Freemasonry A DREAM.

In which satan is represented as convening his JON 33D DEGREE."

bosts in council, to devise a scheme, the moss 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; which 
effectual for the rain of the human race; 
effectual for the rain of the human race; 
effectual for the race 
e

effectival for the ram of the dumbar frace; which
after many seggestions etc., concern unachmously and adopt Freemsour;
A pamplet of 8 pages, by S. B. MORSE, of
Southbridge, Mass.
Price, single copies 10c. \$1 00 per. dozen.
ABDRESS, EZRA A COOK & CO.,
88 La Salle St., Chicago, Ill.

W. M. of Belvidere Lodge, No. 60.

ON CHARGE OF

LTHCGRAPHERS, Unmasonic Conduct,

IN BRING ING SAMUEL L. KEITH

his lodge to justice.

Judge Whitney's

Renunciation of Masonry THE CHRISTIAN CYNOSURE, 68 La Saile Street, Chicago. PRICE, Single Copies, 12c. \$10 per 100

Light on Masonry & Odd-Fellowship,

Elder Stearn's Books. No More of them at Cost. Elder J. G. Stearus has just written as that the 1,000 copies of "Stearus" Inquity into Free macoury" which ha has been selling at cost, are all gone. We still have all of these books for sale at the Cyrosyus office at regular rates, \$120 cents each, post paid. Elder Stearus has just issued a new book

entiled
"A REVIEW OF TWO MASONIG ADDRESS
ES."

"A REVIEW UE I'M BARONN ADMINISTRATION OF CONTROL OF THE PROPERTY AND ADMINISTRATION OF CONTROL OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY AND ADMIN

Finney on Masonry,

All who read this last great work of Rev. C We have focused inquisite by letter, which an endellar his justice, which an endellar his justice to exerce, from the first processor is the service of "Bernard's Light," "Adomb. Letter than the service of this life. IE SERIN LIKE to blook for rail, or justice that the service of the life. IE SERIN LIKE operations and goldy sincerity, in opposition to form the permanent and goldy sincerity, in opposition to form all permanent entitle means, the processor of the life of the service of the life of the service of the life of the service of the life of the now have a sected of \$ tracts and many of them have already that a very wide Circulation and John a great deal of good.

here tracts are dead at the low rate of \$1.00 PRICE-\$1.00. FOR SALE AT THE OFFICE

Address EZRA A. COOK & CO.

**Cynosure Tracts** NOW PUBLISHED.

HISTORY OF MASONRY By President J BLANCHARD, Wheotor College. A 12 page tract @ \$12.00 per 1,00 or \$1 50 per 100

This is a very concise little History, showing the MODERN AND OBSOURE ORIGIN, DESPOTIO AND UNCERISTIAN CHARACTER, AND REVOLTING AND BLASPHEMOUS CATHS OF FREE MASONRY, AS PROVED BY ITS OWN ORATORS, AUTHORS, AND HISTORIANS.

MASONIC MURDER,

Hy Rev. J. R. Hann, of Pleasantville, Pa., o
leceding Mason, who has taken 17 degrees
A 2 pago Tract © \$2.00 per 1000, 25 etc per
0.—Second edition published.

TRACT NO 3.

MASONRY.

A View from Woman's Stand Point

By IDALINA.

page tract @ \$4.00 per 1000,

or 100. Every Mason should to

t, to know how his wife feels on

TRACT NO 4,

Why am I Opposed to MASONRYP BY OUR CORRESPONDENT.

TRACT NO 5 Extraots from Masonic Oaths and Penalties, as Sworn to by the Grand Lodge of

Rhode Island. A 4 page tract @ 50 ota per 100, \$4,00 per

This tract is e reprint of a tract publ n 1834, and in a very weighty docume

TRACT NO. 6.

Hon, John Quincy Adams' Letter, CIVING HIS AND HIS PATHER'S Opinion of Free Masonry (1831.)

Hon, James Madison's Letter

OIVING HIS

Opinion of Face Masonry,
(1832.)

Soth of these lotter in one 4 page tract at
34.00 per 1.000, or 60 cta per 100.

TRACE NO. 7. Satan's Cable Tow.

path.
Published by order of the Anti-Masonic Association of Lowdnes Co., Miss.
S. O. FEEMSTER,
ELI TAPLEY,
P. S. FEEMSTER,
ES. Committee.

TRACT No. 8: Is A 2 PAGE DOUBLE TRACT I L L U S T R A T E D Price 25 cts. per 100 and \$2.00 per 1,000.

THE FIRST PAGE REPRESENTS A MASON
PROCLAIMING THE WONDERFUL

WISDOM AND BENEVOLENCE OF THE ORDER, with an article below outlided

Free Masonry isonly

152 YEARS OLD."

CHISTERS CYNOSCHES CHICAGO, ACCUST 26, 1851.

SERVICE AND ALL AND ALL

# The Christian Cynosure.

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.]

"In Secret have I said Nothing."-JESUS CHRIST.

[FORTNIGHTLY EDITION-\$1 A YEAR

VOL. IV-NO 2.

CHICAGO, TUESDAY, SEPTEMBER 5, 1871.

WHOLE NO-80.

VOL. IV—NO Q. DOUDE.

\*\*STATE OF THE PROPERTY OF THE PROPERTY

| The part of the

Christian Cynosure.

Christian Cynosure.

Me need a young Christian politician knowledge of them; but when men in ing in the states adjacent to Chicego, further to any, that if was a member the Chicago, further to any, that if was a member to any that if was a member the chicago, further to any, that if was a member the chicago, further to any, that if was a member of New York, has, through the intrinsic the Chicago, further to any, that if was a member of New York, has, through the intrinsic the chicago, further to any, that if was a member of New York, has, through the intrinsic the Chicago, further to any, that if was a member of New York, has, the chicago, the said the chicago, the said was a member to any the chicago, the said was

MASONIO INSORIPTIONS AND COR-NEK STONE LAYINGS.

I of New York, has, through the intrigue of the courts, obtained a delay of
a year in his trial. Foster is a Ma
you and is confident of an acquital, trial yet-vaugant. State Capitals,
lilis confidence is probably not usisconfidence is probably not usisconfidence in the temperance
candidate for foverwor of Mass in the
proposes to make a second New Ordisgrace is there upon our free instigregatops. If he were not so good
in the confidence is the propose of the cutgregatops. The were not so good
in the confidence is the propose of the
gregatops. The were not so good
in the propose of the trusted with this responsible position.

—The dead body of a man, who had
committed saicide with instanma
what they found in his colo Park, also mention, and to God? The following The patronage of Freemasonry is

CHISTIAN CYNOSURE CHICAGO, SEPTEMBER & NE.

THE PROPERTY OF CUE WORK

THE PROPERTY OF THE PROP

and all gones.

To raise the Orlander than the condition of the Charlest than the Ch

of contents where hash has not recharge.

for all the contents were all the contents where the cont

my compared and the com

The Thurst Doors or ym Drasy, Smor—I have seen at the dramabop, there doors, front, side and back. At the front are to be seen well dressed and largey lomes and who went to have where with to add spill the neces-sities of their physical being. At the side door we see me playing cards, is wearing and carsing and using all immuner of obscience language; and there too may be seen the drawn how-man breaking the command of Gol.

DEALING WITH A YOUNG INFIDEL should have no secrets and no may pression, became a secondary matter are not good or evil in themselves, and that you have the property are some of the secondary and the property and mystery are some of the control of the property and mystery are some of the control of the property and mystery are some of the control of the property are some of the control of the property and mystery are some of the control of the property and mystery are some of the control of the property and mystery are some of the control of the property are some of the control of the property are some of the control of the property and mystery are some of the control of the property are some of the control of the property are some of the control of the property and mystery are some of the control of the property are some of the control of the property and mystery are some of the property are some of the control of the property and mystery are some of the property and the property and

stances and the port of Managar and the standard standard

SIGKELS MONITOR, RIC

AND WE HAVE ALWAYS FILLED

THEST OFDERN.

For the Accomodation of our Friends

EZRA A. COOK, Public

and Patrons we will furnish any Masonio Work in the Merket

at regular Rates.
We recommend the feflowing as able works, to those who wish to show the

ALBERT G. MACKEY, M. D., oneral Grand High Priest of the Gener-MACKEY'S LEXICON

By REV. GEO. OLIVER, D. D.

WERB'S FREE MASONS MONITOR

Sickles Freemasons Monitor GENERAL DANIEL SICKELS

Post Bigh Priest, Knight Templor etc. CONTAINING THE

Degrees of Freemasonry,

With Nearly 300 Symbolic Illustrations
Together with Tactics
and Drills of Masenic Knightheed.
Forms of Masenic, December Notes, Song
Installations etc. Price \$1.6 Forms of Masselle, Documents, Notes, Songs, Installations etc. Price \$1.50. Address: EZRA A. COOK & CO., 88 La Salle St., Chicago.

Duncan's Masonic Ritual MONITOR, MALCOM C. DUNCAN

A guide to the Three SYMBOLI DEGREES

Ancient York Rite,

and to the degrees of

MINUTES

# Aurora Christian CONVENTION.

OPPOSED TO NEGRET SOCIETH Containing speeches of Rev. I. A. Hart, Prei Blanchard, sermon of Rev. C. G. Flancy resolution, fellers, etc.—a permanent we of much value and power.

Single copy, paper covers, 25 cents. Five and

EZRA A. COOK, Publisher,

The Mystic Tie Free Masonry, 'A League with the Devil.

Articles of Confederation.

PRESENTED FOR EXAMINATION,

Being a defence read before a Committee appointed in the trial of PETER COOK and LUCIA COOK at Eikhart, Ind., with the per-siculars of the trial.

PRICE, I Copy 20 cts. 8 Copies 50 cts.
6 Copies 81.00.
Address EZRA A. COOK & Co.,

88 Le Saile Bt., Obicege

# Photographs of Wm. Morgan,

We have some of the shore Thotographs xc, 6\(\frac{1}{2}\) by 8\(\frac{1}{2}\) inches, for sale at the very to-rice of 50 cents each.

No one who will examine the mild, pleasant, to need face of the murdered Morgan, as shown in the Photograph, will believe the Mesonle ies about his obserter. You can refute the ies about his obserter, you can refute the ies of Masons by his very fooks.

Sent by mail on receipt of 80 cents.

Address EZRA A. COOK & CO.,

88 Le Salle St., Chicage

Truths for the People.

A Work for the Times. FREE MASONRY

Shown to be the idelary of the Muster Century, the fee of Christienty, the subver of Givil Liberty, the irreconcidable enemy Ged, and the Relectives Ensiever of man.

Mrs. Incia C. Cook

PRICE: Single Copy, 25 cents 5 Copies \$1.00

Address EZRA A. COOK & CO.,

THE

Broken Seal:

Personal Reminisences

Morgan Abduction and Murder

a Maiter Maron who was a member of Beastle Ledge to which Morgae belonged; and an set-ment friend of Margae Andreas at the time o his abhoction, Mayor er Treadent of Batavia and a member of the Prechyterian Obureh. This nurrative in its traffield detail of this ter-tile traged by one who had both on interior and exterior knowledge of the whole at Ject-tuca a wooderful discinston obsect it.

Light on free Masoumy,
By Rider D. Beenable,
to white is speeded. Revealton of the Mysteriae
to ded. Pajoussing, by a member of the card.
The whole constitute over 15th Endiet friging
falely techned and republished. Will be seen, per
paid, to any address on receipt of the retail paid,
to any address on receipt of the retail paid,
to any address on receipt of the retail paid,
to any address on receipt of the retail paid,
to any address on receipt of the retail paid,
to any address on receipt of the retail paid.

Cup of a Politica for degrees in A Lodge of Pen faction, Finers is at hand an abundance of choice timber for Manufacturing parameters. There is at hand an abundance of the control with the A Lodge of Pen faction. There is a sense in the resulting the control with the control wi

# The Christian Cynosure.

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.

"In Secret have I said Nothing."—JESUS CHRIST

FORTNIGHTLY EDITION—\$1. A YEAR

VOL. IV.-NO. 3

CHICAGO, TUESDAY, SEPTEMBER 19 187

WHOLE NO. -81

# Christian Cynosi

Christian Cynosure,

Terms laverishly in advance, meetly califlo
grad per year, six menths 31 00 Heart goldlen,
grad per year, six menths 31 00 Heart goldlen,
on the weekly 6 to, on the fornighthy 6c, pushhe si
flee office of the subscriber,
fleunitames absuld be made by Money Order
of staff if possible. If these cannot be obtained,
Dritte and F. Ordere be switceriplies skept de-

Derha and P. O. Orders he substrainline stand he mode payable to R. A. Cook & C., for Dennities in H. A. Killegg.

10 H. A. Killegg.

10 H. A. Killegg.

11 H. Killegg.

12 H. Killegg.

13 H. Killegg.

14 H. Killegg.

15 H. Killegg.

16 H. A. Killegg.

16 H. A. Killegg.

16 H. A. Killegg.

17 H. Killegg.

18 H. Killeg

deres deres Letters Little: Orders for rooks and times, the Account of the State of

CRET ORDERS IN THE REPUBL

[In an article on "The Foes of the Republic" in the Christian Statesman, Prof. Sloane arraigns as the three most dangerous and threatening enemiesofour liberties, Roman Catholieism, German Infidelity and Secret Societies, His remarks on the latter

These are all bad, though not equal-These are all bad, though not equalce and country. We wish to be account. The control of the country of every one of them, from the bloody "Kakitz" of the South, to the most ustilized the country of the country of the simple pass word and men briting of simpler pass word and men briting of simpler pass word and men briting of their tens. Many of them, we presume, have no present conscious policient laim. They are simply 'nextension of the country of the Shearers and the Shorn. They are all admirably arranged for political parposes, and are largely need in teal parposes, and are largely need in the country of the country of the part of the country of the country of the part of the country of the country of the vise to positions of influence by their own merits. They are hound, all of them, by ascred pledges, and some of the country of the country of the part of the country of the country of the country of the country of the time of the country of the country of diagnating to men of sease, but incotutionably in a Republic. Their high-somning titles, "sound and fretritembly in a Republic. Their high-somning titles, "sound and frey signifying non-demand to eventer in the minds of all when their empty publicanium, and calentated to eventer in the minds of all when their empty pradificance does not repel, an admiration for the titles distinguishing actions, which they assume to assist

sen and murder not excepted," as is some of the higher degrees of Massiry, are manifestly wicked and dangerous to the interests of the Republic. Their absolute exemption from the scratily and criticism of the the scratily and criticism of the public welfare, is a most diagerous feature of these organizations, and of itself should make every friend of his country passe before he gives his adherence to any of them, or, if already urtapped, continues his connection

There are much weightier arguments against these associations. These which we have been entailed metallic and the service of t

—He sure to get the next weekly, and read what a lody easy on "W tomar's Indiance on Secret Lodges." Another attraction is the first of a secret is of articles on "Creation as a Supernatural Work" by Rev. S. B. discoleracy, being prepared from an indiance of the control of the secret is the secret in the secret of the secret is the secret of the secret is the secret of the secret is the secret in the secret in the secret is the secret in the secret in the secret is the secret in the secret in the secret in the secret is the secret in the secret in the secret is the secret in the secr

MOSES STUART AND FREEMASONES

| The rejected article | see cultorial | Eb. Cyn. | Having recently noticed reference | the honorable name of Mosco

to the honorable name of Mose.
Stuart, it recalled one or two historical facts connected with the Profess
or and his associates, Leonard Woods
D. D., Ebenezer Porter, D. D., and
Thomas H. Skinner, D. D., then o
Andover.

These men, like the old prophets

these inen, ince the old propuents, were satisfied with the institutions and ordinances of God's house, and consequently did not give their inflaence or aid in supplementing the same with homan ordinances and worldly alliances; in other words, they were opposed to secret, onthe bound societies, into which many good aims, and even elergyamen, have been, and are heing "ensuared."

History at the present day makes

of a past generation are fiscle to be forgotten. A few years after the Morgan tragedy, which had moved both church and state in this country, the Professor need the following langange: "For a long time I neither knew nor cared much alout this sublect; but recent attention to it has located to the country of the country to some things contained in it, with horror. The triffing with cotts and with the awful name of the ever bleastoid God, is a festure which I capt

In 1834, these eminent men or Andorre above mentioned, together with longer the three mentioned, together with longer three mentioned, together with longer three mentioned to the Massachusetts, presented to the mentioned mentioned three mentiones, and form of releasing extra-gation into the nature, language, erromoties, and form of releasing extra-gation outsit in Massachis better, and the state of the mentioned mentioned three mentiones and the mentioned mentioned three mentioned mentioned three mentioned mentioned three mentioned mentione

The memorial was received and re-The memorial was received and retered to committee composed of Heran Linear Committee composed of the committee of the committee of the many and pattern and the examination of which the needed the action suggested by the memorialists. The report and the cation of the Legislature on the sabject can be found among the mehives of the state, as multibled in 1820.

ing from the report. The committee of any: "Freewanders, as a distinct badependent government within on own government, and hereand the control of the laws of the hand, by mean the control of the laws of the hand, by mean the compart when the competent was the competent when the competent was of the attention of the committee." And the committee close their report by saying the "We believe in the language of the control of the committee of the control of the committee of the control of the contro

ign or domestic, leaves no othe teams of escaping from hopeless slav ry." Yours respectfully, Philo Cabrenter. Chicago, Aug., 1871.

IS IT RIGHT!

their secrets,—or rather, confirmed manner which cannot fail to pro what had already been revealed, for a wholesome impression. Freemasonry was already revealed.

I gave them notice that I was no long.

Freemasoury was already revealed, I gave them notice that I was no longer a Mason, but they tried me, expelled me, and gave me notice that I was expelled. I asked personally, and hy letter, what my crime was, but they refused to give any reason; hut I have since learned that they expelled me for perjury.

no for perjury.

Some secon to blame me very much. Out one of the size test for coming out and telling the secrets is no is raid to be to Wabs for coming out and telling the secrets is no is raid to be to Wabs (and the size of Masonry. I ask such, what void Peerins second street, Is a size of Masonry and the secret second the secret size of the second the secret and knew if I exposed their secret is all as needed us the size of the second the secret is all as needed after this is so until the expelled, my name heralded (the second and Ag. 20) [15]. In this case to be second to the second the second

lish, to be pointed out as a worthess graph, return what a wearness thisy vegition, by unsenses injuried and "writing and those alone objects," in a way aware of all this, and that my life libw it strains the tender eords of a was in danger; but on the other feetion multi they are inflamed to deshand, my conscience condemned me, peration or bardened into inelastic day and night, and I foit that if I did bund of heartless "independence?" not come out and do my duty and libert and the condemned, and provide the condemned, and provide the condemned, the condemned, and ment of interests these cells progo down to hell, to dwell with the falter of Masonay forever.

present the control from the rotest and man of very cannot by it is southern, have come out and done may they. On the chief for the "listled a howe come out and done may they, the chief for the "listled a some men,—yes even men pretending former sebool mane, Ella. She was to preach,—try to make fun of me un only damplete, tho islot of her paralud to make the peoplo believe that if ents. Her childhood was passed nanid a man takes most that is wrong and the pleasures which money and wicked, it should be kept at all haz frieuds procure, and she had married axis. Shame on such men that pre-ia bland, testprising geneticans, a tend to preach. Such have all the Colonel in our fate war. He seemed a significant the second finder is going about, "seeking whom he they we happy may devour" and such men are doing spoke of Freenanconry. Said Ellin, his dirty work. Just think of a man, "Some person seem to think Masons.

as urry work. Just think of a man, "Some persons seem to think Massons as preceder, apholding men in the personication of all evil, but my erime, and encouraging them to strick bonshand is a Masson and he is real exty and grace to foreshe these crimes trembled with a fullness of womeled of Freemsoury, men claiming to be painful affection." It wis buy lumbout called to preced the Goopel, por around would not be a Masson, but he is real trying to counteract bit sestimony and good, I am sure." The suppressed deceive the people, by saying, "what sigh and the moderate expression, "I these men say about Massonry is not wish my husband would not be a Marquer," when they know it is true, and son," revested rather than hid the

or the some men have the face and brass husband. Ill all grown wary in the totake a "denit" from the lodge painful consciousness that Mascary and put it in their pocket, then when was an illegal rival of hers in the stress them best, they say they "are beart of her husband. A rival that not Mascan, and being to no sorted jumpatently said to a find and faithful lat the Methodist Church," but when wite, "Your husband shall not tell they got to keen Cityor Daulque, they you what I ano, or why I interest him.

But it such meet a brother that is an place for you."
Anti-mason, and are naked, "are you a "Would you like to take the Chriso (Mason?" they unswer, "I can not." time Cynosure?" I asked of a young, This is like a wealthy man who woman who he had lange, sad eyes and hated to pay his debts. He had a la graceful, intellectual heuring, which peaked book he calledt the "world" reflected the life ffrom the tatsethi ap;

learried in it a dium. If he was pearance of her parfor when the said he had "only one of he said he had "only one of the learning he would!" while is notther societies, especially to Free Act book, he had plenty of money. "Indeed," interrupted it discoss need not think the "pro-gradienan whom she was entough the said of the property of the said of the property of the said of

the unsiter of whom he seeks law anything good in it. My husban is a distor as device, did you have joined in the My husban is a distor as device, did you had office in that large brick building think, when taking the growth of the many with to take it wildle equations the law of the many with to take it wildle equations of the as seekey which ingroved home o'brights. Gentimen, I as did in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent clubri if you have joined them, and lead to the seeker in the lead of the seeker in the lead of the seeker is the lead of the seeker in the lead of th

rales, and if there was a Jew or a ert yourselves a little to make the bohumachan present, the name of agreeable and you will be no los saw would not be allowed to be I do not say this merely on my or carried to the low the saw that the same of the same that the same

out given guidested extraord, it say, etc. amounts more than the say of the s

a society. I soon saw the awful hell.—Linn County (Iowa), Pilot.
ceiness of it, hat I was bound by
nost terrible catts to keep all a
und severt. After years of selfwants of the self-was the self-was been one of great importance.
Lint this they can be one of well-lead to a selflead the article from the pen of Rev.
Lint this they are

ed by visitors, and as there are generally, even in the country, several gnill lodges within the compass of ten or fold twonty miles, opportunities for these within the country several gnill will the country several gnill the country several gnill the several gnil

twonty miles, opportunities for these visitations frequently occur. Often on the light of making them, renders a man who would otherwise have been content with his own fireside, implicing the man and the man and destines to exceed the content of a Massonic banquet, those enjoyments of his domestic circle with which he is would have been perfectly content, if

the erath."

These men are certainly competent the to testify on this subject, but we have persist like it is a subject, but we have persist like it is a subject. Many set at definition of the subject is the subject with the su

ing women in his work, or being beliministered into by them, and can ho almost hear him saying to the sel- I in lish, vain Pharisees, while surround- as ling multitudes listen, "Wbat God alish hath joined together, let not man put of casumder."

THE SABBATH

We have received a nestly printed and We have received a nestly printed all little book, or tract, of 48 pages, enattled—"The Sabbath, Man's Heavend by Birthright," and presenting its got Necrestly, Enforcement and Required Observance, by Rev. L. Foster; pub. n. lished by the "Western Tract and as Bock Society," Clincinant, Ohio.

as Book Society, "Clucinnati, Ohio.

"The writer shows that the Sabbath Can are an institution, aprings naturally se and necessarily from God's relation of short of the state of the short of the short

own No 176 Elm Street, Cincinnati.
The view taken in it heing broad as a few food's command, and very practical, if the of course many objections arise, and properly we give one of them, and its reply, to the show how they are met. It is as fol-

hin! Yet once more it is urged, that for tell the very purpose of promoting God's im. worship on the Sabhath, many perins one required, especially in cities, no to continue their nanal work on that day, us those employed on street cars, ris omnihuses, and ferry boats, and to sung do so is declared to he a work of ne.

young do so is declared to he a work of nes and cresity. Now this is not only a miswhich take, but it is a very wicked and fatal

oney, "a olemnly required of God to keep be inidealy by the Sababa as others are, and they leaderly by the Sababa as others are, and they leader by the Sababa as others are, and they leader be the sababa as others are as the sababa as others are the sababa as others are sababa as of the sababa as of the sababa as a sababa as of the sababa as

have your evenings. Ex [True, they do it through others, but ves a little to make them that does not help the matter, even in und you will be no loser, the eye of human law. So Blackstone, by this neerely on my own laws, "doud frest preadings, feet per per compared to the lose shineself. Take, then, any large heal you through one of his does himself. Take, then, any large heat Papers" data "All city, as New York, for example, so of youth, to which vir where hundreds if not thousands of on are not admitted, rely hem are at work on the above named deleterious in their nature, conveyances every Sabbath, and ho avoid femals acetely, probably a hundred thousand persons,

club juntified hecatase is many are desirg be it. The sides seems to be that if there is use up as to be divised; we up as to be infinitesimally small. Subject to the control of the cont

's entertainment. One of the great almost nothing in comparison—or ofts a man umay derive from a a son to one hundred thousand! I ham's society is that he is bound to would have almost no power or infrespectial to her. That behit is of ence for evil. But when we hat at good to your morals, men, de that vast multitude of individual of none it."

these And, second, the bids that to do so, Othen o're templey these conveyances on the inglessman of the second of

our cities to reach their places of woods billosopher enough to see that if it, it is billy? The reply is, They are to be right for those must not be employed thy adopting the principle of worship transming street-curs and boats on the right of the case of the principle of worship transming street-curs and boats on the right of the case of

That is our objectly wherever Christ by Jestity Arte work upon it, and that mass are found that worship Him in blessed day, with its holy, saving in the save from that worship Him in blessed day, with its holy, saving in the save from the switchout crossing forries, or can be found, in our fliences, is gone leven in John and the recent them. This matter should be recent them. This matter should be recent them. This matter should be recent that the same that th

producing all its moral ruin.

call, and security stately a state of the security stately at the security state of the security stately at the security state of the security st

you of mean their and their control of the properties of the prope

ration by the practice there. We took fouth blading, it I considered anyell odgings near the Brookly ferry, and under near-1 oldigation to do wrang, a the interval of Divine worship But the law of God and the googed sassed along the several landings of of Craist command not to do right, he different ferry-boats, some one and I cannot be doing right in keepaving every fifteen minutes. When ling the secrets of an institution which he boat was gone there was a little are at war with true liberty and the spite at that yard, giving time for religion of the blessed Saviour, I ouversation; and approaching a therefore publish them and have a leasant looking young man, who good conscience in so doing—Her-

And do you know," we continued, as densite the forms of special set the countries of command?" "Yes," he replidensity the properties of the countries of command?" "Yes," he repli-", but the public require it, and shows set of fewer sets of the sets when the countries of th

nizes in the same strain, mixing in agon.

What answer shall they give to the

oir curses mostly on professed Judge of all the earth, who thus main

ristians and ministers. Among tain an organized deception.

here we are proceeded one school look.

ing man, saying to him as we came by "How man, saying to him as we came by "How man heter it would be to preaching to a serfaring andience it is in the house of God to day than to be to preaching to a serfaring andience it is working here." Looking at me came in annucleal air and manner that were early, with tears in the over, he said is precisible, he broke in with, "We be that, and I should be glud to be there see the real say that the said to be there see the real say the them, and I should be glud to be there see the real say that the said to be there say that the said the law with them, hat I have at been forwed so some loss sight of land. But wit years; I'm tied up here." Stopping means this saiden towing of the their say in the said that the said to the said that the said to said the said that the said to said the said that the said the said that the sa

od. We conversed with many of the hean ends! What west?" This be hands, and not one of them did we appeal instantly brought the sailor ally find approved of their Sabhath work to their feet with a shoat, "The long ties one lew of the milder ones would beat l—take to the tengboat!"

the biblio required it." but the principal consess was, and that often made with addeduced the same was, and that often made with and consess for it, that ministers and Christians employed them in it. Then the start, concer in through the unwanting bree and there to one mother decreasing, and truths sometimes go of the multitude pressing up 10, 50 insectrate the heart.—Rs. and nowe

| Chimine Change | Chim

Presenting to the world if possible, a he must himself if calamity be to enter a plea of guilty of having ascertain possible, a he must have such as the properties of the control of th

CHRISTIAN CYNOSCIER: CHILCAGO, SUPPLEMENT BY, US.

Landing by the read of growth of the course of states of the course of the co

IN UNITED OF IDENTICAL WAY AND A SUPERIOR AND A SUPERIOR AND AND A SUPERIOR AND A SUPERIOR AND A SUPERIOR AND A SUPERIOR AND AND A SUPERIOR AND A SUPERIOR AND A SUPERIOR AND A SUPERIOR AND AND A SUPERIOR AND A SUPERI

Judge Dan'l H. Whitney, 1000.
This tract is a reprint of a treet published to 1884, and is a very weighty document.

18.0 The All Control of the Agricust M. L. Control of the Agricust M. L. Control of the Agricust M. L. Control of the Agricust M. Control of the Agricust M.

many of them have atready had a very wide Circulation and dene a great deal of good.

We Ask Contributions to

A Tract Fund.

Free Distribution of Tracts,

Mong Many of our most carnest workers in this cause of Coders poor men, who would be glad to elecality, thousands of pages of soil-Masonio Literature if they could have them free.

WHO WILL RESPOND?

Address EZRA A. OOOK & CO.,
85 La Salis St., Chicago.

Cynosure Tracts NOW PUBLISHED. TRACT NO. 1.

HISTORY Of MASONRY

Dy President J DLANOHARD, Wheaten follege. A 12 page trust @ \$12.00 per t,000 or \$1.50 per 100

or \$1.00 per 1.00

or \$1.00 per 1.00

This is a very consistable History, showing the Modern Add Ordsche Greifen, BesFourio And Unicomes of Christian Oranacore, AND REVOLUTION AND BLASTERS OUTSIES FROM STATEMENT OF THE WASSING, AND REVOLUTION AND BLASTERS OUTSIES FROM THE WASSING, AS PROVED BY TYS ON VORATORS, AUTHORS, AND HISTORIANS.

MASONIC MURDER,
By Rev. J. R. Daran, of Pleasantville, Pa., a
leading Misson, who has taken 17 degrees
A 2 page Tract @ \$2.00 per 1000, 25 cta per

MASONRY.

A View from Woman's Stand Point

This is a 4 page tract @ \$4.00 per 1000, or 50 cts per 100. Every Mason should read this treet, to know how his wife feels on the subject, and they young will do will trend it, and he wire in their oboice of a life companion.

The Origin of Freemasonry Why am I Opposed to

Sworn to by the Grand Lodge of Rhode Island.

Hon, John Quincy Adams' Letter,

GIVING HIS AND HIS FATHER'S Unmasonic Conduct, opinion of Free Masonry (1831.)

Hon, James Madison's Letter

GIVING HIS

Opinion of Face Masonry,
(1832.)

Soth of these letters in one 4 page truck at

4.00 per 1.000, or 50 ch. per 100.—Middleter

TRACE NO. 74 THE CHRISTIAN CYNOSURE, Satan's Cable Tow.

attle of Lowdree Co., Miss.
S. C. FEEMSTER.,
S. E. FEEMSTER.,
ELI TAPLEY,
P. S. FEEMSTER.
TRACT No. 8,
LEA 2 PAGE DOUBLE TRACT,

ILLUSTRATED

Price 25 cis. per 100 and \$2.00 per 1,000.
THE FIRST PAGE REPRESENTS A MASON
PROCLAIMING THE WONDERFUL WISDOM AND BENEVOLENCE OF THE ORDER, with an article below entitled

152 YEARS OLD."
and gives the time and plece of its birth.
The second side is entitled

The Cartinian Opening of the Company of the Cartinian Opening of the Ca

Weekly Cynosure, For the Accommodation of our Friends

# Aurora Christian Duncan's Masonic Ritual

# The Christian Cynosure Masonic Books.

We have had many inquiries and some orders for MASONIC BOOKS such as MACKEY'B LEXIOON of FREE MASONRY,

WEBB'S MONITOR. SICKELS' MONITOR, Etc AND WE HAVE ALWAYS FILLED THESE ORDERS.

and Patrons we will furnish any Masonie Work in the Market, at regular Rates.

character of Free Masonry from its own publiestions.
The following books are by

ALBERT G. MACKEY, M. D.,

General Grand High Pricet of the General Grand Chapters of the United States,
MACKEY'S LEXICON

By REV. GEO. OLIVER, D. D. the following: OLIVER'S FISTORY OF INITIATION. 

STORICAL LANDMARKS, in 2 vois 12 Me..... OLIVER'B MASONIO LIBRARY, 2 veis.

By ROB. MORRIS, 350 pages...... \$i.76

We will send suy of the above, pestage
paid on receipt of price.

Degrees of Freemasonry,

With Nearly 300 Symbolic Illustrations

Together with Tactice and Drills of Masonic Kalghthoed.
Forms of Masonic, Documents, Notes, Songs, Installations etc. Price \$1.50 Address: EZRA A. COOK & CO., 88 La Salle St., Chlongo

MONITOR, MALCOM C. DUNCAN

A gnide to the Three SYMBOLIC DEGREES

# Ancient York Rite.

and to the degrees of MARKMASTER, PAST MASTER MOST EXCELENT MASTER AND THE ROYAL ARCH.

The whofe illustrated by Copious Notesand Numerous

and Numerous
Engravings
The Ceremonies Pass Words, Grips
Signs, Tokens, Jewels, Emhlems,
Lectures, and Plans of tho
Interior of Lodges are
all explained together
with the

"WORK OF THE ORDER," For Sale by Ezra A. Cook & Co., 88 LaSalle St., Chicago.

ELDER J. G. STEARNS воокв,

"An Inquiry into Freemascory";

Price 60 cents, in paper covers 40 cents THE INQUIRY & LETTERS ON

FREEMASONRY
And A New Chapter On Freemasons
Board Together Gubague, Price \$1.49
Also just published,
A REVIEW OF TWO MASONIC ADDRESSES, 72 pages, price 10 cents, 14 copies for \$1.00, seut (by mad, free of

postage on receiving the price,
Address the author,
CLINTON, ONEIDA CO., N. Y.

# Tract No. 9. FREE MASOKRYIN THE CHURCH

Copy of a Polition for decrees A Lodge of Perfection, ILLUSTRATED WITH A MASONIC EMBLEM

need in the petition. .

A Christieu (?) Deacon calls his Lodge, ROOM THE THIRD HEAVEN. This is a 2 page tract @ \$2.00 per 1.000 or

25 cents per 100. Address, E. A. Cook & Co. 88 La Salle St., Chicago, LL

# The Christian Cynosure.

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.]

"In Secret have I said Nothing."-JESUS CHRIST.

FORTNIGHTLY EDITION-\$1. A YEA

CHICAGO, TUESDAY, OCTOBER 3, 1871.

Christian Cyrosours, but we will be a property of the company of t

CHISTAN CYNOALES, CHECADO, OCTOBER 2, 1917

PARTICIPATION OF THE PARTICI

TO Published.

We have frequest legalities by letter, which we have frequest legalities by letter, which we have a second of the first collection have been as "Bernied" Light, "Adamo! Letter become for sales on any wants on the side of the critical second of the sales of the critical second of the sales of the critical second of the sales of

CRITICOL F. Addressed as derired, \$4,00.

A Printed Blank Subscription Paper SMI Processed State of the Computer SMI Processed S

THE STAN CYNORIES. CHICAGO, OCTOBER A. DISCORDER OF THE CONTROLLED AND ADMINISTRATION OF THE CONTROLLED AND ADMINISTRATION

# THE

# CHRISTIAN CYNOSURE.

"In Secret Have I Said Nothing."-Jesus Christ

Vol. IV. No. 5.

CHICAGO, TUESDAY, OCTOBBR 17, 1871.

Whole No. 83.

# THE Christian Cynosure. EZRA A, COOK, Publisher, Chicago, Ill.

# Fortnightly Edition-\$1 per year,

The editions of the Cynosure will be published bereafter as usual, and mailed to subscribers as soon as their names are obtained. Pleake note the request to forward names, etc., and send humedintely the desired information.

# Cynosure Appeal!

By Members of the Bxecutive Committee and Friends of our Cause.

### To the Subscribers. MEN. BRETHREN, FATHERS, MOTH

ERS & SOSTERS:-

How we started the Cynosure, you struggling through mists and missus many an exceping slave of the lodge.

We had prayed and paid and labored until we could almost see land. By biring an office editor at \$1,000 for the year, we had induced the publisher. Mr. Cook, to take the paper and push its circulation, which he was vigorously doing. He is a young mun, who, four years ago, began business with a capital of about \$1,000, and paid a rent of \$3,000. His press, type and machinery are under the debris of the business portion of Chicago. Mr. Carpenter's money and bonds are under the same rublish, Something may he dog up, and something got from insurance But no insurance cun, stand, against God when he "ariseth to shake terribly the boon sont for their signatures,

earth" for its idolatries. In spite of loss of material, stock, time, business and strength, if we can receive ten thousand dollars we will start a Cyposnre and Publishing House larger and mightler than the one we have lost.

There are many more than ten thousend persons, who, if we could reach them, would give one dollar each, which would put us in better condition than before the fire. Mr. Cook says if we will give him one thousand dollars and the Cynosure list, he will at once resume the regular publication. In the elremostances it is a brave proposition.

We now request C. A. Blanchurd, L. N. Stratton, J. P. Stoddard, Prof. J. W. R. Sloane, and every subscriber and friend of the Cynosure, to raise and forward money to our Transurer, Henry L. Kelloug, and send accurate and ex act reports of life names of donors and sums given, that Mr. Kellogg may report every penny received and what is done with it at our next unniversary at Oberknow; its work you know. Its beauts lin: All care should be taken to prevent fraud, unposition and loss, Small have already proved the North Star to same can be sent in Post Office orders: notice of the larger ones sent to the Tousurer li-forehand, Our regular of gents can be tristed. If money is paid to volunteer agents they should be

ni n of known prohity and standing.

J. BLANCHARD, I A. HART.

J. B WALKER. E. A. COOK.

O. P. LUMRY. J. W. WALLACE

I P STODDARD. H. L. KELLOGG

Note- It being impossible to see ther manipers of the Committee, sever of whom are in other parts of the country, copl s of the petition have high wooden buildings and lumber dry

# The Great Fire.

The burning of Chicago on Sunday ni: ht and Monday the 9th of October 1871, is one of the great configration in the history of the world. Chicago was the pride of Hinols, the

boast of our country and a wonder to nations. Searcely thirty years old, she had already sprung be a universally conceded position in the front rank of great cities. Her commerce was immense. Her central and best portions had become really magnificant, so that her sudden destruction will not only b; felt by her one citizens and by Dilpoi uns as a great and crushing calamity. but the national floances will he affected, and men afar off when they see th smoke of her, burning, though but In liney, will exclaine Alast Alast that in one hour, so great riches should come to nought 1.1

There had been several fires recently One on Saturday night was reckoned terrible, in which some twenty ucres of buildings were burned on the west side of the river about one mile south of the North and South Branches. This five however proved to be the salvation of the whole of the West Side of the city.

For when the great confingration conspenced on the West Side still further to the south, its progress northward on that side of the river was arrested by the vacant enace that had been burned over the day before.

Driven by a south-west wind, thi flames did not extend westwardly. But as the wind was strong, and there had been no min for a long time, and as as tinder, lined the banks of the nervow

river on either side, the flames soon ing down the personaling power of the stry, Chicago was confusedly an exleaped this harrier and commoneed Papacy once for all. "The year of his coedingly idolatrous city; and hesides their progress Eastward and North redevined, and the day of rengeance this many of its citizens worshiped at ward of wrathful destruction, which are in his heart together?' and now the Christless altars of a cret orders, no human power was able to arrest or he has given the angel having his vial which are ultars of Boal and an antihardly to clock, notil nearly a third of worth, power "to scorch men with Christ. The spurious liberality which part of the territory of the city was fire to the end that they should humble deems it a small concession to ignory overron, not tweethirds of its business themselves under his mighty hand, and Christ in its worship, in order to harand wealth was consumed. There are repeat of their idelatries, and their monize in paternal relations and fellownearly 3,000 acr. s of rugged, formless, whoredoms, and their pride, and give ship Christians and infidels, Jews and smouldering rains. The property des, to him alone the glory that is his alue. troved is estimated by hundreds of If they turn not, his anger will not be millions on thundred thousand people turned away, but his hand as stretched orain is goddings; and is the very eswere left houseless, and many-none can tell how many-perished in the flames. For twelve murtal hours the ment and judgment, by turning and been of florne surg!d and roured, from the river to the lake, until every Bank, every new-paper office, the three great Rul Raid Depots, the theatres and musenmy the great hotels, the public halls; the yast piles of wh devel stores and their contints, the Post Office, the heaven, so in earth Custom House, the Court House, the Chamber of Commerc', the long lines of muchle fronts. the vest warehouses and elevators, churches, almy-houses and private dwellings innum trable, all, all were gon s-milted with forward

beat We may not say "our holy." but our beautiful cliv is burned up, and the gates thereof are consinual with fir-" They that did feed delicately are des olate in the streets," and their little ones say to their mothers, "where is bread for our honger: where shall we go to warm us suid to sleep?"

THE LES ON What shall we learn from this and other almilar events in providence s Pleat the God of the chromain revelatrea lives, and controls the lows of the universe as at first, adapting events to the moral conduct of men, as in the days of Noah and of Phurson, of Nebuchadnessar and of Titus, N. v.r was his hand more clearly revialed in his tory than justhia crisis. With, the rod hand of war he has smitten both America and Europe; thus beginning the indgment of the world at his own house; by the former blow in vengennes di-molishing slav ry, by th latter rebuking blusphemy, and str'k

out still, and he will show the wealth of his influite resources for clustiseoverturning and overturning until his purpose is reached, the Son is onthroned, his encules are made his foot-stool, his blessed law aways anpreme dominion over all the affairs and ways of men, his will is done, as in

In maintaining that the intelligenceand moral sentiment, and omnipotent will of the chanceless and ever living God celled forth, directed and controlled this ocean of consuming fire, we are not saving that those who suffered from it "were sinners above all men because they suffered such things." But the bolt has fallen here because, the eves of the world have been attracted to Chicago; and b-cause the world lfull of people and full of cities to whom it may most justly and truly be said except ve repent ve shull all likewise

We care not to argue this with th. wankl-be-wise, who h ing without God In the world, scout the idea of that par ticular providence which notes the fall ing of a spacrow, and numbers the very hairs of every human head. But we have sketched the calamity, let us sketch the facts, moral and religious which exist, together with the culamity, and sutrent the capilid to look on this and then on that, and see if we have not the clearest evidence of the presence of the same living moral administration to which the delage, the pluries of Egypt, the burning of Sodom and of Jerusatem, are evidences in the Book of God Covisionness being idol

pugans, proceeds on the fundamental hereay that peace is before, purity, that wace of insidelity. And vetmany professed christians in Chicago justify and cherish this gospel of Satan, which in the clark, and by every haddious device is mining at the fungilation of liberty, garwing at the pillars of truth, and ating out the vitals of piety ; and would, if it were possibly, deceive the very elect. These order have lately flaunted their most defiant glory in the eates of Chicaco

The spirit of inaminon and infidelity his trampled, very insultingly upon the Subbath of the Lord, Vain annual ments have been openly and unbinshingly the Sabbath occupation of multitudes. Newspapers were printed and sold as on other days. The intidels and the drankards have lately organzed for the purpose of abroguing all Subboth lows. They have demanded the repeal of all restrictions, even of from willing on that day; and the rity government has vi ided to the demand, and made nurs than 2.0:0 of these breathing holes of hell ply their work of dumination on that holy day. While nacties of target-shooters and pleasure suckers with bands of music and bonners, parade the principal stream, the great rall road corporations spuil their trains forth (buildering and serceching signif to torture the soul of picty, and flaunt defiance in the face of Cod

Vice was more rampant; there was more drinking, more sambling, more lewdness, thore brawls and murders on this Holy Day than on any, if not all the other days of the week. More than all, some of the reputedly orthodax Protestant journals plead for the Sabboth only on the grounds of expedience

and not of Divine law : thus virtually acenting the French ides of the Subbath, advicated valo ammenments the exchusion of Bible from common schools, and gave a 'quasi ussent to the experiment of licensing even brothels

Was it strange that there was an alarming relaxation of Christian decis ion? That professed Christians were secti at balls, and cards, and shilliards. and theatres, and the daughters of Zion went mincing in all the livery of extravagant ornameditation which fashion

dictutes to pride and folly y Was not the spirit of Babylon which found expression in these proud words of her monarch. "Is not this great Babylon which I have built " rite in Chicago ? Was there not, as in Sodom, "pride, idleness and fallness of bready" In short, have w not been overthrown' measurably as was Sodom and Gomerrule and was there not a course in this two closes us the by the visitation \*

Going back ty che ablein of the five the appetteng of a lines in a harn by one who was milking a cow at that unsizzonable hour of B o'clock. Subbath evening, we find the fire coming di ructly out of the Sabbath-breaking, Sab bath dram-selling wickedness; and quickly turning saids from the wooden built part of the city at fell, upon the very citadel of the stronghold from which the proud defiance of God bad proceeded.

It was the press, the rich corporations. the city government that had offended of the city, and in its great Halls, that the Baal worshipers and target shoot ers and anti Sabbath conspirators had lifted up themselves. And right here where the defiance was given the holt falls, as if those fames were instinct with the intelligence and justice of God. and he would show mon that he knows how to abase those that walk in pride and scorns their confidences, and all their strong-holds are no protection from his displeasure.

judements a medium of mercy and a in your vicinity, and forward them, savor of life.

Relief The thousands of houseless and suffering families of Chleago, 'excite the sympathy and demand the aid of the whole country. Our sister cities of the West have voted large 'smis 'and sent delegations to assist in distributing provisions and caring for the destitute. From every direction food and clothing pre pouring in. Freight trains laden with the traffic of g nerous hands, come with passenger speed, and the swift ex press rushes on with a double harden. Such spontaneous generosity 'm' the

whole country is 'truly gutle ing,' that we must not forget that it is greatly spontaneous and sympathetic rather than enduring and reliable. While now there is a surfeit there may soon be a

Thousands must be fed and clothed perfect as possible. and warmed through the whole wluter and when the first gust of evapority has wasted its strength, those who have learned to true and self-denying charlts at the feet of Christ; must provide for the hungry and waked.

At this juncture a true charity' will seek to turn the heart of the whole un-I win God, that It muy rroft by his It was through the most gorgeons hard judgments. Communities should learn from the desolution of Chicago, that he can judge their iniquities, even with One Leit them nutnway their "aboutlus ble things? out of his sight; and not the least among these their secret ludges

These will now more than ever be daunting their sporious charity and estelling the anwary; and there is no more important charity than to inform the people of their real nature. Here is a chance for relief. Drop' work for "Come and let us return into the a day. Visit your neighbors. Bead to house of the Lord, for he both torn and them, Talk to them. Pray with them he will head us; he hash smitten and Impress upon them the truth that the

he will bind us up;" he hoth shown Todge is the darkest agency of the d vil. his wrath towards the city; but to every Enlish their for the fruth in the rank of adividual who will learn righteousness the Cynosume. Ascertain as requested in by his judgments he will make their another place, the names of subscribers Send with there as many more new

DUDGES. BELIEVE THE CYNOSURE. -The McHenry County (III.) Associstion meets at Woodstock, October

21st. Pres. Blanchird and J. P. Stoddard will be present. -Soudes now subscribes or a renewal every time you write. Thousands \_

will take the Cynosure if they me asked. -Requittances should be made by Post office order, registered letter or

-Musonic charity for the calcunities ofChicugo is an item of record for his-

tory. The chronicle is being compiled and will appear in due time. -Use great care to write very plainly all addresses and names which 'are to

go on the mailing list. We want it as -A perfect subscription list will have no delinou ut subscribers. We want

such a one for the Cyposure, "-As the present issue of the Cynosure is mailed chiefly from memory. subscribers will pardon any mistake In

names and addresss

-The stock of books destroyed by the fire can soon be replaced. Orders can . then be filled as usual. The series of / tracts will probably bure printed, so that soon the former business of the Cynesurgeffice will be reinstated through

-Don't forget the printed addresslabel on your last Cynosure, 'Save it. Get all the others in your vielpity Send th in together to the Christain Cynosure, Chicago, Illinois,

Coming-Ten Thousand Subscribers for Cynosure. diameter his 

# Help! Help!! WHAT IS NEEDED

In re-establishing our office all our readers can help in some of the following.ways .-

1st, All who are luarrears, or whose subscriptions w re soon to expire can .. belp by immediately renewing, Our to former accounts

byaGod's Spirit can send donations cut off the printed address pasted on hive for paper and send it. Clubs can send together We want the NAME and P. O. ADDRESS of every subscriber with the date when his subscription, was to capire. All but the P O. appress are speed to your rescue from s.a. to sea. on the printed slip. Please send this For friends in such a cause are truer slip and your midress AT ONCE.

the best time to work Contributions and items of juterest ren "Three hunded thousand more."

are moded more than ever-

Moran, y is sent, be particular in atting for what object it is intended; and Vehicu für more than one obliet weite so that the letter can be ont and party con taining denotions filed smarately from there containing subscriptions. Direct to THE CHRISTIAN CYNOSURE, your call. And let the people know a Chicago, Ill.

The agents of the Cynosure should omniptly meet the present emergency and work hard for new subscribers. Be sure to look my all the subscribers in your several localities, and bond their names, addresses, and the date of explration of sub-crittion. The latter item is found on the printed address-label. Cut this off the best paper and send us Always state which edition, weekly or formightly, is taken.

L.t overv agent send us laimediately the names of all the subscribers he of she has obtained during the past two years; stat no whether for weekly or fortulabily school-And as many more DOWN ON OR

# A ROUSING LETTER.

Bro. L. N. Stratton Heads the Re-

## lief Column ! "FALL IN !!" Mexico, N. Y. Oct. 12th, 1871.

My Dear Presidents Is the brave little Cynosure cone t

I see the charred and sickening re majus of the cornse of Chicago: but smeere thanks will be due to any who where is the Cynosure? I know hy will commence anew without regard our dispatches that it has fled on the nings of thme. But despond not | Let at 24 All who are able and are moved Cook and Kellogg stand | Ahove the voice of the fire-field I hear the brare Sd. Every subscriber is requested to word of command from the lips of you all: 'Head of column- Front face ! Forward murch !" Aml I hear, or seem to hear the roll of your chariats and the clash of steel in the buttle shock of the new compaign. Your friends will than are found ander the transmit 4 h. Get new subscribers. Now, is greenhouse roof of public applause and protection. We are coming, dear broth-

> Take your mail-books, send out your appeals to every subscriber, delinou, uts. becontioned as and those who have paid for the year to come, and ask for resubscriptions. I think that the built a hundred subscribers I have sent you trous rations points will respond to crain, when the smake has rolled away and the clouds are cleft, that there glinguors still the Pole Stur-the brive stone of the new Post officein New York BRAWCTVIDE CYNOSUBE.

B loved brethren, do not murmur You belong to an everlasting Kingdom It will stand when Chicago and New York have shared the tate of othor cities of the plain. Christ is King Appeal to him for belu, and rely upon him for it too, and it will come. Enclosed you will find five dollars.

You may need it. With many prayers for your success, I subscribe myself your brother L N STRATTON.

The present issue of the Cymosure is orinted by Bru. L. R. B. Arnold of Sveamore III

### What Have We Left?

Mor-- ten thousand times more than is lost. The entire office material of the Cynosure is gone. A few days will replace it. But our main support and confidence, the fiercest heat can on ly make more bright und enduring God is left. His truth is left. Nothin. can shake our trust in either. There is left, too, our confidence in the thousands of carnest men and women who have stood by the Cynosure in its struggling infancy

Lei as deny ourselves aneu; anew bear one another's burdens and Christ our King will give the victory.

## Worsester Minutes

Since our office is in usics, it is manifest that we caunot now issue the minutes of our last Convention, and on but a small amount of contributions 1 been recieved for the purpose, I will take the responsibility of using the litthe there is for Cyposure relief and take the silence of the contributors for their consent. But if any object, will pay then myself.

# I. A. HART, Sec. Association.

HARPER'S WEEKLY says it is understood that Secretary of the Treasury Boutwell has directed that the corner shall be laid by the the Masonic fraternsty. Thus one by one our prominent

toth dals are showing their colors disgracell by the device of the lodge. If Secretary Routwell is not a Mason such an order betrays unpardonable stupid Ity, if he is, he is unworthy the high trust given him by the government.

One Masonic lodg In Chicago is dis-

plaring its peculiar charity thus: "Appollo Lodge No. 643, A. F. & A. M ten derathe free use of its Hall. No. 126-State St. war Twenty-righth Street, to any and all Masonic bodies that r burned out."

# THE CHRISTIAN CYNOSURE.

"In Secret Have I Said Nothing,"-Jesus Christ,

Vol. IV. No. 6.

CHICAGO, TUESDAY, OCTOBER 31, 1871.

Whole No. 84.

The Christian Cynosure. FORTNIGHTLY EDITION.

EZRA A. COOK & CO., Publishers, 25 N. Clinton St., Chicago, Ill.

TERMS, Inveriably in advance. WEEKLY EDITION, . \$2,00 per year.

## AN IMPORTANT PAPER.

One of the most effective documents ever issued on the subject of secreey in go on in " unity" with these secret lodges The convention sat in the church of Mr. Hellings, who aroused an opposition to this several hundred copies were in circulation among members of the Convention and body to investigate the subject of secret citizens of the town. The following is a light convention of the town.

TO THE STATE BAPTIST CONVENTION OF PENNSYLVANIA

Beloved in Christ:

Forty and more years ago Freemasons murdered a man for disclosing the secrets of Masonry, and the fraternity at large protected the murderers, by stopping the action of law and defying outraged justice. A great excitement of the public mind resulted in the demonstration of these propositions, viz:

1st. Freemasonry is opposed to civil liberty in a land where opinion and speech are free, and no good citizen of the United States can be a good citizen of a secret

Masonic government.

2d. Freemasoury is anti-Christ; a system which leads directly to infidelity; an institution which professes to draw lessons of morality from a square, plumb and gavel; and as every man worships the being or thing which makes him holy and upright, it follows that Freemasonry is a system of idol worship.

3d. The ceremonies of Masonry are blas pray and perform other religious services pray and persons ourse remons services from the Chautanqua Cou who do not love God ( b) Because they give to men titles which belong to God alone, as "I am that I am." "High alone, as "I am that I am." "High Priest," "Grand High Priest," etc.

THE CHAUTAUQUA COUNTY C

Many Baptist ministers took a stand against this idolatrous, despotic and blasphemous institution, David Bernard and Nathaniel Colver among them, and the churches of our denomination generally

Whereas, The church is being fettered Discipline on this question, and not suffer our took and held the position that men could by the insiduous and willy workings of semembers to continue in connection with any not be, at the same time, worshipers of creey and secret organizations, its efforts to secret society

Masonic gods and members of Baptist advance Bible holiness trammeled, its labors

Churches At present, however, Masons are beginning to get back into the churches. Bro less thereby: therefore, Ford, of Montrose, is preaching to a church Resolved, That this convention through

Six norths, the property was a second of the lodge. Two Baptist of the control of Hellings of Scrunton, are both reported as discountenancing and opposing the organiza-

strike out the Christian Ers is endorsed (let us hope ignorantly) by some of our Some of our churches quietly submit and

Pennsylvania was recently presented to the as for instance Bro. Calkins at Waverly, and Convention of Baptist Churches at Scranton. some seek to oppose them, as the one at Scott Valley, and also the one at Clark's Green, whose pastor, Bro. Bevan, advised his members in a kind Christian manner to searching paper, but too late, for already keep out of the secret temperance societies.

> the institution of Freemasonry has changed institutions, should not be permitted to dieits character so that Masons who do not renounce the institution should be received to churches, or whether it is, as it was, Antisocial, Un-American, Anti-Christ.

NEWELL CALLENDER, Dalton. H. J. COLVIN, J. C. MILES, S. N. CALLENDER, Blakely. NATHAN CALLENDER, Scott Valley

## THE UNITED BRETHREN CON-FERENCES

Through the failure of the carriers to deliver our exchanges, we cannot give the many with or recognition of such orders resolutions on secret societies passed by conferences of various denominations. In the single copy of the "Religious Telescope" of the "Religious Telescope" and "Missionwhich has come "through the fire" there ary Visitor," adds the following: are interesting reports from three conferences of the United Brethren in Christ.

Anti-secret Association was read, and the secure a good patronage of said paper.

THE CHAUTAUQUA COUNTY CHRISTIAN AN. were passed, the latter reading: SEVERAL CHRISTIAN CHURCHES EXISTING

to save souls paralyzed, and the great and glorious objects of her being rendered fruit-

said to have an Anti-rossour resolution on the president and secretary, extend a hearty its books, and is believed to be a Mason, invitation to the different Christian denomi Bro. Furman of Factorvville, and Bro. nations within our borders to assist us in

> our Christian and friendly greetings, and are happy to announce that we find ourselves, as a church, almost a century in ad-

> vance in our opposition to secreey, and shall cheerfully assist in the future as in the past, by discountenancing such arrogant, anti-christian, anti-republican bodies. The East Des Moines Conference at Col-

> umbia City, Iowa, Bishop Dickson presiding, adopted the following report:

SECRET SOCIETIES. We hold that the world, in its spirit or

tute to the Christian minister what he should say or do. Especially is this the ease in reour communion and allowed to instruct our gard to the institution of Freemasonry, and other kindred onth-bound secret societies; that they are opposed both in spirit and character, to true republicanism or living Christianity, and that it is our duty to dis-seminate a literature on these subjects. Hence we urge our people to introduce our publications, such as Bernard's Light on Ma-sonry, Lawrence's Plain Thoughts, &c., also, to recommend the circulation of the Christian Cynosure, and other anti-secrecy literoture; and we earnestly recommend all our brethren who have formerly belonged to abstain from all public or private affiliation

> The lowa Conference at Western, lowa, among resolutions encouraging the circulation

That in addition to our own publications we regard the ChristianCynosure as the ad-At the Erie Conference held at Little vocate of a truly moral and religious reformphemous: (a) Because they require men to Valley Centre, N. Y., the following address ation, and therefore in harmony with our from the Chautauqua County Christian position on the secrety question, and that

Strong resolutions against war and secrecy

Resolved, That this conference requires WITHIN OUR BORDERS, IN THEIR CGN. each preacher in charge of a station, circuit, FERENCES AND ASSOCIATIONS, GREETING: or mission, strictly to enforce the rule in our

# The Christian Cynosure, Chicago, Tuesday, Oct. 31, 1871.

### IMPORTANT NOTICE

AMPORIANY NOTICE:
Remillances should be made by P. O. orders remarked better, or draft. Direct ambrer pipe on the remillance of the Purisional Society of the Personal Society of the Purisional Society of the Reference of the Purisional Society of the Society of the Remillance of the Purisional Society of the Remillance of the Re

-C. A. Blanchard, may be addressed at the office of the Christian Cynosure, 25 N. Clinton Street, Chicago, -Several small amounts have been received

shall be done with the money.

# CYNOSURE APPEAL! By Members of the Executive Committee and Friends of our Cause.

TO THE SUBSCRIBERS MEN, BRETUREN, FATHERS, MOTHERS AND SISPERS:—

an escuping slave of the lodge.

we had induced the publisher, Mr. Cook, and God takes care-of his own.

to take the paper and push its circulation. While, the fire raged in its fury, we Why those who can give the proper, word, which he was vigorously doing. He is a could only care for the sufferers who not or make the night impression upon the young man, who, four years ago, became only occasined our house and born, but smalless. "For Missons and Onli-fellows," business with a capital of about \$81,000, covered the reacutal local-nears up and if this dyes insight as well aid, "No others auce. Batao insurance canatami against level days brought us many letters to stell mequal and quipus dayantices. God when he "arisott to slacke terribly from friends who expressed the temberest over them, such an order broads and the carth." for the yieldarine, in yield register of the carth. For the yieldarine, and the carth. For the yieldarine, and the carth. The processed the temberest over them, such an order broads of Man? than the one we have lost.

over appear that one thousand dollars be just to in better condition than before player all by sending in subscription frostering the Cynoner. Alphe fine bills one thousand about, i.e. a sending in growth through and sold. him one thousand dollars and the Cvinostyre list, he will at once resume the negular publication. In the ofrenni-

stantes it is a braye proposition We now request C, A. Blanchard, L. R. Sloane, and overy subscriber and friend

ed. Il money paid to volunteer agents they should be men of known probity and standing .-



THE SITUATION. By EZRA A. COOK

doubtedly been the theme of cornest con- your Odd fellows generally are versation and prayerful consideration by nearly every reader of the Cynosure.

labor, the publisher of the Cynosure suf-How we started the Cynosure you fered more from regret that the mail lists

and paid a rent of \$3,000. His press. God hears the prayers of those pnor need apply. type and machinery are under the debrie howeless, famished, thirsty ones who of the business portion of Chicago. Mr: called down blessings on our heads for fish, designing clan that excludes nine Corporter's money and bonds are under water, food and shelter, which we were ty-nine in every one hundred of the human the same rubbish. Something may be permitted to give them, then may we race, and sets itself up above them and nees dug up, and something got from ining- hope for long life, health and happiness.

of loss of material, stock, time, hasiness carnest desire to bely us, which greatly from such hypocriss, or at least from such strongth, if we can relevive ten comforted our hearts. Many of these miserable self-deception, Good Loud debrer thousand dollars we will start a Cynosine contained anxions inquiries about the Cy. us. and Publishing House larger and mightier manner with an offer of aid in again

starting the paper, and we have in our There are many more than ten thousand extremity becalled to ask the friends of persons, who, if we could reach them, the Cyhosite to help us by contributions

number as large-as-over. We trust our which is of no present use, is destroyed. Stratton, J. P. Stoddard, Prof. J. W. roaders will understand that we do not They have already ordered a new Cyno of the Cynosup, to raise and forward in starting the Cynosure, and although pay for it in. They have ordered new money to our Treasurer, Henry, L. we have list invertibing belonging to the type, new books, etc., and, having only Kellogg, and send accurate and cannot re- publication of the Cynosure, with all of about one third of their entire loss covered ports of the names of donors and gams our tracts and tract plates, our many by insurance, are greatly in accel of manay re-greatly that Mr. Kelloggriday report core books, including several, thousand of Some of our subscribers have, already penny received and what's done with it, "Whiting's Delence," we do not expect spanded generously, and we feel that others at our next animorsary at Obering. Allies, wish to accept aught but a how will who wish to back up the energy of the tate should be taken to prevent fraud, coloring front be friends of the Cymoner, publishers in their most frau of the fraud of the coloring front between the friends of the Cymoner, publishers in their most fraud of the coloring front in 100 CHz colori

### UNIVERSAL BROTHERHOOD OF MAN.

An oily advocate of Odd-fellowship was complacently-dilating-upon-its-men cations of "The Universal Brotherhood ol Man," when a stern old Puritan gave him the following indignant response pretend that Odd-fellowship menleates don't you practice it then? Why when less, do you stick out your bullelink on The terrible Chicago fire rendering one your Halls, "Odd-follows Head Onarsince the fire for old papers. The old introduct thousand people homeless and text, "Relief of fellows," and notice papers are burned. Please, direct what destroying the whole business portion of no provisions for others, though they the city, with the office of the Cynosure may be and generally are far greater aufand the means of publishing it; has un- forers, and in far more pressing need than

The bulletin of the churches, the signboards of the school-houses und on the While it seemed sad indeed to lose in Head Quarters of every open society, say a moment the savings of years of hard ' Food for the Hungry; Shelter for the Homeless; Clothing for the Nuked; Free. No questions are asked then, as to creed or know; its work you know. Its beams of the Cynosure were all destroyed and nationality or color or social position; only struggling through mists and missims have could anly be replaced after much weary the manhood and the want are considered already proved the North Star to many wanting by both publisher and subseried That sounds something like the Universal bers, than by any other one loss. That Brotherhood of Man. But go to your Odd-cent to be sure . "Relief!" For whom?

Universid Brotherhood ft A narrow, selevery means of sly, collusive craft to secure to itself unequal and, unjust advantages

H.

### ONE THOUSAND DOLLARS. It has been recommended in the Cynosure Appeal that one thousand dollars be

th new and old.

eyinder press, bought espe fully for the CyWithout waiting for these contributions nosure, on which they have yet to pay to reach us, we have printed this number, \$1,100 is a week; their new steam engine of the Cynosure (the best we could do as is also ruined, machinery, plates for tracts, to size) and we liope to print the next in short, everything but a steam boiler demand a dollar contribution from any one sure press with the privilege of one year to

### THE WESLEYAN GENERAL CON-FERENCE ON THE CYNOSURE.

taken from the Syracuse Joninal of Oct. 21: \$840 mas subscribed. Our Gen'l Agout,

Christian Cynosure a paper which has Cynosure and of the National Christian been published in Chlengo, opposed to secret Assortation opposed to Secret Societies was

sticuties-stating that its office, cylinder destroyed press, type, &c., were all destroyed by . Resolved, that we extend our hearty action Secretary Tarbox says:
the recent fire. He also said that the Cy-sympathies to the publishers of the Cynosure.

"If there are young men of much delay.

in its power to re-establish said paper, was passed.

—Hindreds are seiding their names, and you on your feet again without any one discless find dates. Let us have thousands, feeling it a hurden. What say you? I We's fault be prompt to sign! appears when think the mention of the plan will be rethe paines are suit. Rencomber the "little reviewd with enthuseson. yellow slip" on your last paper before the Your friend, T. B. Welch Send it.

-Naw is the time to strike for ten thou- we drop the fortnightly. sand subscribers to the Cynosure.

-All the perators of the Ex. Committee having agged the "appeal" we republish it from our had From Dr. E. French, Amherst, O. :

settle promptly.

filed in each department.

relies of the order, so says the corresponded to so.

Oglesby, Theron Palmeter, Mrs. H. Reed, ent of the Chilago Post. Were they con- Bro. John Levington sends a long list B. Reed, J. Robinson, S. H. Rauh, H. H. taninated by the touch, or loss Pres. Grant from Brighton, Michigan, several of whom Robinson, J. P. Stoddard (2), G. W. passed by and the rainks "if the "time," commence anew and adds in a P. S. Statton, J. C. Smith, D. C. Sawyer (2), passed reyond the mines of the promise, second was also become pure energiate handle out a Chooks hebstedness to me [for books] is E. Thompson, H. M. Williams, J. T. Yurrington. secrited things.

A WORTHY EXAMPLE

If any doubt that the people of Wheaton The trearral Conference of the Wesley- are in hearty sympathy with nar cause, let in the "Wesleyan" As a subscriber to an Methodist Churches, lately telesed at such know that the funds for publishing the your paper, I will respond at once. My Syractise, N. Y., sends a strong word-off first issue after the fire was willingly provide subscription did not expire for some months encumagement. The following extract led by them, and through the further efforts to come, but no mother arbuit that, Lenckow from the proceedings of the third day is of third committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will complete the committee of the weekly and will be a support to the committee of the weekly and will be a support to the committee of the weekly and will be a support to the committee of the weekly and will be a support to the weekly and will be also the weekly and will be a support to th Rev. J. M. Snyder; of Illinois, requested C. A. Blanchard, addressed large audien to be heard a few moments, without a ces in the College chapel on the creatings of

Oct. 29th and 30th. On the latter eve-The relatest was granted by common sing the following resolution was adopted ! Whereas, in the revent calamities visited He spoke at some length in regard to the upon Chicago, the office of the Christian

## THE RESPONSES.

Old names and new ones are roming fast in answer to our appeals. We are thankful

MODEL HUMILITY

The following is from rei clayered by the first and the larger between flowers and the larger between flower

"Aye" to this. Make the change and

Dates.

Agents having outstanding accounts with of the subsenhers of this place. I would S. F. Durfee, H. Davis, Rev. W. O. the Oynosure will confer a favor if they be glid to do sumething for the cause, but Dinius, Jas. H. DeLong, O. H. Fifield, J. having lately sent you on my own bequest B. Forsyth, S. D. Fisher, P. L. Goss, H.

-Thore who send domations should always \$25,00,4 am numble to do more at present. H. George, I. Grayfield, Jac. Galbraith,

"The corner stone of the new Post Office in Chicago than the Cyclesine. May the Knisely, Geo. Learning, Jos. Lewis, J. G.

Another from Bro. Hierans, Mich.:

# THE AMERICAN EDUCATION SOCIETY AND TOBACCO.

The Directors of the American Education Society at their July meeting passed a resolution withdrawing the privilege of the funds of that society from young men who habitually use tobacco. In announcing this

"If there are young men on our list who nosure would be again published without and to the Executive Committee of the As are given to this habit, they will, now that sociation in their loss, and will continue the a new year of study is about to begin, gov-A paper "called the "Reformer," also efforts alrendy made to assist in re-establish ern themselves accordingly. Except as A paper cardot time "resonmer," mose curso stready made to asset in re-excitables [ern. I themselves accordingly. Except as opposed to secret scories, and polished in the feed by preadring material alt, by the propose to absolute this practice, we at Sycamore, III, un's also recommended urelating time-Crossings and obtaining washed to the control of the proposed o brethren "connected with the Cynosure". Of the many places better able to give in all reasonable ways, see to it, that this office; and also with the National Christian freely to our cause than Wheaton, how rule is applied. We are happy to notice, Association opposed to Secret Secteties, many will respond as nobly? This is a since our action, that the same rule has been who have last so heavily by the Chairgo worthy resultain. Let us all get its fire addition the Conference which do all spiration.

# Acknowledgement of Donations. From Oct. 11th, to Oct, 31st, 1871

Letters Containing Subscriptions Received.

FROM OCT. 9th, TO 51st, 1871 David Alter, Rev. J. Alexander, Jas. A Brown, C. A. Blanchard, Eliza Brad-From Dr. E. French, Anaberst, O.:

Agreeable to your requires in the "Herald M Barnett, D. R. Baker, G. Cloyes Oren and Presbyter," I lansten to inform you Crurath, Wm. Crooks, Jos. Catterlin, Mrs. state for white object they sind. If for this is useful and so get you but T. S. Greve, R. Gaskill, J. W. Gaylord, more that one write on different pieces of shall and according to my adulty.

1. A. Hart, Jas. C. Haggins, S. W. Higgs, S. W. High, W The world had better last any one paper Jenkins, John Jones, B. R. Jones, A. C.

in Boston, was revently built by the Makons. Lord help the people to make your loss good Lamson, J. M. Layman, David Light, W. Press Grant ras present and mas pennited again. I commence anew with my sail- T. Mollel, John Motter, W. W. McCurdy, to take in his liquids "Solie of the sit ed seviption—god I can age tomory enough to Wm. Billet, Alex. Nowley W. B. Oglesby, Theron Palmeter, Mrs. II. Reed, H. M. Wilcox, Chester

# PREEMASONRY PORTY YEARS AGO Masonio Bonevolonce and Christian

Benevolence Compared, From the Vermont Luminary, 1829.1

'The benevolence of Christianity is universal and importial. In its own native its partiality and selfishness. spirit it extends beyond the bounds of its Christian benevolence. Christian benevospart it extends beyond the black of the sparting the children of the children of the distression of the children of the distression of the children of the ch rows of the afflicted is all situations; and moneyless, have you been led to seek the rows of the annexed to an account of the management of the knowledge of heavenly meriging to flag only remember therefore, a cy to all that will hear and learn of God lit asks no onths, deals in no secrets, excludes no sex, performs no mork resem- benevolence are not in unison, do not rise cludes no sex, performs no move researe benerolease are not to unson, on nor me blances, and calls to its assistance no literal from similar obligations, is it not full proof sword. "If ye lore them which love you, what reward have ye?" Evidently none, of the property of the pro-You but pay the delits of love which you nonnee it worldly, selfish and sordid.

The Mason boasts of his benevolence. Whom does he help? A poor unfortunate brother Mason, a brother Mason's widow. But hurk! who proposes the question: Do not even the publicans the same? Masons, iu doing this, you do no more than those

that a banditti of the most crnel and fero- were denounced as "either hars or perjurmembers outlis of fidelity and mercy; that of his renunciation or even retracted a word. memoers outsit or noterny man merey; trust on me resultation or even extracted a word, they should punish in an exemplary manner, Of the thousands who then forsook the orby the force of their own peculiar laws, der, who ever heard of one confessing to every transpressor whom they could catch, falsehood, perjury or apostacy on his desired to their article to offer a trib-time of the confession of their laws of their laws of their laws of their laws. country, but would be stri t to observe their ute to the memory of one of the number.

be in the Christian practice or not. members peculiar privileges, is no sure sign in Masonry. In the year 1829 he made a that it possesses true Christian henevolence, visit to his uncle and my father (the late We dispute not that Masonie signs have Judge Frederick Brown of Wadsworth, sayed the fives of individuals who have fall- Okio). My father was a decided opponent of cen into the hands of their fore; because all secret orders, and particularly of Freemathey were thereby known to be Masonic sonry. He took the occasion to reason with hrethren. But when we come to this sort list aephew on the subject, reading to him of henevolence, let us look at the principles from beraard's Light on Musonry and appeal-If the victim can be reasonably saved, would ing to him to judge from his knowledge of the it not be a violation of every good, moral truth of the revelation of the degrees he had principle to kill him? Again, why should laken, whether the further disclosures were the Mason (perlaps a wicked nam) claim his true. Mr. Humphrey said but fittle in delife from the hand of a foe, when his fellow- fence of Masonry; but that he had never viewsufferer, a righteons man, must be slain for ed it in any other light, than a moral insti-want of Masonry 2 If Masonry genuts such intion.

exclusive privileges, it is nothing strange the hand of justice, by Masoraic influence. Yes, this very argument of Masonic henevo-lence affords powerful evidence of this the increase of the church, and the prosperity species of Masonic villainy

But look at this benevolence again. See

## LETTERS FROM MINNESOTA. BY A HOME MISSIONARY.

Dear Brother:

us dong this, you do no more than those amoist mixer, the publicans, would do shad a standard some months ance an occe- has cooked at a dad bound it is full refendant for the pour own, and they help their rown.

"If you shate your brother only, what do you more than others?" What society in the third graph graph of the pour brother only, this could be your or than others?" What society in the latter of the great Administration of the rown which have "Father Humphrey," on ye more sum others: what soersy m; we sake in mercas in one grows assumed and a low who sales we rather frumphrey; harmony with itself, does not salute its brightner? Not only all sovieties which the Morgan and Masonic definate of law. I man and fall of the Holy Ghost. laws of any country permit, and to which knew so well the character of the prominent Two other deceased relatives were second We should not be surprised to learn, of them have fallen asleep, but though they of the first, if not quite foremost, to publicly cious kind should administer to their own ed," I never heard of one who ever repeated f Masons feel under obligation to A beloved relative who has recently passed obey their own laws in violation of the laws away at the advanced age of 88 years, of the country in which they live, what do whom many of your readers will remember— they more or less, than a combination of Rev. Luther Humphrey, late of Windhous thieres or robbers? It is hoped that ull Olio, one of the pioneer congregational good Masons will think seriously of these missionaries of Ohio and Michigan, and a things, and compare, and see whether they brother of the late Dr. Heman Humphrey, be in the Christian practice or not.

President of Amherst College. In his That Masonry should afford to some of its younger days he had taken three degrees

Christian opposition to the "Mystery of lniquity," 1' Ris soul is marching on." Medford, Oct. 5, 1871.

martyr."

After family worship in the evening, my that the villain should be screened from mother proposed two or three questions in substance as follows:

of the government?"

"Certainly," he replied "1 do."

"Do you also pray for the increase and prosperity of Masonry. That the Lord will be pleased to add to its numbers?"
"No," he replied, "I cannot say I ever

Will you, when you have retired to your room, see whether you can pray for its in-crease. If you find that you can, I would advise you to hold on to it. If you find you cannot, will you ask yourself, whether, as a Christian and a minister of the gospel, you can stay in an institution on which you cannot have the face to ask God's blessiag, when you are alone with

Those were "words fitly spoken." He spent that night with God. The next morning he handed a paper to my mother with the question, " How will that do aunt? I promised some months since an occa- She looked at it and found it a full renunci-

they often grant acts of corporation; but seeeding Masons at that time, and the ing Masons-John Brown and his brother even those not authorized or countenanced marked contrast, both religiously and morally Oliver O. Brown. John become convinced by law, may be supposed in many cases to between them and those who adhered to that it was an immoral Anti-christian institube up to this rule. Should we think it the institution, as classes, that I had no tion, and withdrew his connection from it, strange if a horde of robbers, or combination doubt where the truth lay. The difference before Morgan's disclosures were made. of theires, should stickly fire up to this was more marked than was that of the When Magan's look appared, with his rule? The old govere, that there is home 'Christian Anti-sherry men of 18:56, and of 18:50, and amateristic fearlessness, he uponly declarance through the control of the things of the control of the things of the control of the control

> renounce the order. I have heard him describe the whole process of his initiation into the order, and relate the considerations that led him to regard it as a "Blasphemous institution." I once heard him say, "I became what is called a bright Mason. I learned the working of the order from the book called Jachin and Boaz, which was used in the order. though to outsiders they denied its truth. After I had learned it all through I found that the most ignorant man could become a bright Mason and yet be as ignorant as before." "No my would have written the wook William Morgan ilid, and carenly published it, knowing the hazards be was running, but a man of the greatest moral conrage, and from a sense of duty. I admired the

man, and looked upon him as a hero and

No hiography of Brown hints at that part of his life, consequently only the

generation. Though the war is over, and slavery dead, yet in the renewal of

# The Christian Cynosure.

"In Secret Have I Said Nothing."-Jesus Christ,

Vol. IV. No. 6

Whole No 85

The Christian Cynomics.

The Christian Cynomic

# The Christian Cynosure. Chicago, Tuesday, Nov. 14, 1871.

THE NATIONAL CONGREGATIONAL

Of five National Congregational meetings the one set for Obeslin Newsomber 15th inst, is the first to meet with no open avowed object, except the varue one: To express and forter the substantial unity of a

That the above is not the weel motive of the meeting is plain, because a fair propostion of the delegates to the Council at Oherbu, are men referred to by Judge Woodburn Davis awhile before his death in the "Congregationalist," as men whose 'pulpits make no secret of denying the Atonement.' Henry Ward Beecher is a prominent delegate, and he has stricken the article against Universalism out of his

messaie reform, by conseming ansawy is Now this therein meeting is become, in words and protecting it in practice of it illustries preference, if the form of the properties of the inner in the properties of the p

Convention was held in Philadelphia, in as well | as well | Let no 1832. They mere on the phinose question. Of God ever substituted to the human size of the state of the state

chose Prof. Andrews their General Secre country, where we had three million and a Another is W. W. Patton of the "Ad"

The Providence of God to find uegroes to elevate! The morement and an ergons, and with share helders, and the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the p

Thompson, I am told, voted for Franklin grees. Currier, of Lynn, Mass., is a Ma- rified by all the children of wisdom. Pierce. If he did, no more need he said son, also Strutton of Worcester. Greely of skull! He is a "Doctor of Divinity" by

The chief promoters of this Oberlin Na Olivet, a child of Oberlin. tional Council, are the very men who kept that Southern Christians would have gone sons cannot be believed on their outlis!

serpress and foster" that endangered unity.

And only six years ago (1865) the Great tude. No reflecting Christian can fail to and that Helly has abstanced from lodge. And only stryens ago (1865) the Great Boston Council, with seeing scient may be an observed of the seed of the see here condangered, except by severt socious, are neither "figs" nor" grapes," they are the first three of those outh—to have "my tensared the New 1998. What then has called this Oberim meet-who never them the gard of like. Serious and my heart to en out," and to have my grant answer, I cannot read (God alone undiscree men in Massachusetts will bed) body severed in train and my bowels have the properties of the Oberim meetine. If successful, the observations and the hash has no hour information of the control of

who will go to that meeting rather than head off the auti-slavery movement, by both his providential gifts and inflactions who will go to that meeting rance and lead off the autosurery morement, my lots has providential gins and macrons is, the has belief out of a great denominational more seeming to oppose sharery while actually fall indiscriminately upon the just and the the question. They will go as "all Izards" went to Carmel, to bole on and see which is the beliefening it. That morement succeeded unjust? P Notther the good nor the bad determine it. That morement succeeded unjust? P Notter the good on or the bad determine it. That more must acceeded unjust, or an object to his conferring his good gifts world be of the providence of t

began to take ground everywhere game. In Quint, communities of is made to them as unlimate blessing, they our beslavery. Leonard Bacon and others then mittee, who is to-day Grand Chaplain of is made to them as unlimate blessing, they our beslavery. salvery.

Masons; who, a fe days since, September should rejoice and give thanks for such incalled a meeting of all the leading elegy of Massons; who, a ke days since, Sepacement should rejuce and give timins not such as New England in the city of Boston. What I std., said the Christies purpors for Jews, flections as blessings in disguier, and as could they do? If they condymned slave [Uniturinas and infidels at a Massoic ever sure tokens of a first Father's love, hobbling, they must exclude it from the neerstone laying in Boston. Who went in Verily they are such to the just; for what could they do? If they continued slave bodding, they must exclude it from the store large from the store from the

Actuller is Dr. Leonard Bason, nather of a book to have a seed that one of his most eudered friends. The same event may be unmittigated friends, and fash off tree sees, both of a caloning and purpose of the properties of the same event may be unmittigated by the same and as in a same event may be unmitted to the same and as in a same event may be unmitted to the same and as in a same event from the same event

Those men rode slavery till that Oswego, New York, is reported a Mason hobby broke down under the blows of the so is Taylor of Binghamton. C. E. Fischer of abolitionists, and when Satan, Tammany, South Hadley Fulls, is Master of Mount and Wall street turned against slavery, Holyoke Lodge. I have heard him lecture these men turned against their pat in his lodge-room, above an hour in favor ng into the war! Henry Ward Beecher, out prayer; and himself led in the Christ who had slave holders in his church in In- less Masonic odes which were sung, a Ger dinapolis, took up the Preelyterian man infel Freemann playing the necom"Book" in Synod and argued that, by panianent. Healy, President of Strait
their constitution, they had no business to University in New Orleans, is a Knight

Now ex-President Finney has shown, in American Christians from being abolition his book with great candor and force of ar ists during the time when there was hope gument, that the above adhering Freema-

God.

The Garrison anti-slavery society was been god by the great property of the control of the control of the great property of the control of the great property of the great and if it is necessary in order that justice

The Boston meeting did this: They for lock to show that shareholding was in the elevation not sin, and fesher as the show that shareholding was the short and the short an The poson increase of the elevation of a now to snow the real control and improvement of the colored race, whom in their ministry, have adjusted the estimated because to another; even as the

The Providence of God is as the pillar of half of negro slaves, into the West Indies vance," a paper which bas already sunk cloud; darkness to Egypt, but light to 1sseventy-five thousand dollars (if we may be rael. Keeping these principles in mind, to find negroes to coveract state of course, a sharm; but Bocon and here Dr. Roy), of Congregational gift we need have no perplexity about such ference. If the Masons my the kills let was, of course, a sham; our noon one layer Dr. (roy), or congregations got we need have no perpension of the course of the automorphy to the non-definition of the course they never carried nato practice, made an Baile from schools, rejected the law of the
excellent appearance of design something Shabida, absorated billiards, by implication,
proceedings and candidat the ministers, in These objected Seminaries, studied 'match'
are probably always justly deserved, even
are probably always justly deserved, even
the communed with slave holders, to practice the best all, detereor women minisinto the process and the proposal representation of the process and the p

Judge not the Lord by feeble But praise him for his grace Beldind a frowning provider He hills a smilling face it

"A HEAVY BLOW." Uniter the allove caption the Boston Congregationalist" publishes the following letter and editorial remark. The honesty of the letter, and the "equivoral" mag nanimity of the remarks are too evident to

Walla Walla, W. A. sep. 1 have Messrs, W. L. Greene & Co.: 1 have waited patiently and long to see what charge the "Congregationalist" would family take on the subject of secret swicties, which is in my judgment, the most important question of our day, both in religion and in politics, since such societies are ilong more to neutralize the influence and audermina the doctroes of Christanity than all other the article against Universities out of his chards ready which creed was dished ready to the control to be discussed on their outsits of the control to be discussed on their outsits of the control to be discussed on their outsits of the control to be discussed on the control to the control to be discussed on the control to the contr

ing! I masere, I cannot reed (God alone can) the hearts of the cellers. But the effect of the Oberlin meeting, if successful, you that they do not consider Dr. Quarts in the midst." Let them repeat of these feet of the Oberlin meeting, if successful, will be just this: "To approach the Anti-liness in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the midst."

Here a meeting to the midst. Let them repent of these is the finding to the midst. In the midst. Let them repent of these is the finding to the them the property of the midst. In the midst. In the midst. Let them repent of these is the finding to the midst. In the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of the second the property of the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of the second the midst. Let them repent of t epistle. There are none so finite as those who will not see—none so deaf as those who will not hear. The "Congregationalist" has given forth no uncertain sound on the question of secret societies, Masonry into the constant of the constant che question of secret societies, dissoiry in-cluded, but there are other evils in the world besides this, and intemperate abuse of those who differ from us is one of them. We pray to be delivered from that evil as well as others. The blow which has fallen upon us from Wallin Walla is a heavy oneupon us from Walla Walla is a heavy one— the war-whoop which accompanies it is fear-ful; but we hope to survive the first, and think we can endure the second. Mean-time, any other subscribes is at perfect libour heat to deserve it and extend it.

> What the Publisher of the Cynesure Last in the Great Fire.

musous and other secret societies, but by -[" Chicago Eve. Journal."]

This is exactly what we want; to have public buildings which the people pay for,

sevenings—the bit and 30 days of Decomposition of the Chargon, and Decompo

Lodge, and the letter of withdrawal by the Massing purity. A informershist minister.

The correspondent of Massing purity and the substitution of the Massing purity and the Massing purity. The Control of Massing Ma

Not a Carleature but a "Type."

Breedsyn, N. Y., Oct. 23, 1871. usuppose from the curves the fire took and have been furnified to the contract of the contract

UN WAS IN HIRMAN

We I was the counter for economymore in regard for our work need the conversage
more in regard of our work need the conversage
more in regard of our work need the conversage
more in regard of our work need the conversage
more in regard of the the conversage
more in regard of t

# LEVINGTON'S Greatest Work.

# Levington's Key to Masonry

Kindred

# SECRET COMBINATIONS Is now for Sale

At the Office of the CYNOSURE.

This remarkable Book

Contains 425 pages of Most ASTOUNDING DEVELOPMENTS

OF FREEMASONRY

PRICE \$1,85.

Address, E. A. COOK & CO.,

23, 25 & 27 N. Clinton St., CHICAGO.

Sandy the Looy and spectra grows of the Membros and the secretary of the Secretary Chemistry of Christon Secretary Chemistry C

MICH SERMOND. 2.

\*\*String Moons publicly to dissent from all centre of the characters of the characte

# Christian Cynosure.

EZRA A COOK & CO. Publishers, 25 N. Clinton St.

"In Secret have I said Nothing."-Jeons Chair.

(FORTNIGHTLY EDITION-\$1 A YEAR

VOL. IV No 7

CHICAGO, TUESDAY, NOV. 28, 1871.

Whole No. 86

We now have on hand	Price.
The Broken Seal,	\$1.00
Bernard's Light on Masonry,	2.00
Finney on Masonry,	1.00
Valance, Confession of the	
Murder of Morgan,	20c
The Mystic Tie,	20c
Stearn's Inquiry into Free Masonry,	1,25
Do., paper covers.	1.00

## COUNT & COU

THE CHRISTIAN OYNOSURE NOVEMBER 28, 1871.

THE CHRISTIAN OYNOSURE is NOVEMBER 28, 1871.

THE CHRISTIAN OYNOSURE IS

My more payers that did only high and and payers are also all the last part of the control of the last part of the control of the last part of

THE CHRISTIAN CY/OSCUED: NOVEMBER 25, 109

The Control of Surgicial control of the charge of the cha them start the paper again. Several FORTNIGHTLY CYNOSURE se credited below sent the money to

Miss H. J. Banks. " Miss H. J. Banks, 1
" A. Rossert. 1
Phila, Dr. D. Williamson, 10
Pittsburgh, Wm. Stewnt, 5
"Six.—Pilmyn, John Cbsnin, 1
Ripon, J. W. Allen, 5
Also from John Finney, Mansfield, O., 5, r a needy Christian family.

CHRISTIAN CYNOSURE CLUB RATES.

Club Rates Weekly Cynosure, CLUES OF FIVE,

1 copy Free to Person sending the Club

CLUBS OF TWELVE.

seil as Destred. 3 copies Free to persons sending Club, sent as may be desired,

Or One Copy Free

Four Dollars

WORTH OF BOOKS, PAMPHLETS OR TRACTS.

AGENTS DESIRING

CASH PREMIUMS.

ill please address the publishers.

EZRA A COOK & CO

NOW IS THE TIME TO GET UP A CLUB

THE

Making Two Editions.

Club Rates Fortnightly Edition. CLUBS OF FIVE, · . . \$5.00

CLUBS OF TWELVE, . \$12.00

THREE COPIES FREE Sent as desired, or one copy free and two dollars worth at Books or Pumphlets.

NOW IS THE TIME Address, E. A. COOK & CO.,

TO GET UP A CLUB

Address

The Christian Cynosure, 25 North Clinton Street, CHICAGO.

Masonic Books.

Mackey's Lexicon,

Webster's Monitor, Richardson's Monitor. Sickel's Monitor. Dunkan's Ritual, Oliver's History of Initiation

Macoy's Cyclopedia

FREEMASONRY, OTHER MASONIC

BOOKS ARE ORDERED AND WILL BE FOR SALE

Cynosure Office,

At Old Rates. ADDRESS

EZRA A. COOK & CO., 25 North Clinton Street, CHICAGO.

CAMPAIGN DOCUMENTS.

Christian Cynosure. 25 N. CLINSON ST., CHICAGO,

CONFESSION OF THE

MURDER OF

Wm. Morgan,

AS TAKEN DOWN BY

Dr. John L. Emery, of Racine Co., Wis. IN THE SUMMER OF 1854

FROM THE LIPS OF

HENRY I. VALANCE PRICE, 20 cents, \$12.00 per 100.

LIGHT ON

FREEMASONRY.

By Elder D. Bernard. TO WHICH IS APPENDED A

Relation of the Mysterics of Odd-Followship by a Member of the Craft.

the whole containing over five innufred pages lately revised and republished. Will be sent, post-paid, to any address on receipt of the retail price—\$2.00.

AN INQUIRY

Freemasonry, BY RLDER J. G. STEARNS,

athEdition, Price 40 cents.

LETTERS ON MASONRY,

A NEW Chapter on Masonry,

Addresses to Churches that hold in fellow adhering Masons, the three bound in one volume, price \$1.25. Sent free of charge on receiv-log the price.

LEVINGTON'S Greatest Work.

Levington's Key to Masonry

Kindred SECRET COMBINATIONS

Is now for Sale At the Office of the CYNOSURE.

> This remarkable Book Contains 425 pages of Most ASTOUNDING DEVELOPMENTS

23, 25 & 27 N. Clinton St.,

EZRA A. COOK & CO.,

28, 25 & 27 N. Cliaton St., CHICAGO, Book Sellers,

Printers, Lithographers, MANUFACTURING STATIONERS.

Paper, Envolopes, BLANK BOOKS.

Stationery, &c., &c Special aftention paid to

JOB PRINTING, LITHOGRAPHING,

and the Manufacture of BLANK BOOKS.

FINE WORK A SPECIALITY

Send for Samples and Prices.

BLANK BOOKS BANK PASS-BOOKS, BLANK DRAFTS &cc of onrown make ulways on hand.

No Rnom for Jesus.

- have been the wield and do
- beny braint by night and day Yorking with patience rare, 'roblems of worldly loss or gain hinking Hil thought becomes a party of the party in the pa
- O, throbbing heart! so quick to feel In others' woes a share, Yel homan loves each power enthralf And sordid freasures fill it sill No room for Jevas there.

and childlike faith among Christian believers | sides clean, the rigging all in order to-day, works of exercism might be per-every thing ready tooligh the colde and hy formed in the name of Jesus, and aving before the wind when the word romes maintain he restored to adisposession. At to go, any note, while the mystery of lunney on-times so inscrutable, and while the most experienced superintendents are accurate the streets and loof about the experienced superintendents are accurate. times so interior incuration. In while the most to great measurement of the correct sub- confess their confess cast and dream to the form of the confess confess their confess cast and dream to the form of the confess confess their confess cast and dream to the form of the confess confess cast and dream to the form of the confess cast and dream to the form of the confess cast and dream to the form of the confess cast and dream to the form of the confess cast and dream to the form of the confess cast and dream to the confess cas

aget unid of a superior of the superior of the

described in a reality N. Not up more than the relative process of the control of the second control of the process of the control of the second control o

Account of an Attempt to Marganize to the tot of remain. It will not allow the or five and formation of the other mixed to promote me. It tells bits that me. The work of the works of technicas. Men also makes hereined to the works of technicas. Men always have account on the work of technicas. Men always have account of the works of technicas. Men always have account on the work of technicas. Men always have account on the work of technicas. Men always have account on the work of technicas. Men always have account on the work of technicas. Men always have a men always have a men always to the men always have a men always to the men always have a men always to the men always to the men always have a men always to the men al

This is a first the first that will be seen to the following person and first greaters and the following the first that the following person and first greaters are the following person and greaters are the

of them. It would injure his law proce Address, E. A. COOK & CO.

woman, and when he went he found her husband, with his yess streaming with term, rending to her a list of genealogies from the bank of Chronicles. It is some of the arms feeling which leads not a few to rend through the Seriptures one in a gob part of the contract of the contract of the contract of the to rend through the Seriptures one in a gob part line. ITHOGRAPHING, and the Manufacture of

AS TAKEN DOWN BY Dr. John L. Emery, of Racing Co., Wis-

IN THE SUMMER OF 1854.

HENRY L. VALANCE PRICE, 20 cents, \$12.00 per 100.

# LIGHT ON FREEMASONRY,

By Elder D. Bernard TO WILLCILIS APPENDED A

Relation of the Mysteries of Odd-Fellowship by a Member of the Craft.

The whole containing over five hundred pages lately revised and republished. Will be sent, post-paid, to any address ou receipt of the retail price—\$2.00.

AN INQUIRY -INTO-

# Freemasonry, BY ELDER J. G. STEARNS.

enth Edition. Price 40 cents

LETTERS ON MASONRY. A NEW

Chapter on Masonry,

sees to Charches that hold in fellowship hering Masons, the three bound in one volume, price \$1,25. Sent

# LEVINGTON'S Greatest Work.

Levington's Key to Masonry

AND

# Kindred

SECRET COMBINATIONS

Is now for Sale

At the Office of the CYNONURE.

This remarkable Book

Contains 425 pages of Mosr

ASTRUNOING DETELOPMENTS

OF FREEMASONIN

PRICE \$1,85

22, 25 & 27 N. Clinton St., CHICAGO

# EZRA A. COOK & CO., 23, 25 & 27 N. Clinton St., CHICAGO,

Book Sellers.

Printers, Lithographers, MANUFACTURING STATIONERS.

Paper, Envolopes, BLANK BOOKS.

Stationery, &c., &c.

and the Manufacture of

BLANK BOOKS.

FINE WORK A SPECIALITY

Send for Samples and Prices.

A full line of

BLANK BOOKS.

BANK PASS-BOOKS BLANK DRAFTS, &c.,

of our own make always ou hand,

# The Christian Cynosure.

EZRA A. COOK & CO., Publishers, 25 N. Clinton St.

"In Secret have I said Nothing."-Jesus Curi

[FORTNIGHTLY EDITION-\$1 A YEAR

VOL. IV. No. 8.

CHICAGO, THURSDAY, DECEMBER 12, 1871.

The Chertical Cynthesis | "Check And County and State | Chertical Cynthesis | Chertical

The manufacture of the property of the propert

"Murder and Treason Not Excepted."

In the Master Mason's oath, the dis-

tinusoury can boast of, expresses himself as follows in relation to this point: "No comment upon these obligations of a Ruyal Arch Alason will compare with that made for retly as follows in relation to this point: "No comment apon these obligations of a Reyal content apon these obligations of a Reyal Arch Meson will compare with that when the state of the state raised every Muson in that region ould endure it, to the Royal Arch , and muzzled him with the Royal justice, to this day, is found suffi unbock his mouth.—Herald, 1829.

At the late Anniversary of the Am. Missionary Association, Rev. S. R. Den-nen remarked as follows:

Such an education has a civil value and bearing too little understood. The civil peace, security to property and life, as we proces, security to property and life, as we have too much relation that not related to the considered of the considered on the considered of the problem much more than an intellectual culture. The collection of the moral faculties for auturable exception of the moral faculties for auturable exception of the moral faculties are planning and the form that the body of the position by qualified from an epision of the internation in the forman Conference of Punnyshanda.

The following is a hirlin facement of the moral faculties are required to the consideration of the moral faculties. It is except that the body of the moral facement o

the American Tract Society, or any other canse. The trut henerslent institution. Yet the Americans have free course hence sent incitation. I et the Annot-ican Missionary Association a prung into ex-istence as a liring protest against what was considered a complicity of the absorption of God is the basis of Mr. Bauree's reasoning; with it he opposes this provinger (i.i., riche has foresti is way in-the Christiania yand ort American Salazery met. Christianity and our American Sanetry met on the fields overlipied by them, face to face, and the former was vanquished by the latter. The Gospel as proclaimed by them did not uppers to be a match for sky-cry, and the Church as represented by them seemed to have succumbed under the latential processors.

it in his power to grant, can rel'use without

Good Wards from Our Correspondences

LUDDENTILLE III.

is day, that degree uras no known in stand point result he the water, when the problem there will be no a moning Massa, unded effor of the Anth Manale Review & Monthly Magazine, as wor is decreased as Monthly Magazine, as wor is a received as Monthly Magazine, as wor is seried on man urthal a determined on the control of a man trace of the management of the control of the management of the control of the management of the control of the management of the water, and the control of the control of the water, and the water of the water

It is possible that the Masons and their Rontonsoff "that the campaign has in-

J. S. Hicknan.

CINCINNATI, NOV. 25TH.

CHERNATA, NOV. 2011.
DEAR BOD. BASECHIMI:
As soon as I ascertimed that your-department in Chiego was destroyed, I told
Bro. Richie to give you credit for fire dollass upan any order your department
night send here to prosure more back.
An order for thirty dollars worth backs.
Leen catered in your boald. I not see
received, and the credit of five dollars be unclose two dollars for the Cymosaye in adurange. Your Botherin Chiego. vonce Your Bruther in Christ

a not an agreeable thing who level and honored and honored and honored per to be arrayed in any tit flower to be arrayed in any tit flower to be arrayed in the Home Missionary Seciety.

There Seciety, or any other

# From Ripon, Wisconsin

only acquainted with the author (Rev. R. Horton), but have been intimately acquainted with him for over tweaty years: In the Master Mason's oath, the discleame of named and treason is left for
cleame of named and treason is left for
cleame of named and treason is left for
cleamed and treason is left for
cred and utsladet. You may believe so,
sony the reader, but it cannot be the
control of the Cannot of the Cannot of the Cannot of
the Cannot Olin Conference of the
value of the Cannot of the Cannot of
in the Cannot Olin Conference of the
value of the Cannot of the Cannot of
in the Cannot Olin Conference of the
value of the Cannot of
in the Cannot Olin Conference of the
value of the Cannot of
in the Cannot Olin Conference of
in the Cannot Olin Conference of
in the Cannot Olin Conference of
in the Cannot Olin Conference
of the
value of the Cannot of
in the Cannot Olin Conference
of the
value of the Cannot Olin Conference
of the Cannot Olin C

The author has been analyzing the subnow ready for the public, is the result of his labors and thoughts. I should be pleased to see a standing notice of it in your paper. His address is Summerfield, Nolde County, Ohio. May it be an efficient agent in the downfull of the evil made the subject of the work.

All hall the overthrow of Secretism!

y Central Oluc Conference, W.

Jackla and Booz.

Hantsville, Ohio, Sept. 29th, 1871.

In the weekly Cynosure of Sept. 21st, quiry was made by Rev. A. Mayne about party we should be A. A style amount of the many be found on the princed address shall glue the copies of this work princed address-shaled pasted on the last di, and probability, been destroyed by paper reviewed before the fire. If posted lodge. This is perhaps a slight mass side send these latels. book called Jac

tters Containing Subscriptions ceived from Not. 13th to Dec. 2nd, Re. osse the anti-Christian secret societies.

More light, nore light, in celed in this masse. The truth makes free, and so must use free course.

By M. Amoder, John Ayharder, J. R. Beird, Mrs.

W. Burges, A. Butler, A. Besty, Mrs.

W. Burges, A. Butler, A. Besty, Mrs.

Will prime state to which of these they found from the prime of the state of the course.

Mrs. Mrs. Mrs. Besty, Mrs.

Will prime state to which of these they are found from the contribute. The word of God is the basis of Mr. Bauer's reasoning; with it he opposing; with it he opposing; with it he opposing; with it he opposing; with grant is a single state. For the Bauer's reasoning, with the opposing the single state of the Christian world; and be who let Bauer's many in the Balle will also goldly bear and consider the positions he has taken from it.

W. Dank, E. V. Dovency, N. B. Ervin, J. D. Fowler, A. Floyd, John Finney's made payable to Erri A. Oock & Constanting of the State Wm. Finley, 8, II. Fostor, Wm Fulton, If for the General Fund of the Nation Cree, W. Fast, 8, L. Fay, P. S. Teenaster, J. A. Gibson, Mary A. Gamble, J. R. Gould, R. C. Guild, H. Hodges, W. F. funds, J. R. J. R. Gould, B. C. Guild, H. Hodges, W. F. J. R. Statement of the National Statement of the Nationa From Rigon, Wisconsia.

Series Marcia Survivos.

From Rigon, Wisconsia.

From D. Nichuls, D. Nye, Win. Olura, H. E. Onkes, F. Pierce, C. Pope, J. R. Richey H. S. Riegel, faith Rider, J. C. Rowad Michigan Wedeyan Conference.

CORRESPONDENCE.

The following resolution was adopted by the Ministerial Assortation of the Michiconference, Wedeyan Connection, held to Campbell, Mich., Sept 21st.

The following resolution was adopted by the Ministerial Assortation of the Michiconference, Wedeyan Connection, held to Campbell, Mich., Sept 21st.

The following resolution was adopted by the Ministerial Assortation of the Michiconference, Wedeyan Connection, held to Campbell, Mich., Sept 21st.

The following resolution was adopted by the Ministerial Assortation of the Michiconference, Wedeyan Connection, held to Campbell, Mich., Sept 21st.

Was now have on both of State State of State and the rest the ten distinct of the Michiconference, Wedeyan Connection, held with the Ministerial Assortation of the Michiconference, Wedeyan Connection, held with the Ministerial Assortation of the Michiconference, Wedeyan Connection, held to Campbell, Mich., Sept 21st.

Was now have on both of the Michiconference, Wedeyan Connection, held with the Ministerial Assortation of the Michiconference, Wedeyan Connection, held with the Ministerial Assortation of the Michiconference, Wedeyan Connection, held with the Ministerial Assortation of the Michiconference, Wedeyan Connection, held with the Ministerial Assortation of the Ministerial As

The Christian Cynosure.

PUBLISHED

The chitions of the Cruosure will be continued as before the fire, and

ranlled to subscribers as fastas their names are obtained.

TO ACENTS AND FRIENDS:-

As the mailing list was destroyed by the recent live, your assistance is needed to replace it. Can you not spare an hom or even a day, to look up sub-Office addresses, and the dates when their subscriptions expire? The Post Master can furnish the names if there

them. The dutes may be found on the

A large number of m

meshing and only stuples apport of the meshing and an analysis and the regions. The meshing type and the rest is started to almost expect of the meshing and the regions of the meshing and the regions. The meshing are sometimentally associated as a maple treatise, in chlorate the contraction of the meshing and their regions of the contraction of the meshing and the regions of the meshing and similar reasons anderly the meshing and the regions of the meshing and similar reasons anderly the meshing and the regions of the meshing and similar reasons anderly the meshing and the regions of the meshing and similar reasons anderly the meshing and the regions of the meshing and similar reasons anderly the meshing and the regions of the meshing and similar reasons anderly the meshing and the regions of the meshing and similar reasons anderly the meshing and the regions of the meshing and similar reasons anderly the meshing and the regions of the meshing and the of the Executive Committee, and for other objects connected with the cause,

the lecture or tract Siokel's Monitor,

for different objects, write so that the

Anti-Masonic Books.

a supply of tracts from No. 1 to No. (for price see Old No. of THE CTNOSURE)

SHESCRIBE CHRISTIAN CYNOSURE,

A Religious Family Journal. DEVOTED TO REFORM IN CHURCH AND STATE,

FORTMIGHTLY EDITION. \$1,00 per year. Opposition to Secret Societies the Prominent Object.

> FORTNIGHTLY Edition. \$1.00 per year WEEKLY 1. 2.00 0

THE CHRISTIAN CYNOSURE

is an unscetarion, religious dournal, especils ly designed for the thinkers and readers

THE CYNOSURE

The Paper for the Times.

Secret men ont of their oney, their freedom, and their

WOLE

State IS ALWAYS THE TIME TO SUBSCRIBE The Christian Cynosure,

NO 25 N CLINTON ST Chicago,

or hand your Subscription to any authoriz-

nd a 2 cent Stamp for a Sawele if you we never seen the paper

Masonic Books.

Mackey's Lexicon, Web's Monitor.

Richardson's Monitor.

Dunoen's Ritual,

Oliver's History of Initiation,

Macoy's Cyclopedia

OF FREEMASONRY.

OTHER MASONIC

BOOKS

ARE ORDERED

AND WILL BE FOR SALE

At Old Rates.

FZRA A. COOK & CO.

25 North Chinton St., Chicago, Ill. 25 North Clinton Street, CHICAGO.

THE

CHRISTIAN CYNOSURE

CLUB RATES.

Club Rates Weekly Cynosure, CLUES OF FIVE.

CLUBS OF TWELVE.

Addressed as Desired, ... sent as may be desired.

Or One Copy Free

Four Dollars WORTH OF BOOKS, PAMPHLETS, OR TRACTS

AGENTS DESIRING

CASH PREMIUMS, ill please address the publishers,

NOW IS THE TIME

400 GET UP A CLUB

THE

FORTNIGHTLY CYNOSURE will be continued. Making Two Editions.

Club Rates Fortnightly Edition.

CLUBS OF FIVE. . . \$5.00

1 Copy free to sender of Club. CLUBS OF TWELVE. . . \$12.00

THREE COPIES FREE Sent as desired, or one copy free and two

NOW IS THE TIME

TO GET UP A CLUB Address

The Christian Cynosure, 25 North Clinton Street, CHICAGO

CAMPAIGN DOCUMENTS.

CHRISTIAN CYNOSURE 25 N. Clinton Street, Chicago.

The Mystic Tie FREEMASONRY,

A League with the Devil. Articles of Confederation Presented for Examination

Bring a defence year hefore a Committee appointed in the trial of PETER COOK and LUCCIA COOK at Elkhurt, Ind. with the particulate of the trial of the Cook of the

PRICE, 1 Capy 20cts. 8 Copies 50cts. Address Ezra A Cook & Co. No. 25 N. Clinton St., Chicago.

10. Cynosure Office, LIGHT ON FREEMASONRY, BY ELDER D. BERNARD.

to which is appended is neverantial and Mysteries of Odd-fellowship, by a vacember of the eraff. The whole containing over Five Hundred pages, lately revised and republished. Will of the realing price \$3.00, A. Become of the realing price \$3.00, A. Become of \$8 per cent, allowed to the trade.

CAMPAIGN DOCUMENTS.

For sale at the Office of the Christian Cynosure, 25 N. CLINSON ST., CHICAGO.

> CONFESSION OF THE MURDER OF

Wm. Morgan, AS TAKEN DOWN BY

Dr. John L. Emery, of Racine Co., Wis-IN THE SUMMER OF 1854.

FROM THE LIPS OF HENRY L. VALANCE PRICE, 20 cents, \$12.00 per 100-

LIGHT ON FREEMASONRY.

By Elder D. Bernard. TO WHICH IS APPENDED A

Relation of the Mysterles of Odd.; Fellowship by a Member of the Craft.

he whote containing overfive hundred pages lately revised and republished. Will be sent, post-paid, to any address on receipt of the retail price—\$2.00.

AN INQUIRY -INTO-

EZRA A. COOK & CO. Freemasonry, BY ELDER 5. G. STEARNS.

uthEditlon Price 40 cents

LETTERS ON MASONRY. A NEW

Chapter on Masonry,

hildresses to Churches that hold in fellowship alliering Massus, the three bound in one votume, price \$1.25 Sout free of charge on receiv-ing the price.

LEVINGTON'S Greatest Work.

Levington's Key to Masonry

Kindred SECRET COMBINATIONS

Is now for Sale At the Office of the CYNOSURE.

This remarkable Book Contains 425 pages of Mosr ASTOUNDING DEVELOPMENTS

Address, E. A. COOK & CO.,

23, 25 & 27 N. Clinton St., CHICAGO

EZRA A. COOK & CO., 23, 25 & 27 N. Clinton St., CHICAGO,

Book Sellers. Printers, Lithographers,

MANUFACTURING STATIONERS. Paper, Envelopes,

BLANK BOOKS.

Stationery, &c., &c'

BLANK BOOKS

Wanaka FINE WORK A SPECIALITY

Send for Samples and Prices

BLANK BOOKS

BANK PASS-BOOKS, BLANK DRAFTS, &c., of unrown make always on hand.

which is appended a Revelation of the lysteries of Orld-fellowship, by a member

Address, W. J. SHUEY,

THE CHRISTIAN OYNOSURE: DECEMBER 12, 1871.

Some of most this see such above the first day have been placed by the place of the place o

met of the continued control for human services and many control for the contr

Club Rates Fortnightly Edition.

CLUBS OF FIVE.

CLUBS OF TWELVE, . \$13.00 THREE COPIES FREE.

Sent as desired, or one copy free and two dullars worth of Books or Punniclets.

NOWISTHETIME

TO GET UP A CLUB

Address The Christian Cynosure, 25 North Clinton Street, CHICAGO.

CAMPAIGN DOCUMENTS,

Christian Cynosure. 25 M. Clinton Street, Chicago.

The Mystic Tie

FREEMASONRY.

A League with the Devil, Articles of Confederation Presented for Examination.

PRICE, I Cupy 20cts. 3 Copies fucis, 6 Coples \$1.00 Address

Ezra A. Cook & Co. No. 25 N. Clinton St., Chienga

Light on Freemasonry, BY ELDER D. BERNARD

mentior of the emft.

The whole containing over Five Him-ther pages, larely revised and republi-shed Will be sont, post-paid, in any address on receipt of the result price, \$2.00 A discount of 35 per cent. Address, W. J. SHURY.

EZRA A. COOK & CO., Publishers, 25 N. Clinton St.

"In Secret have I said Nothing."-Insus Christ.

FORTNICTHLY EDITION-\$1 A VEAD

## CHICAGO, TUESDAY, DECEMBER 26, 1871

| PRINCIPAL CHARGE | PRINCIPAL C

| The California | California |

out neesse, and cost mane to the umount of seventy dollers. Another instance showing the intol-crant spirit of Masonry: In February, 1870, I said by subscription tifteen ropies of John B. Gangh's work, sup-posing it to be merely a retail business posing it to be merely a retail business requiting no license. In August, 1871. I obtained a dozen of the Broken Swal and passed them at cost to a few friends who had signified a wish to obtain it.

decision was found to the effect that selling books by subscription, going om house to heuse, was peddling, with-the meaning of the law requiring a cense." I had canvassed the town

in the Ground hoods are a second of the control of the Ground of the Control of the Ground of the Gr

Yours for the cause, B. Comings. Extracts from Correspondence.

C. W. Cole writes that he, with oth ers of our subscribers in Carmel, N. Y., are very anxious about the good Anti-unson paper, the Christian Cynosure. They suppose our office was burned out, asseliey get no papers since the fire, but " say they don't know how to

the veteran reformer, A. Sanford, of Baire Centre, N. Y., though much enfectled bodily by age, experiences no wenkness of fuith or nop-the Anti-secret reform. He says, "Penkness of fuith or hope respecting lic opinion, that great reformer of mor al and political evils, although slow yet is surely moving in the right direc-

the intol-February, ion fifteen a minister that won't shut Christ out, if york, supobtained a dozen of the Broken Seal right the thing would zoon change. As a control of the Broken Seal right the thing would zoon change. The seal right the thing would zoon change. The seal right the thing would zoon change. The seal right was reported by the seal right the seal right was reported and let every the Christian respond, Laere. II. It was reported and bound over to no recr. I did not have considered.

It appears that among the Masonin

men fat. They have but very little re-gard indeed for the example set by gard indeed for the example set by their pretended great patron. St. John the Baptist, who raised his voice in the desert, wore rude closhing, and fived on very plain fare, not calculated to fat-

has portrayed Musonry exactly; its highest conception of excellence is not moral principle, but material advan-

Maxoule "Work" in Vermont.

Nr. Joszen, Mich.

Nr. Joszen, Mich.

Sinc.— In were glob to hear from our Carest fed that he kins our Carest fed that each one could fashion to suit him self, in fact a religion in which a religion in the like ferries. Will the proor man hold of the county of the comment of the Cynostre sgain. I well lever out any cremmy; looked and as is, they can tell what the discovery of the county of the comment, to deep the county of the comment of the county of the comment, the county of the county of the comment of the county of the comment of the county of the comment of the county of the c

or the lodge will become permane installed as the governing power of state.—Members of the Want County Antimason

At a Convention of the St. Lawrence At a Convention of the St. nawrence County (N. Y.) Auti-Secret Society Association, the following resolutions were introduced and unanimously

Resolved, 1st. That organized influ-Resolved, 18t. That organized imme-ence and effort against the pretensions and claims of organized seerery is the vital necessity of the hour.

2d. That this Convention believes the uppears can among the Masonie 2d. That this Convention believes newspapers of the country there is one which is called "The Landwark," and the following extract is a specimen of commandment: "Thou shalt not take

REV. N. WARDSER, & Com. on REV. J. HARPER, & Resolutions.

D K FREEWAY See'v.

The Lodge or the Bailel.

is not County Antimasonic Society, and in acordance with the measures adopted at moral principle, but material advan-tage.

Antimusous may become beggars, it is true, and even sturve; but they would election for officers of the village of Britcertainly die outright if they were to depend upon Masonic ''charity'' for re-siding in the village decided to present much.

stang in the vinage accused to present an Antimasonic taket.

A characteristic attempt was made by the opposite party, at the outset, to prevent the use of the ballot, a right secured to every voter by the laws of the state, and without which there can be

IOWA.

In the patients well moving in the right direction. The connectional beging of patients and about 2.

From Reverse, Dev. 8, 1971.

In Reverse developed the Mosse, Dev. 1971.

In Reverse developed the Mos

## " Prirmiship, Love and Truth."

ator of Odd-fellowship in the United States, gave the following toast at a States, gave the following toast at a grand supper given by that order on its fortieth nuniversary and national celebration in New York.

"May the enemies of Odd-fellowship be rammed, damned, and jammed into a 74-pounder, and blowed out of the touch-hole?"

This profine and vulgar toast, which might make Satan blush, is a sad com-ment an Friendship, Love and Truth as felt and practiced by the order and

# Contributions to the Publishers of the

J. Lloyd. \$1: F. Lloyd. 25cts.; A Gratten, \$1; P. B. Chamberlain, \$2; Sannuel D, Greene, \$2; Jonathan Pat-terson, \$5; E. J. Chalfant, \$1; James Akm, 50 ets.; R. Powers, \$1; Frank-Akin, 30 cts., 1, Tomers, 4, Trans-lin Pane, 81; C. Gooddellow, 81; Benj, Fuller, 81; John Harley, 81; Jes-ste Evans, 81; Rev. A. D. Freeman, 81; fydia Beecher, 81; Rev. J. Ide, 83; A. W. Dunbar, 81; J. Horsford, 2. The total amount received up to date The total amount received up to date is \$3,004.30, nearly one third of the \$1,000 asked by the publishers. Take courage, friends, and the amount will soon to made up. Be sure and state that the money is for the Publishers' Fund.

generally talk little because they think

# Letters Containing Subscriptions Re-ceived from Bec. 2d to 131b.

From Rev. J. M. Addair, L. P. Anderson, J. W. Alberty, Jones Adams, Barlow Barto, J. R. Barrl, Jos. Bresser, Rebeces Bayles, J. Blanchard, C. C. A. Hasa-hard, C.D. Gress, Cawley, C. C. Cowsey, C. C. Coyeer, Carter, Own Gravalb, D. S. Coyeer, Carter, Own Gravalb, D. S. Coyeer,

Book Sellers.

PRINTERS.

Lithographers.

MANUFACTURING

STATIONERS

Paper, Envelopes,

BLANK

BOOKS.

Stationery, &c., &c

JOB PRINTING.

Lithographing,

and the Manefecture of

BLANK BOOKS.

FINE WORK

Wm. Morgan, FREEMASONRY,

THE

OT TIDE OF WILET UP

Or One Copy Free

Four Dollars

WORTH OF BOOKS, PAMPHLETS.

OR TRACTS

AGENTS DESIRING

CASH PREMIUMS,

EZRA A COOK & CO

NOWISTHETIME

TO GET UP A CLUB

Fortnightly Cynosure

Making Two Editions.

Club Rates Fortnightly Edition.

1 Cupy free to sender of Club CLUBS OF TWELVE. .

THREE COPIES FREE Sent as desired, or one conv free an

NOWISTHETIME

TO GET UP T'CLUB Address The Christian Cynosure,

25 North Clinton Street, CHICAGO.

The Mystic Tie

A League with the Devil.

Arlicles of Confederation Presented

far Examination. Being a defence read before a Commit-tee appointed in the trial of PETERCOOK and LUCIA COOK at Elkhart, Ind. with the par-ticulars of the trial.

PRICE, I Copy 20cts. 3 Copies 50cls 6 Copies \$1.00.

Address

Ezra A.Cook & Co.,

No. 25 N. Clinton St., Chi cago.

will please address the publishers.

one sending Clak,

Addressed as Desired,

3 copies Free to persons sendir sent us may be desired,

CHRISTIAN CYNOSURE

CHRISTIAN CYNOSURE, CLUB RATES.

A Religious Family Journal. DEVOTED TO REFORM IN CHURCH Club Rates Weekly Cynosure,

CLUBS OF FIVE \*10.00 Opposition to Secret Societies Addressed as desired,

> the Prominent Object. FORTNIGHTLY Edition, \$1,00 per year

SUBSCRIBE

WEEKLY

THE

CHRISTIAN CYNOSURE

llally designed for the thinkers an readers of to-day. It advocates trust in God through our Lord Jesus Christ, and freedom from all entangling alliances invented by mea.

THE CYNOSURE

xposes in a thorough manner the fearful vils arising from Freemasoary and the

The Paper for the Times.

Societies swindle men out of their ney,their freedom, and their

religiou. Their despotic rule is now It in all our cities, towns and villages Besides exposing these awiadles, the Cynosuro contains the current news, market reports, and a choice selection of family

It is Printed in New Clear Type.

MOM

Is Always the Time to Subscribe.

The Christian Cynosure,

NO. 25 N. CLINTON ST.,

Chicago.

or hand your Subscription to any authorized Agent.

Send a 2 ceat Stamp for a SAMPLE we never seen the paper

LEVINGTON'S two dollars worth of Buoks or Pamphlets. Greatest Work,

Levington's Key to Masonry

Kindred

SECRET COMBINATIONS

At the Office of the CYNOSURE. This remarkable Book

Contains 425 pages of Most

ASTOUNDING DEVELOPMENTS OF FREEMASONRY.

PRICE 41 85

Address, E. A. COOK & CO., 28, 25 & 27 N. Clinton St.,

CHICAGO

## Work and Wait.

- A husbandman who many years Had plowed his field and sown in tears Grew weary with his doubts and fears.
- I toil in vain! These rocks and sand: Will yield no harvest to my learn's; The best seeds rot in harven lands.
- My drooping vine is withering, No promised grapes its blossoms bring, No birds among its branches sing.
- My flock is dying on the plain,
  The heavens are brass, they yield no rais
  The eavel is iron I told in value!" While yet be spake a breath had stir: His drooping vine like wing of bird, And from its leaves a voice he heard
- The germs and fraits of life must be Forever hid in mystery, Yet none can toll in well.
- A mightler band, more skilled than this Must hang the clusters on the vine, And make the fields with harvests shine
- Man can but everk; God can ereate; But they who work and watch and wall Have their roward, though it come late
- Look up to heaven! behold and hear The clouds and thunderings in thine An apparer to the cloubts and from
- He looked, and tol a cloud-draped ear, With truting smoke and flauers after, Was rushing from a distant star.

sisten. Before starting, we noticed that a rain storm was coming to that the sum was colouded in, and to do to do to help him. Difficulties worse—a sand storm. We had not to represent the signs indicated smorthing inhibition to strategial, and the signs indicated smorthing inhibition to strategial and the signs indicated smorthing inhibition to strategial and the signs indicated smorthing inhibition to strategial and the signs indicated smorthing inhibition to strategial, and the signs indicated smorthing inhibition to strategial, and the signs indicated smorthing inhibition to strategial, the hours, and anbidness, and the signs indicated most interest the signs indicated most interest the signs in the signs and scened to cut the six for the force of the evid was terrific, and interest the signs indicated eyes, now, care and many force and the six in the si

what is your license of speech, that naters have been supported by the content of you are ident." It matters have been the content of the con

The second control of the control of

member, and for some time after," tes-tifies one, "I felt inyself restrained and

LIGHT ON

## FREEMASONRY.

By Elder D. Bernard,

TO WHICH IS APPENDED A

pages intely revised, and republished Will be sent, post-paid, to 'any address on receipt of the retail price—\$2,00

## Masonic Books.

# The Christian Cynosure.

PERMISHED

WEEKLY AND FORTNIGHTLY.

4.00

25 A.CLINTON ST., CHICAGO.

Six Months · · · 1.00

ORTHIGHTLY EDITION. \$1.00 per year

The cilitims of the Cynosure will be continued as before the tire, and

fustes their names

EZRA A. COOK & CO., PUBLISHERS, 25 N. CLINTON ST 1

"In Secret have I said Nothing."-LESUS CHRIST

IFORTNIGHTLY EDITION-81 A YEAR

VOL. IV. No. 11.

CHICAGO, TUESDAY, JANUARY 9, 1872.

The Order directions to an examining patters with the Order directions to an examining patters with the Order direction of the state of their letter, signed by Thos. Bragg and must other with the American secret unders, do not, as et al. (1997) and the state of their letter, signed by Thos. Bragg and must other with the Order of their letter, signed by Thos. Bragg and must other with the Order of their letter, signed by Thos. Bragg and must other states and the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, signed by Thos. Bragg and must other particular than the order of their letter, satisfaction to the order than the order of their letter, satisfaction than the orde

Set of the Control of

The Christian Cynosure,

\*\*Tree Christian Cynosure\*\*

\*\*Tree Christian Cyn

The Christian Cynosure.

Giver, Yestig, January 9, 1872.

Giver, Seeding, January 9, 1872.

Giver, Seeding, January 9, 1872.

Giver, Seeding, January 9, 1872.

The Christian Cynosure crows as dread any of the control of the control

the first princy from the first spring from the three meaning. We much low their accusing, we work how their reasoning, we work how the free accusing and the reason and dragon's wouth and disposition; year Phyry host agrees given and wavying the the great given and wavying the three manners. However, a make you great the first prince and the great given and wavying the three springers and the great given and wavying the three springers and the great given and wavying the three springers and the great given and wavying the three springers and the great given and wavying the three springers and the great three springers and the great given and three springers and Hamits its hailot-banner on the walls of the besieged Paris, and the apposites of dis-organization rally to it, and kindle fires in Paris which equalled that of Chicago, and would have attracted as much attention, if they had not at the same time tilled the cellars of that great city with the corpses of their co-

The Commune is the ont-croming of Freemasonry. It is the whild of super-stition and false whigion in the first stage of reaction. Satan first foists some lies into the Christian religion, gets men to believe truth and lies togets men to believe truth and lies to-gether; then, when the lies are dis-covered, men reject both lies and truth together, and become Freemssons and Communists and form. The Interna-tional Society, to repeat, on the world's areau, the tri-colored face of "Liberte," Earlity and Fosternitie," with "Reon" for its deity, optimism for its reed, the guillotine for its altar, and the executioner for its priest!

Christendom is now under this iron hail of error; and, above all, American hail of error; and, above, all, Nunrican Christendom. This "Image of one Beast" and Child of the other, this double despotism of Freemounty, which rust throats to enhance its by-laws, and awares souls by terrorst set are reall-pignare, bild under our silvery, like in suche inder a pile of rubbyd in reveal, to engue the blows of popular discretioning about Morgan, now tears to such years the such as the control of the con-

the filty oragins tank, oraging on an accessor of the current six for the first plantom had given we can under the crisis of all references.

We chan but would not seen the crisis of all references to the current to the current the crisis of all references to the current to the cur

of the orner.

Missons, or Why Have They seem to Missons or Why Have They seem to the Commission of th The state of the s

That mosts with timofest thin Genete This is an adjection to it, if there is in Was never others us, a thou goal for the seeming principle of mischiel.

Core stage formed the Lodge wither format and the stage of the seeming profession of the stage of the seeming profession of the stage of the stage of the seeming of the stage of the stage of the seeming of the stage of the seeming of the stage of the seeming of the seeming

ment.

-The Union League is planning the coming Presidential rampaign at Wash-ington in connection with the Republi-

land; and charmed and allowed by the solution of the powerson of North American Strategies and the solution of the solution of

4,000,000 scholars and searly 400,000 teachers. The movement in this countries of the current of the country is on a continual increase. During five mouths persons to September 1, the American S. S. Union organized is Northwestern Minnesota alone of the five the subject of the teachers of the five the countries of the five mouths person to the countries of the teachers of the countries of the teachers of the countries of the teachers of the teachers of the countries of the five mouths of the countries of the countries of the teachers of the countries of the teachers of the countries of the coun nve months previous to September 1, the American S. S. Union organized in Northwestern Minnesota alone 39 schools, and brought into them about

of age. After that age the owners can either retain their services till twenty-one years of age or receive \$1000 rompensation from the govern-

"The publishing of a religious pap not always a royal road to fortun "The publishing of a religious parter in the layer royal road to former. For instance, the Cincinnati Christiane, Christiane,

was recently the recipious of no extract painful, so much so that Ligat on my a brief new form of the the Congregational Consend, and horsement of other thry miles to see my a brief new no "high Moson" in former pastor. I told kinn all ubounts, if the painted of the painted o

Though more through earning in the proceedings of the algorithm of the state of the control that attentive the case of the diagraph of the state of

blaure of the church then and now is very striking.

Then again, for back of Christ, in the difficit I sulfa, something very like Na-sury is repreved: "When thou suvest a thet?" as is very like the third Ja-gree of Museury: "A Muster Musous," servets, vomanticed to use, shill renam-serets, vomanticed to use, shill renam-ce cyted, and they left to any, ovar-cepted, and they left to any, ovar-cing, "Mis for the church of Chris-ton." This for the church of Chris-ton. "This for the church of Chris-und its ministers. O shume!

J. C. GRAMAN.

centled; and a like joy is 64 by the ceil but the substance was an related. A spaint at this approximational upon the iverneable man, studing erect, speaking kingdom of thins. They are seldom brillerately and belling hos a professor that and letter, with first. Graham's vy against tiod, good mean and good reply, are we followed of the companion of the companion

Lewiston for some one to silence him." vote of thanks tendered to the speaker. The fortis hultion a point of land jut. One of our leading men, who was once ting out into the lake, and insy man in Masun, lold me that he had not at would have struggled before settling lended one of their meetings for loty ung, utterly regardless of the rights of other Striking down Morgan, Morson Striky, Other Striking down Morgan, Morgan Striking and Striking Striking and Striking St

while — a Jationa from Young, while the same fight.

This address is a chiedly made up of correctional properties. The same form the same fight of the same fight for the same fight.

The same place, came however the same fight for the same for and hearty. It is amonging how sufficient of the same for and hearty. It is amonging how sufficient the same for - II Mason from Young Masonic rebels, pirates and cut-throats

## PENNSYLA' ANIA

## Report of the First Quarterly Meeting of the North-Eastern Fennsylvania Association Opposed to Secrel Societies.

This meeting convened on Weanes-day evening, Dec. 13th, in the Scott Valley Baptist church, and was ad-dressed by Eld. A. L. Post, of Mon-The address was a perfect true, vist. The naturess was a perfect. The next norming it we success in demonstrating that freems—that Edder Batchelor, of sourcy claims to be a soul-swing religion,. Church, to whom Bros. El and that it is a religion, and in church replied some two and a lad too, in the corrupted sense of the in this sque neighborhood.

must be day meeting were quit thin, the evening audiences were good userly filing the house. At the close all Anti-massons were invited to free up and a goodly proportion of the prophy were on their feet; then came the turn of the Secretoks, and asmaller praparties stood up his enam-more did not fire and the splendal had, where all the prophy were on their feet; then came the turn of the Secretoks, and asmaller praparties at all.

1. P. Stodard's ANT-MAND.

NEW YORK.

1. P. Stodard's Called upon me on Starday previous to he lecture and process, and increase the conferrant his splendal had, where all the practices are all the practices of the great events, and leave the referrant process. And from the second of the fraternty. Your brother m Christ.

NEW YORK.

1. P. Stodard's Work at Exam's

NEW YORK.

1. P. Stodard's Called upon me on Starday previous to he lecture and prached in all our three should the Learner of a meeting held in this place Dec. 1st., 1872; thus is gareing Christ and Christon and the prached in all our three should be the meeting of the greatest respectability of a meeting held in the place Dec. 1st., 1872; thus is gareing Christ and Christon and the meeting of the correct of the prached of the prached of an one of the meeting of the correct of the prached of the control of the prached of the prached of an one of the meeting of the correct of the prached of the prached of an one of the meeting of the correct of the prached of an one of the meeting of the correct of the prached of an one of the major the prached of the prached of the pr

prates and catchrouts In the evening of the same day be used in to unite with the Freemans. In the evening of the same day is a same factor of the same day is saving him that the would derive great day and go from such a connection. If a same day is the same day is the same day of the same day is the same day of the In the evening of the same day he house in an adjoining township.

He at length accepted the offer of a fire there were away Masons pressive initiation and was taken into the

my your correspondent. We then pro-receded to raise the decicit on the salary abrilged by this Society to C. Masonry, no doubt, was greatly son alized by the simplicity, so truly re-participal nerve or 'mid Adam'' shibition, which characterized all the professional correct—the amount was raised. While the day meetings were quite thin, the evening audiences were good,

## CORRESPONDENCE.

## Box are the Pinet Stee

Pease, whom I met on the 11th inst-nt Bro Stratton's office in Syracuse, N. Y., gave me an account of his Massaire

faculties in great clearness, and that the

Freem essury!"

His address w. a chiefly made up of of whom he was the eldest. His moth-

During his whole address he held the bone is almost breathless silence that he would be recommended by the bone is almost breathless silence and the addressed that he would be required to when or ly whom was not more by whom was not pited to; when or ly whom was not better that the would be replied to; when or ly whom was not better that the would be replied to; when or ly whom was not the worder. As the medicane is the breast distributions on the worder of the words of the Katerod Appentise degree less which is the breast distribution on the distribution of the words. It is the breast that the present distribution the building. The next morals, it was runnered that Elder Batchelor, of the M. E. Chrack, to whom first. Bliss and the best roles would not better take two merting the words of the words o

there was to be dedivered in the clutch free of the mystic "G" will not declare in letter that shy an Message "Heat age have been greated each will be shown and the shown as the sho

Broare the First Step.

Braos, Ill., Dec. 27, 1871.

Drae Eb. Cyrosure:—Ehler David robbing the church of her spirituality wherev er it has a footbold.

Please, whem I met on the 11th inst. indexerve it has a foundad.
Y., give me an account of his Massanic learned from the State of State of

Pulitical Action.

GIRLUM O. Dec. 95 1971

political action against organized secres you evidently rourt an expression in regard to it from the friends of our

I hrmy neneve man true Constant clurch could be totally separated from secret societies the latter rould speeds by cases to exist. But the progress of the professedly Christian clurch in this ease to exist. But the progress of professedly Christian church in this on Musonry, er is likely to be very much as it 13 Reasons Why a Christian

While the subject is being agitated in the church, I can see no consistency in to enurely, it can see no consistency in Do. per 100 the polls and voting for Masons to fill the important offices of our country. Indeed, it is gross inconsistency. No lawful or Do. per doz tant others of our country.

Is gross inconsistency. No lawful or moral means should be left unimproved to deal blows to the monster evil. There are many who are unwilling to the country with Management of the country with the country wi sonry, who will act with us politically

Some distinct the regions and a chard of the state of the control of the correspond sease of the

Darits reyndres, \$1.50 ; M. Artman, \$2.00; H. N. Molynear, \$1.00; J. C. Reynelds, \$1.00; N. White, \$1.00; F. H. Perry, \$1.00; Ernstns Church, \$1.00; Wm. Prazer, \$1.00; John G.

## Anti-Masonic Books FOR SALE AT THE CYNOSURE OFFICE.

We now have on hand

Stearn's Immiry into Free Masonry.

Stearn's " Inquiry into Free

soury," " New Chapters on Stearn's Review of Two Musonic

et Societies

Should Not Be a Freen

Essay on the Genius of Free Masonry,

ANTI-MASONIC TRACTS Tract No. 2. Musonie Murder by Rey. J. R. Baird, ner

1.000 Tract No. 6, Hon. John Quincy Adams' Letter on Freema

sonry, per 1 oun Address to Yaung Mea of Amerien ner 1 000

We shall have a full supply of tracts, Here is my kand, gallant eleven! from No. 1 to No. 10, just as soon as we can print them.

Address Ezra A. Cook & Co. 25 N. Clinton St., Chicago, Ill.

# EZRA A.COOK & CO

Chicago. Ill.

PRINTERS.

Lithographers,

MANUFACTURING

## STATIONERS

Paper, Envelopes. BLANK

# BOOKS.

Stationery, &c., &c Special aftention paid to

JOB PRINTING.

Litho graphing,

and the Manufacture of

BLANK BOOKS.

FINE WORK A SPECIALITY.

Send for Samples and Prices

BANK PASS-BOOKS

# SUBSCRIBE

# S1.00 CHRISTIAN CYNOSURF.

A Religious Pamily Journal.

Opposition to Secret Societies the Prominent Object.

FORTNIGHTLY Edition, \$1.00 per year WEERLY ...

CHRISTIAN CYNOSURE

is an insecturian, religious Journal, espec-italy designed for the thinkers and readers of to-day. It advocates trust in God through our Lord Jesus Christ, and freedom from all

oses in a thorough manner the fearfu evils arising from Freemasmery and the

# The Paper for the Times.

Sorietics swindle men out of their oney, their freedom, and their religion. Their despotic rule is now C) unsure contains the current news, market reports, and a choice selection of family

# NOW

# CLUB RATES.

Book Sellers, Club Rales Weekly Cynosure, Webb's Monitor

Addressed as desired, copy Free to Person sending the Club

CLUBS OF TWELVE.

Addressed as Desired.

3 copies Free to persons sculing Club, sent as may be desired,

Or One Copy Free AND

Four Dollars

WORTH OF BOOKS, PAMPHLETS.

OR TRACTS AGENTS DESIRING

CASH PREMIUMS.

EZRA A. COOK & CO.

Fortnightly Cynosure will be continued.

Making Two Editions. Club Rates Fortnightly Edition.

1 Copy free to sender of Club. CLUBS OF TWELVE. \$12.00

## MASONIC BOOKS

FOR SALE AT THE CYNOSURE OFFICE

Those who wish to know the ch er of Freemasonry, as shown by its was publications, will find many standrd works in the following list

rd warks in the following list.

No sunsible Mason dures deay this
uch men as Albert G. Mackey, the
freat Misonic Lexicographer, and Gen Great Musonie Lexicographer, and Gea eml Sickles, the Masonic Author and Publisher, are the highest Musonio au-

# Mackey's Masonic Ritualist

MONITORIAL INSTRUCTION воок.

By ALBERT G. Macket, "Past Oen-ral Grand High Priest of the Oeneral rund Chapters of the United States, Knight of the Kagle and Pelican, Prince of Mercy," Etc., Etc. Price, \$1.25

# Mackey's Lexicon

FREEMASONRY,

Containing a Definition of Terms, Noices of its History, Traditions and tiquities, and an account of all the Rites and Mysteries of the An-World. 12 mo.: 526 pages. 8

## Mackey's Manual

THE LODGE

Monitorial Inscructions in the De grees of Entered Apprentice, Fellow Craft, and Master Muson; with Ceremonies relating to fastallations, Dedica tions, Consecrations, Laying of Corner Stones, &c. Price, \$2 00

## MACKEY'S TEXT BOOK

Masonie Jurisprudence Illustrating the Laws of Freemason

ry, both written and unwritten. This is the Grent Law Book of Free

# usonry: 570 pages.

Or Facts and Opinions Illustrative of

FREEMASONRY,

Or Illustrations of Freemasonry Em

Richardson's Monitor

# \$1 25; paper, SICKLES'

Containing the Degrees of Freema containing to the Lodge, Chapter, Council and Commandery, embellished with nearly 300 Symbolic Illustrations. Together with Tacties and Drill of Masonic Knighthood. Also, forms of Masonic Doenneats, Notes, Songs, Masonic Landing and Council Counc ic Dates, Installations, etc. Siekels, 32d; 32mo., tuck.

# Oliver's History of

Comprising a Detailed Account of the Rites and Ceremonies of all the Se-cret and Mysterious Institutions of the Ancient World. Price, \$150

Duncan's Masonic Ritual and

# MONITOR, Illinstrated with Explanatory vings. Price, Morgan's Freemasonry

EXPOSED AND EXPLAINED; THREE COPIES FREE.
Sent as desired, or one copy free and Nature of Masoury, with a Key to all the Degrees of Masoury. By Carr.
WA. MOWLISTHETIME
TO GET UP A CLEB.
Freemasory, but is intereded to cheek.

TO GET UP A CLEB

TO GET UP A CLEB

Address

THE CHRISTIAN CYNOSURE.

25 North Clains Street, Ellische THE CHRISTIAN CYNOSURE.

DEVOTED TO REFORM IN CHURCH AND STATE

THE

THE CYNOSURE

felt in all our eitles, towns and village

It is Printed in New Clear Type.

23, 25 & 27 N. Clinton St. Is Always the Time to Subscribe.

Mackey's Mystic Tie,

Prin-

bellished. Price,

FREEMASONRY A Practical Guide to the Ceremonies in all the Degrees conferred in Masonic Lodges, Chapters, Encampments, &c.

# Mustrated Edition, bound in cloth,

Freemasons' Monitor,

SHEAR SHEAR STRUCKENS OF LANGEST AND THE STRU

EZRA A COOK & CO. PUBLISHERS 35 N. CLINTON ST 1

"In Secret have I said Nothing," - Jeses Christ.

FORTNIGHTLY EDITION AT A VEAR

VOL. V. No. 12

## CHICAGO, TUESDAY, JANUARY 23, 1872.

## The Christian Cynosure.

WEEKLY AND FORTNIGHTLY.

le right or synng. Also, "Thet I of produce to companion Royal Arch them that they is an Mason's political professions and swear that a companion Royal Arch them that there is an inconsistent with day and the companion of produce to mother or political produce. The produce the state of the produce that a companion Royal Arch that a companion Royal Royal Royal Arch that a companion Royal Royal

le right or wrang. Also, "That I will promote a companion Reyal Acts Monor's péticle alperteurs this prefix of those who have taken and have a right to feel averaged when a distribution of those who have taken and have a right to feel averaged when a distribution of the second will undustified before which the three is usefulng in them as which is a companion Reyal Acts Monor's peticle and the second will draw to the days of the subject and will give them will undustified before who who were supported to such a desired will be a subject to the first and will give them the tray over a first will be a subject to the first who for a distribution of the second will be a subject to the first who for a distribution of the subject to the first who for a distribution of the undustion before who have taken in its favor, and a consist of the first who for a distribution of the undustion before who have taken in the first way for its religion to the first who for the minimum of the subject to the confirmation and will be a first who have taken in its favor, and a consist of the first who for the minimum of the subject to the first who for the minimum of the subject to the first who for the minimum of the minimum

The control of the co

The Christian Options:

The Ch

admin of Ore Crewth in audster edge man. It deals in facts of information of the common powers and and the power of the common powers and and the common powers an

BOOKS

MASONIC

FOR SALE AT THE CYNOSURE OFFICE Those who wish to know the ch

Mackey's Masonic Ritualist: MONITORIAL INSTRUCTION ROOK. By ALBERT G. MACKET. "Past Gen eral Grand High Priest of the Oenera

but and servive as if the Hunes of Depresentatives of the Hunes of Depresentatives of the United States and it will become a Namoin bedge, as Masonic Depresentative of the United States and it will become a Namoin bedge as Masonic Depresentative of the United States and it will become a Namoin bedge as the Masonic Polyan and the Masonic Polyan and States and St

while to the core of your renders in order that they may try to get the in-bromation desired, and, if more fortunated than we have been, to publish the list in your columns, so that all miss in your columns and in the properties. look for so great an evil, and also to whom we are indelited for soting uld also suggest that a bill Ethlac Cheistian Cynosure:

THE CHRISTIAN OYNOSURE: JANUARY 23, 1872.

BY HER CHRISTIAN OYNOSURE

here of Congress serie who street for the "differ years" of the budge in this life sources measure. Irrapile that he of series they shall be called to the drend tribu-nal to account for their transactions in this world."—N. Y. Teibane.

Oh that tobacco had never been dis-covered. Oh that it had been still con-sidered only a relic of barharism to be surept unity by advanting light and en-fixation! On that the ridicule and per-secution heaped upon it at its introduc-tion into civilized society had destroyed We would also suggest that a bit should be drawn ap for the "Cynnercy, by some one acquainted with the sub-pere, setting forth the suns- seezes) to the paid out for initiation into the do-tropic of the source, which is the sub-gress of Mosovay, und for overlag the greaty excelsions, in order to show how the paid of the sub-tive the paid of the sub-pered produced the sub-served the areas as a public level deleterous properties, fit to skill self-sor that the sub-pered produced the sub-pered by the sub-linear Addition to lose the jew of a sci-linear Addition to lose the jew of a sci-presser conference to contribute the sub-pered produced the sub-linear Addition to lose the jew of a sci-presser conference to contribute the sub-presser conference the sub-presser conference to contribute the sub-presser conference the sub-tribute the sub-presser conference the sub-tribute the sub-tribute the sub-presser conference the sub-presser conference the sub-tribute the sub-tribute the sub-presser conference the sub-tribute the sub-tribute the sub-presser conference the sub-presser conference the sub-presser conference the sub-tribute the sub-tribute the sub-tribute the sub-tribute the sub-presser conference the sub-tribute the sub-tribute the sub-tribute the sub-tribute the sub-tribu grees of Massary, and for overledge discovers the properties of th

Hitherto Mumesota

collected last summer, there were two lands of mains and an uninsted part and an unity of pages 5. A collected part and an unity of pages 5. A collected part and an unity of pages 5. A collected part and an unity of pages 5. A collected part and an unity of pages 5. A collected page 5. A collect

idents of BLD, DAVID BERNARI

Established 1858.

J. W. McINTYRE,
Publisher, Booksoller
and Stationer,
and Stationer,
18.49 Parts, 27 Livin, 20. Thrategini On to the three bases of the three bases of the three bases of the bases Saldrath School 0 BOOKS, A Specialty. ĸ

Elder J. G. Stearns' Books, "An Inquiry into Freemasonry":

The Inquiry and Letters on Free masonry, and A New Chapter on Freemasonry, bound teacther, one pages. Price \$1,25.

Promissing your policy. Price \$1.25.
Also just published, A REVIEW OF TWO MASONIC ADDRESSES, 72 pages, price 10 cts., 14 copies for \$1.00. Sent by muil, free of postage on receiving the price. Address the author. (LINYON, ONEIDA CO., N. Y.

FINNEY ON MASONRY, By Prest. Finney,

OF OBERLIN, OHIO.

is a great work, by a truly and wood man. Price \$1.00.

BROKEN SEAL

Personal Reminiscences

Morgan Abduction and Murder, By Samuel D. Greene.

APPENDIX

LIGHT ON FREEMASONRY By ELDER DAVID BERNARD,

BY PLADER DAVID SERRARD,
This is a remarkably clear dissection
of Freemassury, especially showing up,
the wickedness of its outle.
In flexible covers, 35 rents, and in
still rovers, 10 rents.

Portrait of Elder Bernard, with Light The Paper for the Times, on Massary and Appendix.

Societies swindle noen out of their maney,their freedom, and their

religion. Their despotic rule is now elt in all our esties, towns and villag Besides exposing these swindles, the Cypesage contains the current news selection of faculty

It is Printed in New Clear Type

NOW

CLUB RATES.

Club Bates Weekly Cynosure,

CLUBS OF FIVE.

CLUBS OF TWELVE 72 Addressed as Desired .

3 copies Free to persons sent as may be desired,

Or One Copy Free

Four Dollars

WORTH OF BOOKS, PAMPHLETS,

OR TRACTS AGENTS DESIRING

CASH PREMIUMS, will please address the publishers,

EZRA A, COOK & CO.

THE

Fortnightly Cynosure

Making Two Editions. Club Rates Fortnightly Edition. CLUBS OF PIVE.

1 Copy free to sender CLUBS OF TWELVE, . Sent as desired, or one copy free and

two dollars worth of Books or Pumphlets. ses Paid in 1s years. NOW IS THETIME

Anti-Masonic Books. FOR SALE AT THE CYNOSURE

Those who wish to know the charac-ter of Freemasonry, as shown by its own publications, will find many stand-ard works in the following fist. No sensible Mason dares deny that such men as Albert G. Mackey, the 2.0 Great Masonie Lexicographer, and Gen-eral Suckles, the Masonic Author and

Publisher, are the highest Musonic thority in the United States. Stearn's Inquiry into Free Masonry, 40a

Grand Chapters of the United States, Knight of the Eagle and Pelican, Prince of Mercy," Etc., Etc. Price, \$1.25 Mackey's Lexicon

FREEMASONRY. Containing a Definition of Terms, Notices of its History, Traditions and Antiquities, and an account of all the Rites and Mysteries of the Ancient World. 12 mo.: 826 pages. \$3.00

1.00 ANTEMASONIC TRACTS. ky Rev. J. R. Baird, ner Mackey's Manual 1.000

Trust No. 8. Hon. John Quincy Adamos' Letter on Freemasoury, per 1,000, Address to Young Men of Anceri

grees of Entered Apprentice, Fellow Craft, and Master Muson; with Cereor ner 1.1800. We shall have a full supply of tracts, from No. 1 to No. 10, just as soon a MACKEY'S TEXT BOOK

Address Exta A. Cook & Co. 25 N. Clintou St., Chicago, Ill.

23, 25 & 27 N. Clinton St.

Chicago. Ill.

Book Sellers.

PRINTERS.

MANUFACTURING

STATIONERS

Paper, Envelopes,

BLANK

BOOKS,

Stationery, &c., &c

JOB PRINTING.

Lithographing,

BLANK BOOKS.

Wr make

FINE WORK

A SPECIALITY

Illustrating the Laws of Freemason EZRA A.COOK & CO

Masonic Jurisprudence y, both written and unwritten.
This is the Great Law Book of Free asonry: 570 pages. Price

THE LODGE.

Monitorial Instructions in the De

ones, Consecrations, Laying of Corner tones, &c. Price, \$2.00

s relating to Installations. Dedire

Mackey's Mystic Tie,

Or Facts and Opinions Illustrative of the Character and Tendency of Free-

Webb's Monitor

FREEMASONRY, Or Illustrations of Freemasonry Embellished. Price, 75 et

Richardson's Monitor

FRFEMASONRY.

A Practical Guide to the Ceremonies in all the Degrees conferred in Masoni Lodges, Chapters, Encampments, &c. Riustrated Edition, bound in cloth,

\$1 25; paper, SICKLES' Freemasons' Monitor,

Containing the Degrees of Freema-sonry embraced in the Lodge, Chapter. Council and Commandery, embelished with nearly 300 Symbolic Illustrations. Together with Tactics and Drill of Ma-sonic Knighthood. Also, forms of Ma-sonic Knighthood. Also, forms of Ma-sonic Documents, Notes, Songs, Mason-in Dates, Destallations, etc., By D. ic Dates, Installations, etc. By D. Sickels, 32d; 32mo., tuck. \$150

Oliver's History of

INITIATION;

Comprising a Detailed According the Rites and Ceremonies of all teret and Mysterious Institutions of Ancient World. Price,

Duncan's Masonic Ritual and MONITOR

ed with Explanatory Price,

Morgan's Freemasonry EXPOSED AND EXPLAINED;

THERE COPIES FREE.

A SPECIALITY.

A SPECIALITY.

Send for Samples and Prices

And there of

Anothere of

BLANK BOOKS,

THE CHRISTIAN CYNOSURE.

25 North Clinion Street, CHICAGO.

Send for Samples and Prices

And there of

BLANK DOKS,

BLANK DASS-BOOKS,

BLANK DRAFTS, &c.,

25 North Clinion Street, CHICAGO.

Our own make always on hand.

## The Prayer of Friends

wolce

Rise like a fountain for ms reight and day.

For what are men better than sheep or goats.

That nourish a bind life within the brain,

If, knowing God, they lift not hands of prayor
loth for themselves and those who call it

BY PROS. O. P. LUMBY.

Chiotamity differs in adulty for the many weak regions of the gold of this read, Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the seather of the condition of the profession of the gold filter world. Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the gold filter world. Seath the gold filter world. Seath, more thanks the gold filter world. Seath the gold fil

in secrees was to find tody and soul to a wrong—stranderly time remains the princit was only the creature of the Stote, the ultimate object of the stote, the ultimate object of the whole was, in most cases, to holster up irresponsible despoise power, and it is a subject to the stranderly time time to the stranderly time ways, a state but partially free

ways, a state but partially free,
Masonry being the spiritual descendant of these, must have a smilar aimBut what is the power to be sustained
by it? Not the State; for the modern
mysteries, unlike the ancient, are not
observed by the order of, or in the interests of, the State. Nut the Chrisious Church; for Christ is exceeded. terests of, the State. Nat the Chris-tian Church, for Christ is expressly ex-

which corry out his visibes in respect the meters discretisely on a regret of his substance to secure the ends in sphere, and enough of his substance to secure the ends in the control of the state is the out of the state i

orbid:—and the mack kings of the long-will become real tyrants, and freedom's penigurule will cease to bless the de-generate sons of Pilgrim sires.

are thought by some to equal in sublin ity anything by Milton;
"Layer by layer,
"Layer by layer,
the mode the earth, formed and finbloued it,
lots the great, bright, media thing it has
'twell a with good, and elasted the with genn,
Laned it with fees, and round its heart-fire bow.
Rock-ribs unbreakable; until, at the Rock-ribs unbreakable; until, at the
Rock-ribs unbreakable; until, at this has no star,
the however's history that had, high on the crown!

## Like Wreckers,

terests of, the State. Not the Christic depressed of the State Sta

ward life; Masonry is a poscher upon death, which are traceable directly to the rights of both. Christianity, as a the use of the narcotic. A man who glauce at the map of the world will works hard in the open air may stand clause at the map of the world will works land in the open air may stand how, it the only beass of free govern—much of the poiss, but a student and ment. Ancient mysteries, as we have obscry, were the basis of deepole, or, alike lander the mediate see, unless at most, imperfectly free government. the most device of the conditions which con-traction of the mediate seems of the mediate seems of the seems of the seems of the seems of the Their, pointful doscendamics, modern monor riew will not destroy. Students

ment. Arrivent mysteries, no we have observed the most and the solution of expected, and the solution of the s mysteries, by their nature are fitted to be, and, where they have full power, ing down under "hard study." And probibition against

the rest the top of this myste hidder shows the top of this myste hidder shows the top of this myste hidder shows the plane and gailers to the source of the shows the top of the shows the top of the shows the plane and gailers the whole showing the plane and plane a

Short Sermons-No. 32.

Again, ye have beard that it hash been said by been of sold than, Then shall not horseen risystell. I be skirmish line of the devil; to seem that are the seem of a risk in the skirmish line of the devil; to seem to see the seem of a risk in the seem of better by the hattle fare off; to be first to throw horsees, for it is tooks stores nowly the seam; the last the seeds see S. Mallisev. Capacite et al. impairs and discussion and to review this majority and discussion and to review.

Wirmly Success.

We heard the other day of a Meti-olist prescher, who, having been "ed-ucested up" to the orths of Missoury rand it is ly and unchristian practiers, see when we see a man rising in the world, thirving in business, success-tion in peculations, if he be a man out four own line who does not come to be presented to the presented and the success-tion of adapting said oaths. He starch to four own line who does not come The whole conteiling over the bundled own weight to my other the only true does not make to be false gods, while form a folish light opinion of his new it. We care not to say within content to say with content to say within content to say within content to say with content to say within content to sailed by the current to say with content to say with content to sail the sent, postpaid, to any address or within sent to say with content to sailed by the current to say with content to sail the sent, postpaid to any address or with sent post of the Body (shost which is in the same to say with content to sail the weight of the Body (shost which is say with a specific way were with a specific way were plainly in senting the many of the Body (shost which is say are to say with a specific way were with a specific way were and your own. For your say with a specific way were and your own. What as strange prowher is this for a breat way were plainly in senting the many of the Body (shost which is in the sent, postpaid, to any address or were the contention are with sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the with your way. The wind way were plainly in

Christian, republican country, who regular the country of the coun

fended Christian for the sake of Ma-

THEXMASHERY.

"HOLY SPIRIT," MORAL LOOSE.—

The Spirit is the figure of the Soul, which is only the breath of the Eter-

The Christian Cynosure.

PUBLISHED WEEKLY AND FORTNIGHTLY,

25 N.CLINTON ST., CHICAGO.

The relitions of the Canonica are Levington's Key to Masonry

dred pages, lately revised and repub-lished. Will be sent, post-pald, to any 6 Copies \$1.00.

## CAMPAIGN DOCUMENTS

. For sale at the office of the

Christian Cynosure,

ADDRESS EZRA A. COOK & CO., 25 N. Clinton Street, Chicago.

LEVINGTON'S

Greatest Work.

Kindred

SECRET COMBINATIONS

At the Office of the CYNOSURE.

This remarkable Book

Contains 425 pages of Moser

ASSORBING DEVELOPMENTS

OF FREEMANDARY

PRICE \$1.35

FREEMASONRY

LIGHT ON By Elder D. Bernard.

TO WHICH IS A PRESENT OF

Relation of the Mysteries of Odd-Pellowship by a Member of the Craft.

FROM THE LIPS OF

HENRY L VALANCE

PRICE, 20 cents, \$12,00 per 100. AN INQUIRY

Freemasonry,

BY ELDER J. G. STEARNS.

SeventhEdition, Price 40 cents Letters on Masonry, Chapter on Masonry,

The Mystic Tie

FREEMASONRY

A League with the Devil,

Articles of Confederation Presenter for Examination. Being a defence read before a Commit-tee appointed in the trial of PETER COOK and LUCIA COOK at Elkhurt, Ind. with the particulars of the trial

Ezra A. Cook & Co. No. 25 N. Clinton St., Chicago,

EZRA A COOK & CO. PUBLISHERS 25 N. CLINTON ST.

"In Secret have I said Nothing."-Irsus Christ

[FORTNIGHTLY EDITION-\$1 A YEAR

VOL. IV No. 13

## CHICAGO, TUESDAY, FEBRUARY 6, 1872.

Chicago, Tuesday, February 6, 1872.

Pres. J. BLANCHARD, Editor, Rev. I. A. HART, Associate Editor, H. L. KELLOGG, Office Editor.

The CHRISTIAN CYNONER Is devoted to op-pasing Secret Societies, but no great question of properties of the control of the control of the for publication and Hens of inferest will be thenkully received, and should be addressed to its office Editor, at 25 North Clinton St., the control of the control of the control of the large of the control of the control of the large of associate Editor should be sent to Whea-ton, Ill.

d lovers of light.

The success of a paper on such terms, out, thus giving us a clear Seripture

THE LIST OF THE CYNSUR.

This was replied to as follows:

List. This plea would coaspel us to the complete of the control of t

ces, to the rapine and rapseity of lodge-men; its harve of church-fellowshy-contoning the members of Christ's body into sworn clans; these, with the sim-ple and obrious natagonism of the con-stitution of a Missonic lodge and a Christan clutte, will keep Freem-soury out of the churches when one more it is gotten out. And once per-manently expelled from the churches,

while flectures of helf their stitities and some of their wirtness answe their single and asly seeming, and saly seeming ground for us to stand on is resistance to human inventions and abiding by the Word of God.

selection stage of an opportunity and the selection of th

par 'Christian (Yonosure' isa 'wickee')
percersion of truth!"

— The first Masonic lodge in lows
may industry that Satan
laughed when he read it, for, so
resture, he may be as incapable of
laughting as of blushing. But we concess for ourselves we did laugh immode
erately, and we have read it to none who
did not laugh.

— There are reported in Minnesse,
are vegored in

\*Bibbop Simpson is not a Mason grace; that I had educated the class in techclino, and that I had related the payed.

To which I replied, that for the last new years, I had not missed more than one Standay in each year that one Standay in each year that they years, I had not missed more than one Standay in each year that they years, I had not missed more than one Standay in each year on an extraction of the payed individually the payed payed misters are brightly the payed of the payed individually the payed individually the payed payed individually the payed in the payed individually the payed individually the payed individually the payed individually the payed in t

Here Baird's Lectures to Ponnyli sadis
GENERALLE PLANE 20, 1972.

We forward for publishment induced for
the process of the process of the process of the process of the publishment induced for
the C. P. Church at finishmen. Moreover
country Processificity, and the states of the country Processificity, and the control of the country Processificity, in the citation of the country processificity of the country processificity, and the country processificity of the country processification of the country processification of the country processification of the country processification of the country processifica

Donations to The National Christian Insurance Company
Association.

Our weekly edition is now mailed from DEVOTED TO REFORM IN CHURCH a printed mail-list. Subscribers will netice the DATE annexed to their respecive names, which shows the expiration Opposition to Secret Societies of subscription. A few weekly, and a large number of the fortnightly subscrihere, who have not renewed, have not yot furnished us with these dates, which WELLLY were on the address label before the fine It is important that we have them INL-

ONE FAITHFUL WITNESS.

MONTHLY, AT FIFTY CENTS A YEAR The Christian Republic. Published at Colombus, Miss., still pleads for a pure Church and against Secret Orders. Whusly and Tobacco. Friends of Helbem, RALLT. Roy. S. C. FERMISTER, Editor.

TO THE SICK!

or by leiter will reference hoary of to measure.

RESPIRATE STROPFULA DYS.

RESPIRATE STROPFULA DYS.

RESPIRATE STROPFULA DYS.

PERSTAN LIVER COMPLAINT.

DROPS, ASTHMA, PLLES.

NEURALGIA,

Consamplium, constiguitum, Sis ki

Henducke, Fennale bliessess, kilo

Respirate bliessess, planting to the Heart, Ac

Billity, Fulpitation of the Heart, Ac

Billity, Fulpitation of

Established 1898.

B. J. W. MOINTYRE, residing residing single statement of the statement o AND Conference of the Conferen Pictore Prince STEEDISCOVE AND VIEWS.

Elder J. G. Stearns' Books,

"An Inquiry into Freemasonry";
Price do cls., in paper covers 40 cts.
The Inquiry and Letters on Freemasonry, and A New Chapter on Freemasonry, bound together, 60s pages, Price \$1.25.
Also hist published, A REVIEW OF

Adoressed as desired,
Also just published. A REVIEW OF
Adoressed as desired,
TWO MASONIC ADDRESSES, 72
pages, price 10 ets., 14 copies for \$1.00.
Sent by mail, free of postage on rederiving the price. Address the author,
CLINTON, ONEIDA CO, N. Y.
CLINTON, ONEIDA CO, N. Y.

FINNEY ON MASONRY, Addressed as Desired, 3 copies Free to person sending Club, By Prest. Finney,

OF OBERLIN, OHIO. This is a great work, by a truly reat and good man. Price \$1.00.

THE

Personal Reminiscences Morgan Abduction and Murder,

By Samuel D. Greene.

APPENDIX

LIGHT ON FREEMASONRY. By ELDER DAVID BERNARD,

This is a remarkably clear dissecti

PHENIX

BROOKLYN, N. Y FROM DEC. 10, 1871, TO JAN. 27, 1872. Cash Assets, Nov. 1, 1871

over \$1,900,000. 1.50 4.00 50 Losses Paid in 18 years, 50 \$7.000.000

\$7,000,000.

The Phenix promptly paid \$350,000 to Chicago policy holders, and was the 1.00 first Compuny to pay a loss in the 1.00 first fire. R. S. CRITCHELL, Agent. 1.00 30 West Madison St., CHICAGO. SUBSCRIBE

1.00 CHBISTIAN CYNOSUBE.

A Religious Family Journal.

AND STATE.

the Prominent Object.

THE

CHRISTIAN CYNOSURE

in unsectorinn, religious Journal, espe-ially designed for the thinkers and renders of to-day it advocates trast in God through our Lord Jesus Christ, and freedom from all

entangling alliances

THE CYNOSURE vioces in a thorough manner the fearful vils arising from Freemasonry and the Do, per doz.

The Paper for the Times.

Societies swindle men out of their money, their freedom, and their religion. Their despotic rule is now elt in all our cities, towns and villages Besides exposing these swindles, the Cynosure contains the current news, market reports, and a choice

NOW

Is Always the Time to Subscribe

CLUB RATES.

Club Rates Weekly Cynosure, Book--Sellers,

CLUBS OF FIVE

1 copy Free to person sending the Club CLUBS OF TWELVE

Addressed as Desired, - .

sent as may be desired. Or One Copy Free

AND Four Dollars

BROKEN SEAL WORTH OF BOOKS, PAMPHLETS,

OR TRACTS

AGENTS DESIRING

CASH PREMIUMS.

will please address the publishers, EZRA A COOK & CO

Fortnightly Cynosure will be continued.

Making Two Editions. Club Rates Fortnightly Edition. CLUBS OF FIVE

1 Copy free to sender of Club. CLUBS OF TWELVE. - \$12.00

two dollars worth of Books or Pamphlets. NOWISTHETIME

Anti-Masonic Books FOR SALE AT THE CYNOSURE OFFICE.

We now have on hand The Broken Scal. Bernard's Light on Masonry. Finney on Masonry, Valance, Confession of th

Murder of Morgun, The Mystic Tie. Stearn's Inquiry into Free Masonry, 40c Stearn's "Inquiry into Freeme

sonry," " New Chapters on Freemasonry,"

Walsh's Review of Freemasonry, 25 etc

Appendix to Bernurd's Light

on Masonry, 13 Reasons Why a Christian

Should Not Be a Freeman Do. per 100,

Essay on the Genius of Free

ANTI-MASONIC TRACTS Tract No. 2. Masonic Murder.

by Rev. J. R. Baird, per 1.000. Tract No. 6, Hon. John Oniney

Adams' Letter on Freema sonry, per 1,000, Address to Young Men of Ameri ец. нег 1.000.

We shall have a full supply of tracts, MACKEY'S TEXT BOOK from No. 1 to No. 10, just as soon

we can print them. Address Ezra A. Cook & Co. 25 N. Clinton St., Chicago, 1il.

EZRA A.COOK & CO

23, 25 & 27 N. Clinton St.

Chicago, Ill.,

PRINTERS.

Lithographers,

MANUFACTURING

STATIONERS

Paper, Envelopes,

BLANK

BOOKS.

Stationery, &c., &c.

JOB PRINTING, Lithographing,

BLANK BOOKS

We make FINE WORK

Masonic Books. FOR SALE AT THE CYNOSURE

OFFICE .

These who wish to know ter of Freemannry, as shown by its own pullications, will find many standard works in the following list. No sensible Mason dares deny that such men as Albert O. Mackey, the Great Masonic Exchographer, and General Sickles, the Masonic Author and 20c eral sausonic Lexicographer, eral Sickles, the Masonic Au 20c Publisher, are the highest M 40c therity in the United States.

Mackey's Masonic Ritualist:

MONITORIAL INSTRUCTION

BOOK. By ALBERT O. MACKEY. " Past Gen ral Grand High Priest of the

Grand Chapters of the United Stat Knight of the Eagle and Pelican, Prir of Mercy, Fite., Etc. Price. \$1

Mackey's Lexicon

3.50 FREEMASONRY.

Containing a Drfinition of Terms, No-tices of its History, Traditions and An-tiquities, and an account of all the Rites and Mysteries of the Ancient World. 12 mo.: 526 pages. \$3.00

Mackey's Manual

THE LODGE

Monitorial Instructions in the De-grees of Entered Apprentice, Fellow Cmit, and Master Mason; with Cere-monies reluting to Installutions, Dedica-tions, Consecutions, Laying of Corner-stones, &c. Prico, 82 00

Masonic Jurisprudence

Illustrating the Laws of Freemason-ry, both written and unwritten. This is the Great Law Book of Free-masonry: 570 pages. Price, \$2 50

Mackey's Mystic Tie, Or Fuets and Opinions Illustrative on the Character and Tendency of Free

Price. 81 50 Webb's Monitor

FREEMASONRY.

Or Illustrations of Freemasonry Em-sellished. Price, 75 ets Richardson's Monitor

FREEMASON

A Practical Guide to the Ceremonies in all the Degrees conferred in Masonic Lodges, Chapters, Encampments, &c.

\*\*Readrated Edition\*\*, bound in cloth, 75 eta.\*\* Lodges, Chupters, Encamp Mustrated Edition, bound \$1 25; paper, SICKELS

Freemason's Monitor,

Containing the Degrees of Freems sonry embrased in the Lodge, Chapter, Council and Commander, sembelished with nearly 300 Symbolic Illustrations. Together with Tackes and Drill of Ma-sonic Englishments, Notes, Songs, Mason-ic Deuterests, Notes, Songs, Mason-ic Deuterests, Notes, Songs, Mason-ic Dates, Instaining on the Park Sciencis, 3241, 32mc, tack. \$1 50

CHASE'S DIGEST OF

MASONIC LAW
Comprises a Complete Code of Regulations, Decisions and Opinions upoa Questions of Masoaic Jurisprindence.
Price, \$2.00 Oliver's History of

INITIATION: Comprising a Detailed Account of the Rites and Ceremonies of all the Se-cret and Mysterious Institutions of the Ancient World. Price, \$1.50

Duncan's Masonic Ritual and

MONITOR,
Illustrated with Explanatory Engravings. Price, \$2 50 Morgan's Freemasonry

A SPECIALTY.

THERE COPIES FREE

THE AS delired, or one copy free and to delired, or one copy free and to delired worth of Blooks or Pamphiles.

NOW IS THETIME

TO GET UP A CLUB.

Address

BLANK BOOKS,

BLANK PASS-BOOK,

BLANK DRAFTS, &c.,

of our own make always on hand.

Those who wish to know the char

## Chicago.

BY JOHN O WINTERS

said at vespers. All is well ac wild night the city fell;

On three-score spires had sunset shot Where ginstly sanrise looked on sone Men clasped each other's hands end s The City of the West is dead!

Brave hoarts who fought, in slow retr The flends of fire from street to street Turned, powerless, to the hinding gis The dumb detance of despair.

A sudden impulse thrilled each wi That signaled round thesen of fire Swift words of cheer, warm beart-in tears of ulty died the flamo!

From East, from West, from South and Thom Eastgen of hope shol forth, And, underments the savering wave, The world, full-handed, renched to save-Fair seemed the old; but fairer still The new the dreary rold shall fall. With dearer homes than those o'erthr For love shall lay each corner atone

Rise, stricken city!—from theo throw The caben sackeloth of thy wee; And build, as Thehes to Amphon's strain, To songs of cheer thy walls again!

How shrivelled in thy hot distress The primal sin of selfishness! How instant rose, to take thy part The angel in the human heart!

which will certainly and thoroughly revolutionate its opisions and habits.

An air-line aidined, raming string, the supper. This is an argumental through his my alleged his construction; and recordly, to surround as many as possible somewhat and gurden and anticomplete with the construction; and there were vet or sympathic with the class that a supper this course into well confision damped on the configuration of those with whose private interesticit temporarily interfers, we should the man of leaves and things in heaves, and things in heaves, and things in heaves, and things in heaves, and then it is alwanges in the road databative at the completed and the same are almost completed to take and partly fisher, to throw the combination of those with whose private interesticit temporarily interfers, we should make the complete of the temporarily interfers, we should make the complete of the construction; and when it is completed on the complete of the complete of the complete of the completed of t

The characteristic of the control of

If you look over your town, your state, your country, you will resulty food seven intrins me? In a few weeks of popular channer. You will result here and there names that are lannes of represent. You shrink the will be a support, being injurious. It takes a means of represent. You shrink the support, being injurious. It takes a means of represent. You shrink the supports being injurious. It takes a means of represent. You shrink the supports being injurious. It takes a support of food susually tree lours to be digusted.

If you enter their presence, you and some kinds air hours. As the If you enter their presence, you can also some kinds air hours to do know one of a more destructive. I do to know one of a more destructive. This, of country, erretts genere action, and as the old theories of digestion. This, you can, creates genere action, and as the old theories of digestion. This, of country, were also much outcry against them there there is so much outcry against them there were the so much outcry against them there were the so much outcry against them there were the some of the contempt in which you not considered, grearous nam will join lege of looking into the stonach of the source, and we have a cream of presence of greatmen problem. Aktivis Martin, and evening track of history, and see low every look when the men are more of presence of greatmen problem, and as this join own was the source of the most right which the case has a state of the most right the world has been the object of the world's madeletions, and then be careful low you join in m unreasoning outcry against any min.

The Testimony of Phyliciaus against a dirtier relation.

The Goldward in the relation of the disputed of the surprise probability of the blood of models. The control of the surprise of the most all there is a many of profess of the most of the control of the surprise of the most all there is a many of profess of the most all there is a many of profess of the most of the profession of the most district of the world's madelicati

Dr. Pugh mentions rases of nanu-rosis, softening of the brain, paralysis, arising from the nervous posterior in the little persecutions arising from the nervous posterior in ratios we have been called to you discell by toboxic, and thinks, with climbal, Intested of heattenins Solly, that the happiness of nations may the proportized by the practice. Transfer proportized by the practice. Transfer produced in the process of the properties of the process of the process

The Christian Cynosure.

PERT ISSUED

# WEEKLY AND FORTNIGHTLY.

25 N. CLINTON ST., CHICAGO.

FORTNIGHTLY EDITION, E 01.00 per year. Six Months. . . . 60 cents The editions of the Cynosure are

> contlused as before the fire, and uniled to subscribers as first as their names

gow white beards?

Candidate—I do not, but presume from the fortnightty to tone control of the Candidate—I do not be fortnightly to tone control of the Candidate—I do not be fortnightly to tone control of the Candidate of the C

## CAMPAIGN DOCUMENTS.

For sale at the office of the Christian Cynosure,

ADDRESS EZRA A. COOK & CO., 25 N. Clinton Street, Chicago.

## LEVINGTONS Greatest Work.

Levington's Key to Masonry AND

Kindred

SECRET COMBINATIONS

At the Office of the CYNOSURE,

This remarkable Book

Contains 425 pages of Most

ASTOUNDING DEVELOPMENTS

OF FREEMASONEY

PRICE \$1.85

# Walsh's Review of Freemasonry

REVISED EDITION. Is a Scholarly Review of the Institution, by REV. JND. T. WALSIL.

Price 25 etc.

LIGHT ON

## FREEMASONRY

By Elder D. Bernard

pages, lately revised and republished.
Will be seut, post-paid, to any address
on receipt of the retail price—\$2.00.

Bernard's Appendix to LIGHT ON MASONRY,

Showing the Character of the Institution by its Terrible Onths and Penales. Bound in boards, 50 cts.
Flexible rovers, 35 ets.

CONFESSION OF THE

MURDER OF

# Wm. Morgan,

AS TAKEN DOWN BY Dr. John C. Emery,

IN THE SUMMER OF 1854 FROM THE LIPS OF

HENRY L. VALANCE

PRICE, 26 cents, \$12.60 per 100. Elder Stearns' Books.

## AN INQUIRY Freemasonry, eventh Edition Price d

Letters on Masonry, Chapter on Masonry,

Addressed to Churchesthat hold in fellow-ship adhering Masons. The three-hound in one volume, price \$1 25. REVIEW OF TWO MASONIC AD-DRESSES.

Price, 10 cts

The Mystic Tie

FREEMASONRY A League with the Devil. Articles of Confederation Presented

for Examination. Being a defence read before a Commit-tee appointed in the trial of PETER COOK and LUCIA COOK at Elkhart, Ind. with the particulars of the trial.

PRICE, 1 Copy 20cts. 3 Copies 50cts 6 Copies \$1.00. Ezra A. Cook & Co.,

EZRA A. COOK & CO., PUBLISHERS, 25 N. CLINTON ST. ]

"In Secret have I said Nothing."-JESUS CHRIST.

FORTNIGHTLY EDITION-81 A YEAR.

VOL. IV. No. 14.

CHTCAGO THESDAY, PERRUARY 20, 1872.

| Property | Property

The second control of the control of

short, to do what money must do or the

interior throughout on the norman is observed. That we may be a superior that we have been a superior to the superior throughout throughout the superior throughout the superior throughout the superior through the superior throughout through the superior throughout the s

over an interim, to allow a Mass Con-vention for nominating a Presidential and Vice-presidential candidate for our

-The case of Rer. D. J. K. Rine, or Ryan, a Methodist Knight Templar, was recently noticed in this column as

Gov. Isa

The following from a private letter dated Jan. 23, is of too grest interest not to be published. As it is of no im

MASSACHUSETTS

ould not reisestile numbers to pay one

yet. On the second of the seco

In Talf Possible?

We give below two slips which w

nave cut from one and the same papers which go the same papers are partially been attempted none upon the government and one of a point the papers are partially and the papers are papers are partially and the papers are papers are papers are partially and the papers are papers are partially and the papers are papers are partially and the papers are papers

publis, als the support she from the front of the Republis. Here, they offer and a Curcular areas and passed. One of them was, are on siderest sus motion of Ma. Goys, and; the proposed pendioner. Adam Correll. O Olito, was denuanced by Mr. Crossland.

s a robber, cut thront, suc a chies, and the skirts of the

what other Grand Commanders it may have besides Generals Sickles, Butler,

nave designs trenerals Segres, butter, and logard; it is the segres and signs, and minks, and

ods ... Would they let fly a discharge

TO THE SICK !

DR. WALSH. ex-Pritosipe in the Eclentic ical College of Pa., can be consulted perso be by letter with reference to any of the solid

FINNEY ON MASONRY

This is a great work, by a truly great and good man. Price \$1.00.

By Prest Finney, or OBERLIN OHIO.

was crowded with ancious spectators of er Missons, members of the same ledge, this place, even on petition, of leading every seems to have the predominance, both according to the minutes and journal of the Fresh tenteration and purpose of the following the most Society, the discussion commenced that severel pulse discussion amount of the Fresh tenteration and purpose of bedoming here. And with what measure yet follows, and a believe. Analytically trust meet its shall be measured to, you as ledged at 6.11 M. It is not supposed to the following the purpose of the following the purpose of the following the purpose of the following the following the purpose of the following and the index of the following and the index of the following the following the following and the index following and the index following the following the following and the index following and the index following the following and the index following the following and the index following the index following the following the following and the index following the following th frey, Deaning and Oglesby, assistants. worth, leader: Messrs, W. L. Smith.
A. T. Longworth and J. Ayers, assist ants. Five disinterested and reliable meth were selected as judges, who ren dered a verdict in favor of the negative, loud and spirited applause and armino

Debate at Grey Willow.

ON THE ROAD, Feb. 9, 1872. debate was held last evening on outh-houad societies are detrimental society and should be abolished.

A chairman and five judges of ar-genera Thatlen English ament were chosen, and, after some clays the debate was opened and con-lucted by the following gentlemen dueted by the Tollowids gentlemen: For the Affirmative — Stephen Sweney, C. A. Blanchard, Eugene Walker, J. P. Bartlett. For the Negative — M. P. Bertlett. For the Negative—at. Hills, Engly Shipman, Mr. (Cranston, Walter Swarthout, Mr. Mehear. vd After a discussion which was pro-

racted by the singular conduct of one or the Affirmative, and the house, welling our the rimetrial of the pudges of argument was given for the Affirmative, and the house, welling our the limited of the question. decided, that, in their opinion, secret osth bound societies are detrimental to society and should be aboushed.

alluded to above, was as strong, an, ar-gument as one could construct against

then may we expect to see the works of darkness flee away and disappear.

A former communication by me

county funds had been applied, by a Masofild Shifter Asof, to the reflet of a

the same as before, that Masonry, after receiving a man's money, all his life-time, with the expectation on hispart that those he leaves bound him will be ared for by it, will not besitate to turn hem over to the tender charities of the them over to the tender charities of the world. With all its boasts of benero legge and charity, Magonry, as all its a supremely selfisl to be encient in its origin and semi-religious in its nature, it is one of the most successful schemes eyer invented by Satan to Choa Losser zinem out of their souls. The Christian religion is to only antider; Majoury exalts, it-self to be a Siviour, and thus places itself in antagonism to Him, No church that is faithful to Christ will tolerate it. and without the aid of ministers and While have falled the cash would be don cease to grow. But not only as Chris-tians are we in duty bound to oppose it, but as eitzens also. Already its great, black shadow hovers over our

Walshamer Legislation of Gorge Conty

mattered with waits Manon! The more better of the part of the chairs, feeling that the part of the part, feeling that the part of the part

the State OALM OF TO WITHIN Blanch! Province to sunning the third final the Digges of Negro. 1

\*\*Right Air Reverend Come to titled "Astro pelod fit only consent that that the Digges of Negro."

\*\*Digge of Negro. 1

\*\*Property of the Digges of Negro. 1

\*\*Property of Ne

county funds had been applied, by all collections of the control o

The Masson commuted a grave error in one of distance according to the property of the property

THE EXPERIENCE MEETING.

Feithful Friends A Paran Barial.

el . Venu Ind Esh a 1970 Last summer, not far from here an Odd-fellow was killed hy machinery; and the from hy for this place 'preand, the frotentity of "this place 'per-pered, to buy-film.' He was to the interpred in the "Arientaldil gaves yard. As, they were about too perform their burial intex, who Friends tobjected, say-ing that they could have the man in their yard, but they objected to their beatthenish 'generalous's "ach sequently,"

it, but as elizares sho. Already its bentheish 'teretability' polosequently great, black showlowers over upon the desirable production and all the distribution of the desirable product of justice, and in all the distribution of the desirable of our civil and political life. But there contains a power equal to the task of resisting grainful in the desirable product of t prounds

Byparson, Montage Heine, 200
Byparson, Montage Byparson, Heine, 200
000 titler to him be bendyrwing that; cotted by Vydford A. "Ellik "osterably for the fondstof the chant's fund of Passibly for the fondstof the chant's fund of Passibly fonds on the control of the public, side int, copie of j., the property is bring a tracked by Botton parties of the chant of the cha Last spring an aged Mason of the blass spring an aged Mason of this place died. He had been a member of the M.C.E. Church, but had been expelled for is violution of the Christian Sabbath. He believed that King Solomon, Christ; and the Apostles were and the second of these out the Negative allieful of the Programs as a strong on a strong of the Mark and been an advanced by the second of the Mark and the Mark and the second of the Mark and the second of the Mark and the Mark and the second of the Mark and the Mark an Army, ... And are not many and transfer sold dray, like Admin Corrolla, the subthroat and robber? How are we to find, out the abaxages, of this arrays, and learn

EHEUMATISM SCROFULA, DYS ym Pensis, Liver Comfilaint, D DROPX ASTEIMA, PHES. "NEUTRALGIA"
Commimption; Coinstiption; Siek ney Diseases, Pain in the Back, Bental Write to Dr. War ser duchis log the and by return mail he will sens tine you need? Afthreas:

BROKEN SEAL Personal Reminiscences Morgan Abduction, and Murder, By Samuel D. Greene. APPENDIX

SUBSCRIBE

CHRISTIAN CYNOSUBE

A Religious Family Journel, .. DEVOTED TO REFORM IN CHURCH

Opposition to Secret Societies the Prominent Object FORTNIGHTLY Edition, 81, 00 per year

THE

CHRISTIAN CYNOSURE

an unsectarina, religious Journal, espe-cially designed for the thinkers and relaters of today. It advocates trust in Sod, through our -Lord Jesus Christ, and freedom from all

poses in a thorough manner the fearfe Tract No. 2, Masonie Murder

Societies swindle en. out and altheir Besides available these swindles the Cynosure contains the current ne market reports, and a choice selection of family... reading

NOW

In Always the Time to Subscribe.

CLUB RATES.

of symbols, at the speny t. Can the country trust its defence to them in the hour of hard, straight forward, work Club Rates Weekly Cynosure, Book-Sellers

CLUBS OF FIVE

CLUBS OF TWELVE

Addressed as Destred

3 copies Free to person sending Club, sent as may be desired, Or One Copy Free

Four Dollars WORTH OF BOOKS, PAMPHLETS,

OR TRACTS.

THE Fortnightly Cynosure

Making Two Editions

TIGHT ON FREE MASONRY, Club Rates Fortnightly Edition. CT/UBS OF FIVE .... . 12: 85.00

1 Copy free to sender of Club.

NOWISTHETIME

Anti-Masonic Books FOR SALE AT THE CENOSURE LARRION

We now have on hand The Brokon Soali Bernard's Clahe Sh' Miss mid A

Finney on Masonry

Murder of Morgan the Mystic Tie, tearn's Inquiry into Free Mile

stearn's Inquiry into Freema sonry! New Chapters on Fredmasonry P your sult and \$\$125

Walsh's Review of Freemasoney, 25 cts

by Rey, J. R. Baird, per

Tract No. 6, Hon. John Quincy

Adams Letter on Freum

Address to Young Men of Ameri-

We shall have a full supply of tracts

from No. 14 to No. 10 dingles soon a

Address Ezra A. Cook & Co.

EZRA A.COOK & CO

sonry, per" 1;000, h

rea, pen'l, 000|

1.000.

her's Temptetlon, and Belysha Levington's Key to Masonry

Appendix to Bernard's Light 8h Misdary, 2113 13 Reasons Why a Christian // Should Not Be a Freem

Do. per rob. milt o THE CYNOSURE Essay on the Genius of Fre Day sixt day ANTIMASONIC TRACTS

The Paper for the Times:

it in all our officer towns and willages

It is Printed in New Clear Type

23, 25 & 27 N. Clinton St.

Chicago, Ill.

PRINTERS.

Lithographers,

MANUFACTURING

STATIONERS

Paper, Envelopes,

BLANK

BOOKS

Stationery, &c., &c

JOB PRINTING. Lithographing

Running Away From Prayers BLANK BOOKS

idad to a Melidante at table FINE WORK

Masonic Books. FOR SALE AT THE CYNOSURE SPRICE

Those who wish to Rose, the charge-ter of Freemanoury, as shown by its own judications, will find inverse deput and works in the classing, including a No sensible Meson dense then the No. No sensible Meson dense then the No. Albert, G., Martin, the Great-Missonic Lexico, employe and Great-Missonic Lexico, employe and Great-Missonic authorities that the real Single on the bighest blussonic authority in the United Statis, shirt

Mackey's Masonic Ritualist: MONITORIAL INSTRUCTION

By Arnser Q MAOKEY. Past Con-ral trand High Price of the General and Chapters of the United Science and Chapters of the United Science. Prince Grand Chapters of the United Knight of the Engle and Pelkenn, of Mercy, Etc., Etc., Price,

Mackey's Lexicon

FREEMASONRY. Comming a Definition of Terms, No-tices of its distory, Endudeen, and Ap-ignities, and an account, of all the Rites and Mysteries, of the Audie World. (2 mo., 52d pages.) "83 46

Maokevis Manual

THE LODGE

gregor Enterely, Apprentics, Edior Grat, and Mister Muson, with Cero momes relating to Installations, Dedice Glins Consecration, Laying of Corner stories lad, or a Printy vall half \$8.00

MACKEY'S TEXT BOOK

Masonic, Jurisprudence ollinstrating the Laws of Freeziscou This is the Great have Book of Fred soonly; 570 pages

Mackey's Mystic Tie,

the Character and Tendency of Free masorry

Webb's Monitor

FREEMASONRY a Oi Brustentional of Riverinsoney Em-

Richardson's Monitor

and, before the Link FREEMASONRY

A Parise Guide to the Corrections in all the Degrees conferred in Machine Lodges, Chapters, Encaripments, Station, board in Asia, Sala 24, paper, Encaripments, Sala 24, paper, Encaripments, Sala 24, paper, Encaripments, Sala 24, paper, Encared to the Sala 24, paper, and th

Containing the Degrees of Freemanny embraced in the Longe Chitpter Containing the objects of Precing Softy and State of the Electron Softy embraced in the Electron Softy and Softy and

CHASE SI DIGESTI OF MASONIC LAW hise contries, a Comprise, a Comprise Code of Regulations, Decisions and Opinions upon Questions of Masone Juripiral 80%.

Oliver's History of INITIATION;

Comprising a Detailed Account of the Rites and Geremonics of all that Se-eret and Mysterious Institutions of the Ancient World. Price, 2015 a 27 sto

Duncan's Masonic Ritual and more than ARONTTOR spectrums
flustrated with Explanatory Explanatory
which is the control of the

THREE COPIES PREED A SPECIALTY SECOND SPECIAL SPECIAL SECOND SPECIAL S

Cynseure, The Best that I Can.

My silvery beams cannot struggle for Through the folding gloom of night; But Pm only a part of God's great ph And I'll obserfully do the best I can

A child wont merrily forth to play;
But a thought, like a silver thread,
Kopt winding in and out all day.
Through the inppy, goldee head:
Mother said, "Dariling, de all you ca.
For you are a part of God's great pla

For you are a part of eoo's great peat."

She know no more than the glaceing star,
Nor the closed with its challed full.

Dow, why, and for what all atrange things we
She was only a child at school!

But abotthought, "It is part of God's great pl
Thos even I should do all I can."

She helped a younger child along.
When the road was rough to the reck.
And she sang from her heart a little song.
That we all thought passing spect;
And her father, a weary, toil-worn man.
Said, "I will so likewise the best I can."

Our best! Ah, children, the best of us Must hide our faces away, When the Lord of the vissyand comes to look At our task at the close of the day! Bat for strught from above ('tis the Master', ploof) "We'll pray, and we'll do the best we can.

Why Should I Join Them!

From United Preshytes

Den't crowd the good from out your By fostering all that's bad, By Potering all thick bad,
Bat give to every virtue room—
Too best that may be had;
De each day's record such a one
That you may well be proud;
Give each bis right—give each his room
And never try to crowd.

—Charte Dicke

# This Has Done the Work.

A Christian woman, baving distribsteamboat, said to her father, who was with her, "I feel that I must do this in faith, and expect that the Lord will do the work, and that the seed will

bear fruit."

Shortly after, an elderly Irishman, to whom she handed a tract, cutitled "All in the Ark," having read it atten-

"All in the Aris," naving read tatten-tively, came to her expressing his hearty thanks for the avor, and said, "This has done the work. I have long felt that I must leave the Catbolia Church, but this has done the work; I

## The Prodical's Return.

A youth once said to his father, "Father, give me the portion of goods that falleth to me." It was given him; but instead of acting wasely, be squandered all in riotous tiving. He went into a far country and there wasted his of the Boston Journal writes as for the service of the Boston Journal writes as for country and there wasted his substance, and was finally obliged.

The way to see the gradual introduction was to ally hismed! to a clitter of that country, who see at this into the fide to find write. There being a famine he was illiprovided for, and would have the same that the season of the same that the waste of the same that the waste of the same that the fifth aroung gate of Central Park to the savine. He had thought but he was the fifth aroung gate of Central Park to the waste. He had thought but he wasted to consider. He thought of former days to the home he left; but now, bert of all—a formation wasted, and mgs, fifth and starvation being his only protion—he was feel to consider. He thought of former days to the home protion—he was feel and the formation of the home foraken; of the fakes, going for a risk of the home foraken; of the fakes, going for a risk, the difference of the formation of the home foraken; of the fakes of the same and wasted his shirington to the same of the formation of the home foraken; of the fakes going for a risk, the difference of the same that the perhade the same that the perhade is the same than the perhade the same of the same of the same than the perhade the same of the same that the same that the same that the same of discovering his poor, both boy, he had compassion, and "Jean to matern man, and self to a his neck and hissed him," and the so, studend, care out, "False" when the so, studend, care out, "False" have sinced against heaven and to student years. This was comptible that self of a managed, and put of the self-will year. This was comptible that self-year sawaged, and put of the self-will year to make year of the self-will year. This was comptible that self-year sawaged, and put of the self-will year to make year of the self-will year. This was compared to the self-will year the self-will year to make year the self-will year to make year the self-will year. This was compared in the self-will year to the self-will year to make year to the self-will year. The self-will year to the self-will year to the self-will year to the self-will year to the year to the self-will year to the self-will year to the self-will year to the ye

on him; and pat a ring on his hand, and shoes on his feet; and bring hither the fatted all and skill it; and let a read and he merry; for this my son was relation to Chratannity that it does to Boddhim, to Mohammedminin, Judies and the rown.—Luke xv.

not bread! and your labor for that from the frying pan late the free." If which satisfies not! Hearlen diii-all ministers and Christians would let goedly mot no., and eat that which is their light since wherever thrown in good, and bet your soul delightisted! in the providence of God, few ungody intenses. Lackine your ear and come men, on the land of on the conduments one bear and your soul shall live. unto me: beer and your sout shall leve, would be permitted to live at one and the the windshoots man his thoughts; and Christ has been been and he will have mercy upon him; no 'to ure the been and the will have mercy upon him; no 'to ure the been and the will have mercy upon him; no 'to ure the been and the will have mercy upon him; no 'to ure the will have mercy upon him; no the will have been a will have been and the will have been a wind him will have been a wil

## Luther's Temptation and Retort.

Satan's object is to torment and can Satan's object is to torment and can-fuse the person that will not longer serve him. Now, the beat way to fail him, is not to sourcy about it, and tell him that you belong to Christ, and that he has no business with you. We read many years ago that Luther was assiled in a similar manner by the devil, and after one terrible asseult. cong felt tans.

Church, but this has done to must come out and leave it."

The wayfarer separated, and have never since met, but that cannat duck upon the goodness of God in giving her such an instant fokes that while the such an instant fokes that while the bod in the Lord was not without his node or in the Lord was not without his node or in the thing of the such as the su Lord was not without his notice or his lessing. Let others be encouraged to sow in conditione the precious seed. Some conditione the precious seed. Some of the map perials by the wayside or he fifth precy of hungry (low)s; others mid did his utmost for overwhelm him by of it may perials by the wayside or he fifthing him with had thoughts, and then precy of hungry (low)s; others mut that this was the devil-and the conditions of the water of the precy of hungry (low)s; others mut the time with water had been the three three

## Desceration of the Sabbath in New York.

On the fearful disregard of the Lord's Day in New York city a correspondent of the Boston Journal writes as fol-

lows:

It is easy to see the gradual introduce

It is easy to see the Sabbati

I cannot do much," said e little star,
"To make the dark world hright!
My suvery beams cannot struggle for

One kind of retentive memory ma God, for He will approximately Park and Sons, "—In Its" of the work of the Park of the Par other subjects. This is frequently shown by persons in humble life in re-gard to the Bible. An old beggar-man at Suring, knows some forty years as Blind Aleck, afforded an instance of this. He knew the whole of the Bi hle hy heart insomueb that if n sen tence were read to him he could name the book, chopter and verse; or, if the book, chapter and verse were named he could remember the exact words. A gentleman, to test him, repeated a gentleman, to test him, repeated a verse, purposely making one verbal in-accuracy; Aleck hesistated; named the place where the passage is to be found, but at the same time poiated out the verbal error. The same gentleman

From United Preshyterian
Some time ago I was asked the question, why I had not become a member
of the Masonic fraternity, or the order
of Odd-fellows. The question set me
to thinking, and after thinking earnestly
and seriously, I could not think of one
good reason why I, or any other Christian, should became a member of these
can other accept consciptions. or any other secret organization. In my thinking I thought this way: 1. I need not join them in order to become holy or happy, for the religion When men are weekly taught, and co pecially sworn to conceal the acts, their brethren of the lodge and, reset them from the just consequences their unlawful acts, dishonesty was become holy or happy, for the religion of Jesus secures to me both holiness and happiness without the aid of any iacrense, and law prove a farce.—Lin

## · Plans of Life.

I deem it of the first moment to

the day and is all the again; are was regard and the merry; for this say son was dead, and is all the again; are was reading to the boundary of the same was the same was to the same was t

erated cries of "Behold the head of erated cries of "Behold the head of a traitor." Had Luther failed in his at-tempt at reformation, he would have been reasted as a heretic. Let Mason-ry again flourish with as much power ry again hoursh with as much power and influence and secrecy as formerly, and seceders would hold their lives by a frail tenure, uncertain how soon they would be called on, at the dark hour o and seceeers would hold their lives is frail tenure, uncertain how soon the would be called on, at the dark hour midnight, by the vengeance-pursu order, to surrender their throats tongues to the knife of some faithful brother, their hearts and vitols to the brother, their hearts and vitols to the vultures, their howels to the devouring flames, their hodies to the ocean and their brains to the seorching rays of

[Giddins' Almanac, 1830.]

Idlaness is the mother of many wan

They that do nothing are in the eady way to do that which is wors than nothing.

If we hide our talent in the earth, we

It we note our taiest in the earth, we hall lose our treasure in heave.

A Christian should never say he hash nothing to do.

It was not for nothing that we were the Office of the CYNOSURE.

alled out of nothing. John Mason Wz fear that either Oeneral Sheridaa or the Grand Duke Alexis, or hoth, fell

or the Grand Duke Alexis, or both, fell into had company when they met to gether. The second day of their great buffillo hunt, that on which Spected Tail and a, gritupe, of Jindian, Draves Joined in the chase, was the Sabbath and John Row York City, the Grand Duke attended service at the Grayd Church chaple on Sunday; on the western parisies he went on a hunting cancilition. But General Sheedida has cancilition. expedition. But General Sheridan, has certainly behaved badly. A citizen of Dayton, or a farmer in ony country neighborhood, who shoulders his gur for a hunt on Sunday is set down as a kied of moral scalawag. Does any ground exist on which General Sheri-dan can escape the just reprobation of the Christian people of the United States for grossly violating the cam-

mandment to keep the Sabbath day and nappiness without the aid of any secret organization.

2. I need not join them in order to find opportunities to do good to my fellow-mortals, for I have more such opportunities now than I can properly Man begins with Ood when be gets to the end of himself.

Locic has no power against faith. Contradiction is nothing to superstition. —Fred. Dinglass.

3. I need not join them in order to get temporal good, for God has prom have drawn up papers and signed them it will not wont any good thing? that is done, professing to give up their is the promise of the ground, and I need not go to them you water shall be sure. "This covers the opposed Anton, because God has prome in sure to be fulfilled.

4. I though further. Freed not join them in order to get a support for my wife and children "when I mag now, and the promise is user to be fulfilled.

4. I though further. Freed not join them in order to get a support for my wife and children "when I mag now, for the profession of the injunctions of their individual sease of daily, renounced it, the profession of the promise of the production of the injunctions of their individual sease of daily, renounced it, the control of the promise of the production of the injunctions of their individual sease of daily, renounced it, the control of the promise of the production of the injunctions of their individual sease of daily, renounced it, the control of the production of the injunctions of their individual sease of daily, renounced it, the control of the production of the injunctions of their individual sease of daily, renounced it, the control of the production of the injunctions of their individual sease of daily, renounced it, the control of the production of the injunction of their individual sease of daily, renounced it, the control of the production of the injunction of their individual sease of daily, renounced it. I the control of the production of the injunction of their individual sease of daily, renounced it. I the control of the production of the injunction of their individual sease of daily, renounced it. I the control of the production of the injunction of the injunction of their individual sease of daily, renounced it. I the control of the injunction of 3. I need not join them in order to

wite and children "when I mag gone;"

Is a Cinota.—It is a curious fact for the Mey We longer than I do, my wife and children "when I mag gone;"

Is a Cinota.—It is a curious fact for the Mey We longer than I do, my fact that a person never goes in a perfectly for the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state describes a circle and read read read that the person never goes in a perfectly it and the state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the I was a state of the I was a state of the point from the I was a state of the I was a state of

ring the price. Address the author, Ezra A. Cook & Co., CLINTON, ONEIDA CO., N. Y., No. 25 N. Clinton St., Chicago.

CAMPAIGN DOCUMENTS.

For sale at the office of the

Christian Cynosure, ADDRESS EZRA A. COOK & OO. 25 N. Clinton Street, Chicago.

LEVINGTON'S Greatest Work.

Levington's Key to Masonry

Kindred SECRET COMBINATIONS

This remarkable Boos

Coutsins 425 pages of Most

ASTOURDING DEVELOPMENTS OF FREEHASONEY.

Walsh's Review of Freemasonry REVISED EDITION,
Is a Scholarly Review of the Institution, by Rev. Jno. T. Watsu.
Price, 25 cts.

LIGHT ON

FREEMASONRY

By Elder D. Bernard.

Relation of the Mysterles of Odd-Fellowship by a Member of the Craft. The whole-coafaining over five hundres

pages, lately revised and republis Will be sent, post-paid, to any add on receipt of the retail price—\$2.00. Bernard's Appendix to

Showing the Character of the In tution by its Terrible Oaths and Per ties. Bound in hoards, 50 Flexible covers, 35.6

CONFESSION OF THE MURDER OF

Wm. Morgan, AS TAKEN DOWN BY

Dr. John C. Emery

of Racine Co., Wis

IN THE SUMMER OF 1854

HENRY L. VALANCE.

PRICE, 20 cents, \$12.00 ver 190. Elder Stearns' Books. " AN INQUIRY

Freemasonry Letters on Masonry,

Chapter on Masonry. Addressed to Churches that hold In fello
ship adhering Masons. The three
bound in one volume, price \$1.25.
REVIEW OF TWO MASONIC A

DRESSES. , Price, 10 cts.

The Mystic Tie FREEMASONRY

A League with the Devil. for Examination.

Being a defence read-before a Commit-ce appointed in the trial of PETER COOK and LUCIA COOK at Elkhart, Ind. with the particulars of the trial. Address

The Christian Cynosure.

PUBLISHED

WFEKLY AND FORTNIGHTLY.

-AT-25 N.CLINTON ST., CHICAGO.

WEERLY EDITION, . \$2.00 per 1 Six Months. . . 1.00

ORTHIGHTLY EDITION. \$1.00 per rea

The editions of the Cynosure continued as before the fire, an

malfed to anhacrihers as fast as their names

are obtained.

TO AGENTS AND PRIENDS.

As the mailing list was destroyed by the recent fire, your assistance is needed to replace it. Can you not spore an our or even n day, to look up subcribers and send in their names, Post Office addresses, and the dates when their subscriptions expire? The Post Master can furnish the names if there no more convenient way of finding them. The dates may be found on the printed address-label pasted on the last paper received before the fire. If possible send these labels.

A large number of our subscribers are beginning anew, and changing om the fortnightly to the weekly edition. It is an excellent suggestion of many frieads that this plan he generally followed.

New subscribers can be obtained now setter than ever. Work for a large

Always write plainly in sending the mes of subscribers, giving the town. county and state, and whether for the fortuightly or weekly edition. State also whether remittances are for new or old subscribers.

Donations to the Publishers Fuad will be used in purchasing type and other material useded in printing tho Cynosure. There to Lecture and Tract funds will be used for these objects. The General fund is for the paying of the remaining indebtedness of the Executive Committee, and for other objects connected witht he couse, ns toe Committee may think best. Those who are about to make done will please state to which of these they

contribute. ffice order, registered letter or draft if for subscriptions, books, or donations to "Publisher's Fund," these should be made payable to Ezra A. Cook & Co.; for the General Fund of the National Association, or the lecture or tract funds, to il. L. Kellogg, Treasurer. If remittances in the same letter are or different objects, write so that the enarotely.

Most of all, pmy for the success of the Cynosure in its work for Ohrist.

Light on Freemasonry. BY ELDER D. RERNADD.

to which is appended a Revelation of the "Mysteries of Odd-fellowship, by a member of the craft.

The whole containing over Five Hun dred pages, letely revised and repub-lished. Will be sent, post-paid, to any ddress on receipt of the rotall price. \$2.00. A discount of 23 per cent. allowed to the trade.

Address, W. J. SHUEY.

Dayton, Ohio

EZRA A. CGGK & CO., PUBLISHERS, 25 N. CLINTGN ST, 1

"In Secret have I said Nothing."-JESUS CHEIST.

IFGRTNIGHTLY EDITIGN-\$1 A YEAR.

VOL. IV No 15

CHICAGO, TUESDAY, MARCH 5, 1872.

| The content of the

Chicago, Tuesday, March 5, 1872. Pres. J. BLANCHARD, Editor. Rev. I. A. HART, Associate Editor. H. L. KELLOGG, Office Editor.

The CHRISTIAN CYNOSURE is devoted to op-osing Secret Societies, but no great question of will be ignored in our columns. Articles of interest will be

The Chieses Tributes figured and another the wide for the special state of the special state

this committee: The oaths of the order came in and release the culprit by perjury, either upon the w tness stand or in the jury-box."

Perjury to wbat? The State? But those witnesses come into caurt for-sworn to shield their comrades; and as in the Batavia Lodge, deliberating on the murder of Morgan, when they have

And the proposal of the control of Many Services and S

EDITORIAL CORRESPONDENCE.

CHEATING SATAN.

"The Independent" (quoted in the Correct Correction of the Correct Correction Control of the Correct Correction Correctio

"Calling a State 'Christian,' and putting religious phrases into the organic law, does not always change the character of either rulers or people.—
Independent.
But omitting God from the eath, and Christ from the Constitution, does not

The Christian Cynosure. popular government remains n possi- EDITORIAL CORRESPONDENCE.

"CHRISTIANIZING THE CONSTITITION."

"Calling a State 'Christian, and putting religions phrases in the broke and cashiered greater, does not always change the fraction of the broke in pieces the images, and putting religions have broken to the the water and putting religions have broken to the state of the proper and the putting religions to the religion property. The property of the property of

their auxiliaries are never in the consequent of the consequent of

The tollowing is the Constitution judge, juror, or witness, in any tri-daopted:
We, the undersigned citizens of Liv-truth and administer justice.
Resolved, That in the present sta secret, outbound combinations and of this candict there is no neutr

secret, out-bound combinations and of this conflict there is no neutral institutions and to equal rights, and against us." I consequently that they should be discountenanced and opposed by all loyal press with regard to secret orden not and thristian meri and further, involve where lawless and very alarming movements, we are continued that where believes and very lawring movements of the continued that the same of the same of the continued that the same of the

were all filled and every available place to grant the properties of the properties was opened. This was the result of made a few off-hand remarks about the force of public sentiment. This the government, &c., heing in the house is capable of senting few hundred hands of Masonry, and himself being people. Before the speaker arrised statisfied with the way things are going the seats were all filled; movemble seats. This reminded us of the third who had placed in the sides and ebout the pull-statistic movemble. The hand here seen placed in the sides and ebout the pull-statistic movemble seats. pit, which were filled as soon as located, and, as on the previous evening, every available place for standing was occu-pied. At each meeting the speaker pied. At each meeting the speaker held the vast audience in wrapt interest for the space of two hours; while the termity indicated that they felt that bey were witnessing the funeral ob-puies of their beloved institution. The speaker divided his subject as

The speaker divided his subject as follows: I. Freewasoury is a sham and a cheat. Under this head he clearly and forcibly showed from Masonie authority that it was deceptive and folse in all its professions. 2. Freemasoury is a religious institution. massary is a religious institution, This proposition was fully maintained, and also that its religion was destirad, and consequently links. 3. How a was is made or Mosson. Under this head he there wopen the lodge room to the inspection of the multitude, and let them witness the debassing mum-mery, the false promises and professions, as well as the scarriegious and Chras dishonoring everanosits of that the state of the contraction of the contraction of the But Lower to tumorify forthers. See

durk conclave of infidelity.

But I need not specify further. Suffice it to say, the speaker was master of his subject. He stabled the institution to its vitals with its own weapoas, and laid it writing in the dust, the rontempt of all high-miuded men; while all were convinced that the mys-teries of the 'lange of the Benst' were fathomed and laid open to the astonished gaze of a wondering world.
The friends of truth design to follow
up this decisive victory with welltimed blows, that shall bury this hydra nondescript so deep that even the "lion's grip" cannot give it a resurrec-

tion. If this article meets the eye of lower the country of joining the frateraity T. Nielle. Will center a faror by publishing their post-office address, either in the Americans of the country of the can Wesleyan or Christian Cynosuae or hoth; or oddress the writer as above.

A. D. Cartea.

[Elder Baird's address is Grecaville, Pa. C. A. Blanchard may always be addressed at the Cynosuae office. Rev. J. P. Stoddard is now lecturing in Ohio. Address Bolivar, O., care D. Yant.]

e it published и ума. Very respectfully yours, Lewia Кетоним.

MINNESOTA.

Wurshie Jottings

FERRUARY 15, 1872.

Draw Crysopher:

Draw Crysopher:

Interest a substitute of the couplet of profession and the control of the couplet of the couplet of profession and the control of the couplet of the cou

carrying it oit, and it was found in hi-possession. He was tried and acquitted "How is this"? asked his lawyer, pri-vately. "Why," said the fellow. "each of them are jurymen had a piece of the pork." So our legislator. laving a liberal share of the Masonihaving a liberal share of the Masoni pork, was "quite satisfied with the way things are going." By the way, we may explain that he took the chair under the impression that our lecture was to be upon the subject of Educa-tion. Well, he was not greatly mis-

At that point, as well as Deeffeld, when the people berned that the was Maon the spotationeous remark was Maon the spotationeous remark was Maon the spotationeous remark was with the spotationeous remark was the spotationeous was at a Maon was coministed representative. The Masons bolted, put out a "People's ideet," and delected our chirmon, And missons voting for him without knowing his connection with the lodge. "It's all pinin now," said the people. It will be We the three days the spotation of the spotation

from your correspondent, Rev. E. Brown. Near Rice Lake we were Brown. Near Rice Lake we were greatly eacouraged by a Masonic preach-er of the gospel who tried to discour-age us. The same night (Saturday) he age us. The same night (Saturday) he preached at Rice Lake, Dodge County,

Series of Lectures In Buchanan Co.

and declined to give out an appoint-ment of ours to preach there the next day. He did not know us, and would not he responsible for a stranger (l). Cautious moa! What a pity he had not equal caution when he first thought

The Twn Classes.

BANDARON III.

CORRESPONDENCE.

Letter from Mr. Carpenter.

Editors of Christian Cynosure:

Jessup, Iowa, Feb. 17.1872 Eds. Christian Cynosure:
Our usually quiet little town has

and reased at the Crossona office. Rev.

J. P. Stoddard is now lecturing in Ohio.
Address Bolivar, O., care D. Yant.]

Petitioning the Legislature.

Spragaryaneum, O., Feb.23, 1872.

Entron Crustras Crossona:

We have especial the petition from the lest Weekly Cynsoneum and Mr. C.

McCartly is circulating it mode about the secondary and the first degrees almost perfectly committed to memory, and gives one china between the own the first degrees almost perfectly committed to memory, and gives one china between Chrossona to memory, and gives one china between the country, but no are not affined as letture. The work of progressing, though above; it, and show are not affined as letture. The work of progressing show are not affined as letture of the country of the c

unless we paid a dollar a night for the and whole time we would have it no leaving which was exorbitant, as it will hold control of the paper in the fatter will but a small caddene, and we had be a fairly of the paper in the fatter will be discriminating and conclinatory in furnish our own fire and lights, and urging forward this much needed repart of our east. But thep had specially not be discriminating and conclinatory in was no my but to assume the debt.

About the middle of the last lecture, quite a number left, the hat one hellooing back. "Come on, bow, there will be a collection take of February 6th signed by Mills Leavis."

the M. E. Church, except the old washingtonian. He give it as his opinion that more of our Bishops were Freemann. Bishop Humline was Freemann before he was converted. 'But these,' said Bishop Ame. 'Unit the Charlest was a single state of the converted me,' the third were his worsh: 'When Got ocaverted me, he converted me,' the Freemannery, just as he did from the rest of my aims.' Twice the Free Auman Conference has passed a preo-lition of the converted me, and the con-traction of the converted me, and the con-traction of the contraction of the con-traction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the con-tractio October last and discoursed to us or the subject of Freemasonry that theme

Annual Conference has passed a resolution requesting its members to have no connection with Freemasonry.

There is not as much active opposition to Freemasonry in the ministry as I should like to see; but the brother is has been more or less agitated and dishas been more or less agitated and dis-cussed in private circles. We find about ainety per cent. of the religious person of this village and the sur-rounding constry may be arranged on the Antimascaic side. They are, how-ever, composed of two classes, Rasi-cals and Conservatives. The Radicals coatend that the spirit of Mesonry and the spirit of the Gospel of the Son of Coulor are addiction and as diverse as mistaken in thinking that "all our El-

An Eucouraging Lotter.

Oud are as distinct and as diverse as Christ and Belial. They claim that in order to be an heir of heaven a person order to be an heir of heaven a person must possess the spirit or disposition of the meek and lowly immoculate Son of the living Ood (Rom. 8:9); and that it ers of the Christian Cynosors, God is believed.

Speed in exposing and frastrating speed in exposition of each syllogism is created in Chareli and Stoke. Truth shows to be inertiable, and supported to there is a great speed in characteristic speed of the truth of the control of the irving Coo (Rom. 8:9); and that it is absurd to suppose that the Suviour of the world ever did or ever will dwell in the heart where the disposition or spirit of Masoary is cherished. On the other hand, the conservatives

of Manary is necessary and content mark about careful mark and the conservative claim that a man who can sing, pray, exhort and presels like an aged of sight (though he be a member of the Mason is frateristy) cannot possibly be die world, "shall exist and five for the mark of the Appatel in all the content of the Appatel in a first than the content of the Appatel in a first to your at this time had it not seen that a limit of the Appatel in the corporate of the first than the limit of the Appatel in the content of the Appatel in the corporate of the first than the limit of the Appatel in the corporate of the corporate of the Appatel in the corporate of the Appatel in the corporate of the Appatel in the corporate of ness; whose ead shall be according to you labor here to dispet and hanned their works."

May the Lord dispel the declusion was hight, with which I trust you seek and strengthen the seak kases, for wear it ring in a period when a mighty reform is needed throughout the entire religious world; in a period when the 'man of sin' (2nd Thes., 2nd choir wear it will not be reserved in the state of the single size which is not be presched to revery executive; to those who so it in argument of the fortispidity subscription. A few weekly, and a remainder in the size of absorption when the contract of the size of the size

-It is said that the Odd-fellows of New York city number 8,000, connect ed with 80 lodges.

Editors of Christian Cynosure:
Will you allow me to say that about the time of the meeting of the late Congregational Council at Oberfia, the Congregational Council at Oberfia, the confined for terrars of from one to the confined for terrars of from the confined for terrars of the confined

Internation of "Trades Unions" on this page is valuable. Such time of the page is valuable. Such that of O. C. Gibbs, for years a Superintendent of the Chicago Base and Aid Society, is worth considering.

Contributions to the Publishers Fund from Jan. 16 to Feb. 28.

OUTLINE OF ABOUMENT First Aryument.—1. The ten-horned Beast is the Roman Empire. 2. An Image is an Artificial Imitation. Therefore, 3. The Image of the ten-borne Beast is an Artificial Imitation of the

Roman Empire.

Second Aryument.—1. The Artificial Imitation of the Roman Empire is the Image of the Beast. 2. Freema-sonry is the Artificial Imitation of the Roman Empire. Therefore, 3. Freesonry is the Artificial Initation of the Roman Empire. Therefore, 3. Free-masoury is the image of the Beast. Third Argument.—1. Whatever ful-fills all the conditions of the Prophecy, is the Image of the Beast. 2. Free masoury fulfills all the conditions of the Prophecy. Therefore 3. Freenmand.

Through not have taken the liberty to write to your at the time had it not been becomes of the fact that this is the collections with the property of the collection of the fact that this is the decision of the fact that this is the decision of the fact like a switch on a riditoral transfer when the fact like a switch on a riditoral transfer when the fact like the fact like a switch on a riditoral transfer when the fact like the fact like a switch on a riditoral transfer when the fact like the fact lik

DEJECT & OUTLINE TEACHING

BIJECT & OUTLINE TEACHING!

A Guido Book for Standay Schoel
Weybern. Deskund to explain. defend and exemploy the use of Outlers, the BLACABOAN.

SIGNAL AND SCHOOL TO ACKNOWLE AND SCHOOL TO ACKNOWLE AND SCHOOL TO ACKNOWLE AND SCHOOL PLANTS AND S

Parents, Day and Sabbath School Teachers.
This rolame will prove to be a standard work on the subject. It contains 438 pages, and le illustrated will 35 fullpage engravings.
Price, 31 35. For sale at the leading bookstors or sest past paid on receipt or the state by the Pablisher, J. W. McLutyro, Theological and Sababan School Rockester, No. 48 south Pithis L. St. Loves, Mo. Catalogues on application.

Light on Freemasonry, BY ELDER D. BERNARD.

to which is appended a Revelation of the Mysteries of Odd-fellowship, by a unember of the eraft. The whole containing over Five Han dred pages, Intelly revised ned repub-lished. Will be sent, post-paid, to any address on receipt of the retail price \$2,00. A discount of 38 per cent dress on receipt of the dress of receipt of the lowed to the trude.

Address, W. J. SHUEY, Dayton, Ohio

## TO THE SICK!

DH. WALSH, ex-Professor in the Echetic Me-loal College of Pa., can be consulted personal or by letter with reference to any of the followin discasses

RHEUMATISM. SCROPULA. DVS PEPSIA, LIVER COMPLAINT, DROPSY, ASTHMA, PILES, NEURALGIA,

ption, Constipation, Sick Headache, Female Diseases, Klo ney Diseases, Pain in the Back, Do billity. Polnitation of the Heart, &

## PHENIX Insurance Company

BROOKLYN, N. Y

Cash Assets, Nov. 1, 1871 over \$1,900,000 . Losses Paid in 18 year \$7,000,000.

The Phenix promptly paid \$350,000 to Chicago policy holders, and was the tirst Company to pay a loss in the great fire. R. S. CRITCHELL, Agent, 30 West Madison St., CHICAGO.

Antimasonic Tracts.

We have now republished a series eight tructs, and many of the have already had a very wide circulation, and done a great deal of good.

CYNOSURE TRACTS Republished Since the Fire.

History of Masonry. BY PRESIDENT J. BLANCHARD, OF WHEA-TON COLLEGE. This is now published in three tracts of 4 pages ach.

TRACT No. 1, PART FIRST—Shows the origin of Speculative Freemanopry, and is calified. Illis-TURY OF MASONHY. Price to ets. per 100. FIGURE OF MASSIANT." PTSS OF GR. POT 100,
THATE NO 1. PART SECOND IIS ENTIRED POTTIC CHARACTER OF FREEMASSIRY."
Price 700 cis., por 100, 64 per 1,000.
THACT NO 1. PART PURE-18 ESTRICK "FREE-MASSIANT A CHRIST EXCLUDING RELIGION." Price 50 cis., per 100, 64 per 1,000.

Masonic Murder,

BARSONIO MUTTGET,
B. Ret., J. R. Rawe, of Pleanastrial, Da. a seper first, B. Rawe, of Pleanastrial, Da. a
A two-page tract, at 15 st., per 10, 3, per 1,00.

Extracts from Merr No. Gaths and Posalities, as Sworts to by the Grand
Lodge of Rhode Island,
A for page Tract, all 5 ct., per 1,00.
This trace is a repetit of a tract published in
SS, and its a rey neight decounty.

Hon, John Quincy Adams' Letter, Giving His and His Father's Oplaion of Freemasonry (1831);

Hon, James Madison's Letter, Glying IIIs Opinion of Freemasonry

Both of these lotters, in one four-page tract, a 50 cts. per 100, \$4 per 1,000. 9. HARSTRATED:

Freemasonry in the CHURCH.

OHUROH.

Petition for Degrees, Printed for Dencon T. T. Ourney, who figures as
Deputy Orand Master of a
"Lodge of Perfection," and
is third in command of Ocideatal Sovereign Consistory, S. P. R. S.
32nd Degree.
Two-page treat, at Oct. be 1700, 42 per 1,600.

A Tract Fund for THE FREE DISTRIBUTION OF TRACTS

ts greatly needed, that we may respond to the many calls for tracts to distribute. Many of our most carners workers in this cance of Good are poor mon, who would be glad to ob-tured they could have them free. WHO WILL RESPOND! Address Ezra A. Cook & Co.,

Anti-Masonic Books FOR SALE AT THE CYNOSURE OFFICE.

We now have on hand Fire Britchen Stein Mourry, 2. Bernards Light on Mourry, 2. Stance. Confession of the Murder of Morgan, 2. Steam's Inquiry into Freeman Sonry, "New Chapters on Freeman or Freeman or Freeman or Freeman or Freeman or Freeman or Technology," New Chapters of Freeman or Technology, "See Masons," See Masons, 2. Steam's "Inquiry into Freeman or Freeman or Freeman or Technology," See Masons, "See Masons, "

Steam's Review of Two Maso Addresses, Secret Societies, Levington's Key to Masonry, Appendix to Bernard's Light on Masonry, 13 Reasons Why a Christian Should Not Be a Freema Depart 100 Do. per 100, Essay on the Genius of Free-

ANTI-MASONIC TRACTS We now have a good assortment of fracts (See Advertisement), for sale at d prices; \$1 for 1,000 pages.
Address Ezra A. Cook & Co.,
25 N. Clinton St., Chicago, Ill.

Another Powerful Document.

MASONRY A WORK OF DARK NESS, ADVERSE TO CHRISTIANITY,

AND initical to a Republican form of Govern-Ament. By fier Lishners Amarrance, of the Preshyterian Church, a secoling Masson of twen-truth. Will soon be ready for delivery. Cart-tions and Partiols, can do nove orders at once, as our present edition is not large. Price: Single sopies week, six for #1; per dos, Price: Single sopies week, six for #1; per dos, Eans and present cuttons as our present cutton Price: Single copies 30 cts; sax — Price: Single cutton — Box 106, Washington — Guernsey Co., 0.

Antimasonic Lectures.

Antimesource, Commented Service, Commented, Commented, Service, Commented, Commented

EZRA A.COOK & CO 23, 25 & 27 N. Clinton St. Chicago, Ill.,

Book-Sellers. PRINTERS. Lithographers, MANUFACTURING

STATIONERS Paper, Envelopes, RL'ANK BOOKS

Stationery, &c., &c.

JOB PRINTING. Lithographing, BLANK BOOKS.

FINE WORK A SPECIALTY.

Send for Samples and Prices BLANK BOOKS.

BANK PASS-BOOKS, BLANK DRAFTS, &c.,

SUBSCRIBE FOR THE

CHRISTIAN CYNOSURE,

A Religious Family Journal, DEVOTED TO REFORM IN CHURCH

AND STATE. Opposition to Secret Societies

the Prominent Object. WEEKLY " 2,00

CHRISTIAN CYNOSURE

is a cuasectarian, religious Journal, espe-ciolly designed for the thinkers and readers of to-day. It advocates trust in God through our Lord Jesus Christ, and freedom from all entosigning siliances invented by mon.

THE CYNOSURE exposes is a thorough masser the fearful ovits arising from Freemassury and the lesser secret oath-hound societies.

The Paper for the Times.

Screet Societies swindle moses; in the first societies swindle moses; in the first societies will be first for societies. The first for societies to the first for societies, towns and villages Besides exposing these ewindles, the Cynosure contains the current news, market reports, and a citoide section of family

2.00 It is Printed in New Clear Type.

WOL Is Always the Time to Subscribe.

CLUB RATES. Club Rates Weekly Cynosure,

CLUBS OF FIVE, Addressed as desired, . \$10.00 copy Free to person seeding the Club.

CLUBS OF TWELVE. Addressed as Desired, \$24.00 8 copies Free to person sending Club, sont as may be desired.

Or One Copy Free Four Dollars

WORTH OF BOOKS, PAMPHLETS, OR TRACTS. AGENTS DESIRING

CASH PREMIUMS. ill please address the publishers, EZRA A. COOK & CO.

THE Fortnightly Cynosure

Making Two Editions. Club Rates Fortnightly Edition.

CLUBS OF FIVE, 1 Copy free to sender of Club. CLUBS OF TWELVE, . \$12.00 THREE COPIES FREE.

Sent as desired, or one copy free and NOWISTHETIME TO GET UP A CLUB.

Address

THE CHRISTIAN CYNOSURE, 25 North Clinton Street, CHICAGO. A Good Hynn 1400 Years Old. ce was the wild bil Peril was mga; Then said the God of God, "Pencel It is I:"

Jeaus, Deliverer, Come Thou to me; Soothe Thou my voyaging Over light aces; Thou, when the storm of death Baars, sweeping by, Whelper, Thou Troth of Truth, "Peace It is 11"

Power from on High.

To the honor of God alone I will say a little of my own experience in this matter. I was powerfully converted on the morning of the 10th of Octo-her. In the evening of the same day, and on the morning of the following on the morning of the 10th of October. In the evening of the same days, gold and silver or the most precious and on the morning of the following shad, I received overshelming pand by gold and silver or the most precious and on the morning of the following shad, I received overshelming pands of the Holy Ghost, that went through immediately found myself endued with such power form on bigh, though the subject of the subject o with the same result. I would usen
set apart a day for private fasting and
prayer, fearing that this potent had departed from me, and would inquire
anniously after the reason of this apparentemptiness. After humbling my. self, and crying out for help, the power would return upon me with all its fresh-ness. This has been the experience of

ness. This has been the experience of my life.

I could fill a volume with the history Loranza of my own experience and observation. The Loranza of my own experience and observation of with respect to this power from on Yukhigh. It is a fact of consciousness. The Conventions will be supported to the property of the p nessed tidis. Let the following fact il: The younger and secret finteratics of hustrate it. I one preached, for the Yale have surport bet eine and interfint time, in a manufactaring village, ear which was once so freely lavished. The next morning I went into a massimatering establishment, to view its operations. At Japased into the wearing that John quiting Adams, and Edward department I beheld a great company: Everett were, in some way the cause of young women, some of when, I bearing the street with the property of the having observed, were looking at one, end than "bearing and the property of the property of the street a retiriew winter, and the winter of the property of the cated a triffing spirit, and that they knew me. I. however, knew none of caten a triang spins, the wind is a however, knew none of them. As I approached nearer to those who had recognized me they seemed to increase in their manifestations of lightness of mind. Their leviknew me. I, however, knew room'd of chem. I a representation of the profession between the chem of the procession of the contraction of the contraction of the contraction of the contraction of lightness of mind. Their levity made a peculiar impression upon the contraction of lightness of mind. Their levity made a peculiar impression upon the contraction of lightness of mind. Their levity made a peculiar impression upon the contraction of the cont ber hasch trendbed is und a manner to that the coad facilitation. It is a mindred to the control trendbed in unit a manner to the control trendbed in unit a manner to the control trendbed in unit and the control trendbed in the control trendbed in unit and the control trendbed in the control trendbed in unit and the control trendbed in the con

A constrained by the process of the Dr. Hartow, of the Marme Irospital, made one, Johnstration we were very glad to notice. He says: "We have noted with a good deal of eare the form of disease termed religious insanity, or insanity, caused by religious exitument. It is quite common for some persons,"

ed this. Let the following fact il: The younger and secret frateraities of

and quelled by threats of instant denth, etc., etc. If the American people are not doomed, like the ancient Cannan-ites or modern Indians, to utter exter-mination and extinction, they will yeb be awakened to the fact that there is a

with them, and give them such its
structulans as at the time they could
structulen as at the time the shoots as at the structulen as an at the structulen as an at the structulen as at the str he as sale a place as they could fix upon for that purpose, and also, in answer to verse, I concluded that he was positivit frither inquiries, that there were sessed of a handsome address, and had rooms where he could be kept perfectly a good share of common sense, and secure, and that the keeper of the fors was well acquainted with mankind.

# Mackey's Masonic Ritualist:

SECRET COMBINATIONS

At the Office of the CVNONTIPE This remarkable Book
Contains 425 pages of Most
Astounming Developments
Of Freemasoney.
PRICE \$1,85

FINNEY ON MASONRY. By Prest. Finney, of OBERLIN, OHIO

This is a great work, by a truly great and good man. Price \$1.00.

BROKEN SEAL

Personal Reminiscences

Morgan Abduction and Murder By Samuel D. Greene.

Walsh's Review of Freemasonry

REVISED EDITION,
Is a Scholarly Review of the Institution, by Rev. JNO. T. Watsu.
Price 25 cts.

LIGHT ON

FREEMASONRY By Elder D. Bernard 70 WHICH IS APPENDED A Relation of the Mysteries of that Poliowship by a Member of the Craft.

The whole containing over five hundred pages, lately revised and republished. Will be sent, post-paid, to any address on receipt of the retail price—§2.00.

Bernard's Appendix to

Showing the Character of the Insti-ution by its Terrible Outlas and Penal-ies. Bound in boards, 50 cts. Flexible covers, 35 cts.

MURDER OF Webb's Monitor Wm. Morgan,

Dr. John C. Emery

HENRY L. VALANCE.
PRICE, 20 ccuts, \$12.00 uer 190.

Elder Stearns' Books. AN INQUIRY

Freemasonry, Letters on Masonry,

Chapter on Masonry, Addressed to Churches that hold in fello ship adhering Masons. The three bound in one volume, price \$1.25. OF TWO MASONIC AD-DRESSES.

Price. 10 cts.

The Mystic Tie

EZRA A. COOK & CO., PUBLISHERS, 25 N. CLINTON ST.1

"In Secret have I said Nothing."-JESUS CHRIST.

[FORTN|GHTLY EDITION-81 A YEAR.

VOI. IV. No. 16.

## CHICAGO TUESDAY, MARCH 19, 1872.

WHOLE No. 94

where the presence the dispersal to the presence the dispersal to the presence that the presence that the presence the presence the presence the presence that the presence the presence that the presence that the presence the presence the presence that the present the presence that the present the present that the present that the present the present the present that the present the present that the present the present that the pr

The Christian Cyrosum, and the control of the contr

## The Christian Cynosure. | S UNIVERSALISM EVANGELICAL!

Chicago, Tuesday, March 19, 1872.

Pres. J. BLANCHARD, Editor Rev. I. A. HART, Associato Edi H. L. KELLOGG, Office Editor.

The CHRISTIAN CYNOSURE is devoted to op-posing Servet Societies, but no great question of reform will be ignored in our columns. Articles in the column of the column of the column thankingly received, and should be addressed to the Office Editor, at 23 North Cilinon street, the office Editor at 25 North Cilinon street, tur or Associate Editor should be sent to Wisa-ton, ill.

less speaks by book.

The dear and venerable Prest. Finney, who seemed almost another Moses with his undimned vision, and natural with his undimmed vision, and natural force unabated, is laid aside by sickness. But Morgan is there, who wrote the "Rizont" for the Olito Conference. Principal Cross is there, who was the Oberlin delegate at Worcester. Mr. Now, if the writer means, as many objectes seem on the recognition of the tree recognition of the tree recognition of the tree and the position of the seem of the tree and the position of the tree and tree and the position of the the position o

that the martyrs were fook, or worse; and ready to doe for the iberty of catted and ready to doe for the iberty of catted applied to new, whose iberty. His is a strongest known, whose iberty lies in strongest known and the continuous and the

THE NEW TEMPERANCE LAWthis wening; and it is by no mean restricted to Romanium. Property, Rit
uniform and Freemannian are trees—A screet revolutionary society
uniform and Freemannian are trees—A screet revolutionary society
of names for one and the same thing, viri.

A thrown grant of the control of the

deal from such to waship in the Course do not be subject. On the surject of the time of the surject of the surj

become unequally yoked with unbe-

The Independent answers this question in the affirmative by long and in bored editorials. The Independent answers this question in the affirmative by long and in bored editorials. The Independent answers to the Bibble, but not the Bibble, but no proposed appeals not to the Bibble, but no proposed appeals not to the Bibble, but no proposed and appeals not to the Bibble, but no proposed and appeals not to the Bibble, but no proposed and pages and to the Bibble to page grid angree to great distinct the Independent and Independent a

THE CHRISTIAN CYNOSURE: MARCH 19, 1872.

The following resolution was adopted to the fire memory and its less than the following resolution was adopted to the fire memory and its less than the following resolution was adopted to the fire memory and its less than the following resolution was adopted to the fire memory and the continuous such as Kingles, Princes, Kingles,

On motion, Judge G. W. Needles was selected as a delegate to the National Convention opposed to secret notieties, to be held at Oberlin in May, 1872. On motion, it was ordered that the pro-ceedings of this meeting be published in the Albany Leilger, and the Oentry

Les restricts (1. Me) From the Section of Parts (1. Me) From the Section o

with the civil such, that man examely yeld implementation of the Macciae belogs and that of the United States of the same time.

Hence, we believe that a Personal transfer demanding that is the same time.

Hence, we believe that a Personal transfer demanding that is the same time.

Hence, we believe that a Personal transfer demanding the transfer demanding the third in the lands of the American tears grows strong trae religion and green that the same time.

Hence, we believe that a Personal transfer demanding the transfer demanding the third in the lands of the American tear of the server and the lands of the American tear of the lands of the lands of the American tear of the l

SUBSCRIBE Antimasonic Tracts.

DEVOTED TO REFORM IN CHURCH AND STATE Opposition to Secret Societies the Prominent Object. FORTNIGHTLY Edition, 81.00 per year
WEEKLY " 2.00 "
THE

is an unscetarion, religious Journal, especially designed for the thinkers and readers of today. It advocates trust in God through our Lord Jesus Christ, and freedom from all entangling alliances luvented by men.

Secret Societies swindle money, their freedom, and their religiou. Their despotie rule is now it in all our clites, towns and willing Besiles exposing these swindles, the Grossrette reports, and a choice market reports, and a choice section of family

MOM

Is Always the Time to Subscribe

CLUB RATES.

Or One Copy Free

Four Dollars

OR TRACTS

AGENTS DESIRING

EZRA A COOK & CO

Making Two Editions.

OT UDS OF TWELVE . \$12.00

Sent as desired, or one copy free and

NOWISTHETIME

THE CHRISTIAN CYNOSURE, 25 North CHuton Street, CHICAGO

PEPSIA. LIVER COMPLAINT,

We have now republished a CHRISTIAN CYNOSURE, we have now republished a many of them have already had a very wide circulation, and done a eirculation, and done a great deal of good.

These tracts are sold at the low rate of \$1 per 1,000 peges, and there are two tracts of \$2 pages each, and dvo tracts of 4 pages each.

> CYNOSURE TRACTS Republished Since the Fire.

TRACT NO

TAISTORY OR MACHEORITY
W PRINSIPELY J. BLANCHARD OF WHEA
TOX COLLEGE.

This is now published in three tracts of 4 piece
ceal.
There No. 1, Pear Piece—Store the origin of
TOXY OF MASSAURY. These No. 2, per 10,
12 per 10,
12 per 10,
13 per 10,
14 per 10,
15 per 10,
15 per 10,
16 per 10,

TRACT NO. 2 Masonic Murder,

By Rev. J. R. Bann, of Pleasantville, Pa, a se-creling Meson who has taken 17 segress coding Masson who has taken 17 degrees.
A two-page tract, at 28 ets. per 100, \$3 per 1,000.
TRACT NO. 5:
Extracts from Massonic Outlies and Ponalities, as Sworm to by the Grand
Ludge of Rhode Island.

This truct is a reprint of a truck published in

Hon, John Quincy Adams' Letter Giving His and His Father's Opinion of Freemasoury (1831);

Hon, James Madison's Letter,

Giving His Opinion of Freemasonry

(1832).

Bolh of these letters, in one four-page bract, at 10 cts. par 100, 81 per 1,00.

TRACT NO. 9, HLLUSTRATED:

Freemasonry in the CHURCH.

Petition for Degrees, Printed für Dea-con T. T. Ourney, who figures as Deputy Grand Master of a "Lodge of Perfection," and is third in command of Occiden-tal Sovereign Comsistory, S. P. R. S. 32nd Degree.

A Tract Fund for THE PREE DISTRIBUTION

of TRACTS
is greatly accided, that we may reapond to the
many coils for trans to distribute.
Many of our most carrier workers in this came
of find see pier nice, who mostly logid to effective thomassin of pages of Amilianasole literature if he will be the control of the con Address Exha A. Cook & Co., 25 N. Ciloton St., Chief

Anti-Masonic Books for sale at the exposure office.

We now have on build The Broken Seal, Bernard's Light on Masonry, Finney on Masonry, Finney on Masonry, Valnace. Confession of the Marder of Morgan, The Mystic Tie, Stearn's Inquiry into Free Maso Stearn's "Inquiry into Freem Stearn's "Inquiry into Freem Foremasorry."

Security New Chapters on Sonry, New Chapters on Sonry, Walsh Server of Two Masoner Addresses, John Server S

per 100, ay on the Genius of Free-

Do. per doz., ANTI-MASONIC TRACTS. We now have a good assortment of

Tracts (See Advertisement), for sale at d prices; \$1 for 1,000 pages.
Address Ezra A. Cook & Co.,
25 N. Clinton St., Chicago, Ill.

Another Powerful Document.

MASONRY A WORK OF DARK NESS

ADVERSE TO CHRISTIANITY, A ND Infinion to a Republican form of Govern-ment of the Rev. Linaures Americano, of the Preshyterian theorem, a society Mason of twee the Rev. Linaures of the Rev. Linaures of twee the Rev. Linaures of the Rev. Linaures of the Linaures and Particle, actual on your orders at one, in our present cities in and large. Traces Suggies couliers to etc.; all for Pt; per dos, traces and per couliers to the sign of the Rev. inst fursource telescope colors to ob;
Price: Single colors to ob;
price: Single colors to Address
price: W. A. WALLACE,
Box 100, Washington,
Guernsey Co., O.

Antimasonic Lectures.

Headache, Fennie Diseases, Kilsmp Blennass, Valin in the Back, Bemp Blennass, Valin in the Back, B

CHRISTIAN CYNOSURE History of Masonry.

The Paper for the Times.

It is Printed in New Clear Type.

Club Rates Weekly Cynosure,

CLUBS OF FIVE

Addressed as desired, . . \$10.00 CLUES OF TWELVE

WORTH OF ROOKS, PAMPILETS

CASH PREMIUMS.

cill please address the publisher

Fortnightly Cynosure

will be continued.

Club Rates Fortnightly Edition.

RHEUMATISM. SCROFULA, DYS-

THE CHARLES OF THE CH

EZRA A. COOK & CO., PUBLISHERS, 25 N. CLINTON ST.1

"In Secret have I said Nothing."-JESUS CHEIST.

FORTNIOHTLY EDITION-\$1 A YEAR.

VOI. I No. 17

## CHICAGO, TUESDAY, APRIL 2, 1872.

WHOLE No. 95

| Property | Property

| Table | Tabl

HE GLOSS AND ASSESSMENT OF THE PROPERTY OF THE

I Gave my Life for Thee.

they may be divided into two classes, out of the kingdom. In other words, saints and sinners. These two classes, as the tares are the children of the the children of God and the children of wicked one, and the field is the world,

The Control of the Co

The soblime position of a faithful, unswerving toul in the midst of disloyal and trescherous one is well described in these grand times of

CAMPAIGN

## Masonic Books.

ETRA A COOK & CO. PUBLISHERS 25 N. CLINTON ST 1

"In Secret have I said Nothing"-Jesus Chust

(FORTNIGATLY EDITION-81 A YEAR.

VOL. IV. No. 18

## CHICAGO, TUESDAY, APRIL 16, 1872.

Table Storing Options | Control of the control of t

some excepted) showed plainly that the treather emarks by Rev. A. S. Allondring that the condition of the "Blockberry Association opposed to servet societies, adopting a constitution opposed to servet societies, adopting a constitution opposed to servet societies, adopting a constitution opposed to servet societies, "and providing for quarterly meetings. But J. Thomas of the Free Will Baptist." A broans of the Free Will Baptist. The Bartlett, Vice President, O. Colborne, Seey and Texaster; S. Morrell, Behavier, and E. B. Spitte, Executive Colometties. A committee of normatite of normatite of the committee of the standard opposed to select delegate to the Convention to be held early statution. Mr. B. Keadual was elected delegate to the Convention to be held early that the convention of the committee of the standard of the committee of the commit

IOWA.

for a count), convention with a view to a permanent organization.

One item should not be overholded, our land who will fly their colors, the meaning was appointed at the same kine wild now of the features, in the Amon. On going to his charch found no congregation and so came over to the letture. nity with us. If we were disposed to boast we could name the Rov. J. Phil-hps, Rev. F. Cruig. Rev. R. Horton (the nuthor of the Image of the Beast"), Bev. E. Uniford, Professor Hughes and Rev. R. B. Taylor, who by the way is

of it.

Now, gentlemen, if Masoury is no elsewhere the public, it will take you but a short them to mere presented pour before the public, it will take you but a short time to make a clean breast claim to make a single properties of the matter, set yourselves right before the prople, and oriest me of intended and page (first all and page in the prople, and covier the oriented in large (first all and page in the prople, and covier the oriented in approximate the prople, and covier the oriented in the prople and covier the oriented in the prople and the proplement of the pro

THE EXPLISION.

FAIRTHEAD LODG, No. 125, one and a holf years after Morgan's Model, FAIRTHEAD LODG, No. 125, one and a holf years after Morgan's murder, and among the fairthead formal to the Downston to Scoret Societies the Downston to Scoret Societies. one and a half years afer Morgan's murder, and among the first in the Prominent Object.

FORTSUBILITY Exition, \$1.00 per year vectors and firm more moral vectors.

FORTSUBILITY Exition, \$1.00 per year vectors are described by the property of the property

Anth-masonic Mass Netting.

Anth-masonic Mass Netting.

Art request, Project when the way is tour of strength as a lecturer, and several others: besides we have way is not core of strength as a lecturer, and several others: besides we have way is not core of strength as a lecturer, and several others: besides we have way is not compared to the charges and dependent of the charges and pending when the chapter of Earl Continuous, and the continuous and the continuous

A committee on permather and rever plate from the many and the plate of the plate o

THE ORMSTIAN UNNONURE: APRIL 10, 1872.

Mr., the place of meeting to be left to the screening committee.

ILLINOIS.

Lectures and Organization it Blackborry, Marc County.

According to invitation, Mr. C. A. Branch of control or the little or little or

A Religious Family Journal,
DEVOTED TOREFORM IN CHURCH Send for Samples and Prices.

is an unsectarian, religious Journal, espe-cially designed for the thinkersand readers of to-day. It advocates trust in 50d through our Lord Jesus Christ, and freedom from all entangling alliances invented by men.

THE CYNOSURE exposes in a thorough manner the fearfi-evils arising from Freemasoury and the

# The Paper for the Times.

Secret
Secretels swindle
men out of their
money, their freedom, and t
religion. Their despotic rule
it in all our eities, towns and
Besides exposing these swindle
Cynasure contains the current

# EZRA A.COOK & CO

23. 25 & 27 N. Clinton St. Chicago, Ill.,

MANUFACTURING

STATIONERS

Paper, Envelopes, BLANK

OOKS Stationery, &c., &c.

JOB PRINTING,

Lithographing,

BLANK BOOKS

FINE WORK

A SPECIALTY.

A full line of BLANK BOOKS,

BANK PASS-BOOKS,

BLANK DRAFTS. &c.

of our own make always on hand. OBJECT & OUTLINE TEACHING

DEBUT & OUTLINE TERMINO!
A Gnide Book for Sunday School
Workers. Designed to explain, defend and exceptly life use of Damerts, the BLANBOAND
MAYS PICTIMES IN
Sunday School Teaching.
By Rev. H. C., McCoon, Paster Seventh Freder

by Rev. H. C. McCook, Paster Seventh Presb terian Church, Philadelphia. In yone who has over used, or desires to us Blackboards, Maps, Charts, Pictures, or Objects for Eye Teaching,

Parents, Day and Sabbath School

ONE FAITHFUL WITNESS.

Published at Columbus, Miss., still pleads f pure Church and sgulant Scoret Orders, Whi and Tobacco. Friends of Reform, RALLY, Roy, S. C. FEELISTER, Editor.

The Mystic Tie FREEMASONRY

A League with the Devil.

Ezra A. Cook & Co.,

Another Powerful

Document.

MASONRY A WORK OF DARK NESS. ADVERSE TO CHRISTIANITY, ADVERSE IN CHING HOLDS.

AND bainsted in Segmblas Broad Government. By Rev. Lehners Anderson, of the
Protopering Chinghon, a secoling Jamos of Iventreate. Will seen be ready for delivery. Christ
the and Perinks, seed do your orders at once,
in prices Single copies to cut, sat for \$0, per delivery.

Prices Single copies to cut, sat for \$0, per delivery.

Box 100, per no. \$0, 100, address.

Antimasonic Lectures.

Address W A. WALLACE.
Box Fot, Washington,
Guernsoy Co., O.

Light on Freemasonry,

BY ELDER D. BERNARD,

lisbeu.
address on receips
\$2.00 A discount of 35 per
\$2.00 A discount of Market
allowed to the trade.
Address, W. J. SHUEY,
Dayton, Obio

AT FIFTY CENTS A The Christian Republic,

We now have on hand
The Broken Seal,
Bernard's Leight on Masoury,
Finney on Masoury,
Finney on Masoury,
Valence, Contlession of the
Murder of Morgan,
The Mystic Ties,
Steam's Inquiry into Free Masoury,
Steam's 'I nquiry into Freemasonry' " New Chapters on
Teconomic Masoury of the Masoury We now have on hand Book-Sellers. PRINTERS. Lithographers,

soary," "New Chapters on Freemasoary," Walsh's Review of Freemasoary, Stearn's Review of Two Masonic Addresses, 10c 40c 1.35 Secret Societies,
Levington's Key to Masonry,
Appendix to Bernard's Light
on Musonry,
13 Reasons Why a Christian
Should Not Be a Freem

Anti-Masonic Books

FOR SALE AT THE CYNOSURE OFFICE.

Do. per 100, Essay on the Genius of Free-

IMAGE OF THE BEAST A SECRET EMPIRE

## FREEMASONRY A SUBJECT OF PROPHECY

BY REV. BICHARD HORTON.

This remarkship little book is worthy of a careful period by all. If Freemanning is not like lange of the Benet need by John, it is worthly like it. Real the book and rea.

ANTIMASONIC TRACTS ANTI-MASOMIC TRACTS.

We now have a good assortment of fracts (See Advertisement), for sale at ld prices; \$1 for 1,000 pages.

Address Ezra A. Cook & Co., 25 N. Clinton St., Chicago, fil.

## Antimasonic Tracts.

We have now republished a series of nd many of them have already had a very wide

circulation, and done a great deal of good.

These tracts are sold at the low rate of \$1 per the pages, and there are two tracts of 5 pages when the tracts of 4 pages call. CYNOSURE TRACTS Republished Since the Fire, TRACT NO. 1:

# either cisionnio or in simple outline, will built with pleasure this valuable work. It will be very useful alike to History of Masonry. BY PRESIDENT J. BLANCHARD, OF WHEA-TON COLLEGE. This to cow published in three tracts of 4 pages rarents, Day and Sabbath School Teachers. Tale robused prove to be a shadour welland the state of the state

TRACT No. 1, PART FIRST-Shows the origin of Specialities Freezasony, and is cultied "His-TORY OF MASONIV." Price 56 cts. per 100, 4, per 1,000. 

Masonic Murder, By Rov. J. R. Bainn, of Pleasantville, Pa., a see

TRACT NO. 5: Extracts from Masonle Gaths and Pon alties, as Sworn to by the Grand

Lodge of Rhada Island.

four page truck at 50 cts. per 100, 84 per 1,000,
This truct is a reprint of a truce published in
84, and is a very weighty document.

TRACT NO. 8:

Hon, John Quincy Adams' Letter, Giving His and His Father's Opinion

Articles of Confederation Presented of Freemasanry (1831); for Examination.

Being a defence read before a Committee appointed in the trial of PETER COOK and LUCIA COOK at Elkhart, Ind. with the particulars of the trial. Hon, James Madison's Letter, PRICE, I Copy 20ets. 3 Coples 50ets. 6 Coples 51.00.

Glving His Opinian of Freemasonry (1832),
Both of these letters, in one four-page tract, a
ces. per 100, \$1 per 1,000.
TRACT NO. 9, ILLUSTRATED:

Freemasonry in the

# CHURCH.

Petition for Degrees, Printed for Des-con T. T. Gurney, who figures as Deputy Grand Master of a "Lodge of Perfection," and is third in command of Ocyden. Li Sovereign Coasistory, S. P. R. S. 32nd Degree. Two-pagataca, 132 tet, per 16, 45 per 1,000.

## A Tract Fund for THE PREE BISTRIBUTION

OF TRACTS greativ acceled, that we may reapond to the any calls for tracts to distribute. Many of our most carnest workers to this cause food are poor men, who would be glad to cir-slate thousands of pages of Antimasonic litera-reit they could have them free.

WHO WILL RESPOND

# TO THE SICK!

RHEUMATISM. SCROFULA, DYS-PEPSIA, LIVER COMPLAINT, DROPSY, ASTHMA, PILES, NEURALGIA.

Headache, Fomalo Diseases, Kld-Diseases, Pain in the Back, Be-

Special attention given to Chronic Diseases be Medicines used by Dn. Waxan have been field y tested, are reliable and anne. Are rought seen field y tested, are reliable and anne. Are rought feel of the cand by return and by return and by return tend process of the control of the control of the cand by return and the will seed you the medical you could be a process of the control cins

# Address Ezra A, Cook & Co., 25 N. Clinton St., Chicago.

DR. WALSH, ex-Profussor in the Eclectic Med cal College of Pa., cae he consulted personally r by letter with reference to any of the tellowing

uption, Constipation, Sick

hillty, Palpitation of the Heart, &c.

to when the Mysteries of Odd-fellowsmp, by a member of the crist.
The whole could revised and republished. Will be sent not paid, to make a didress on receipt of the retail price, \$2.00 A discount of \$3 per cent.

## Work.

The labors of the light.

Upi there's no change for rest to-day!
Brothers of human ishus!
In snary in tak a nusl and steelle spot.
Are growing but and hilling.
And there are buriefun to be been.
And there are cell to been the man.
With many a tellocase.

the second of th

"Lot's wife had many privileges, but "Lot's wife had many privileges, bug the perished. Lot's wife had a gold' bashand, but she perished. Lot's wife had been often proyed for, but she perished. Lot's wife had a good cample le at Her, but she perished. Lot's wife bad been warned by God, but she perished. Lot's wife saw her danger, but she perished. Lot's wife was led by the angels not of Sodom, but she perished. Lot's wife was nearly saved, but she perished. Lot's wife was nearly saved, but the perished. Lot's wife was nearly saved, but the perished. Lot's wife only looked round, and she was dammed for the look. She lingered when she should have made haste, and God left her. Mercy dere her, but she grieved her. Mercy drew her, hut she grieved Mercy, and Mercy forsook her Mercy left her, Justice found ber, and destruction seized her. She loved Sodom, and would love Sodom, and

A country far from mortal sight, Yet OI by faith, 1 see That land of rest, the saint's delight, [not Mason's] The heaven prepared for me."

Adundantly into its bottes, "ato its serial cills. Each a spiration" is research of the control of the control

Many and large from the read of (c) and by the part of the part of

LEVINGTON'S

# CAMPAIGN DOCUMENTS,

Christian Cynosure, ADDRESS EZRA A. CGGK & CG., 25 N. Clinton Street, Chicago.

Greatest Work. Levington's Key to Masonry

Kindred SECRET COMBINATIONS Is now for Sale At the Office of the CYNOSURE.

This remarkable Book
Contains 425 pages of Most
ASTOUNDING DEFELOPMENTS
OF PREEMASONRY.
PRICE \$1,85

FINNEY ON MASONRY. By Prest. Finney, GF GBERLIN, OHIO.

s is a great work, by a truly and good man. Price \$1.00.

BROKEN SEAL FREEMASONRY, Personal Reminiscences OF THE

Morgan Abduction and Murder, By Samuel D. Greene.

Walsh's Review of Freemasonry REVISED EDITION, Is a Scholarly Review of the Institu-ion, by Rev. JNo. T. Walsh. Price 25 cts.

## Masonic Books.

Those who wish to know the charac-ter of Freemasonry, as shown hy its own publications, will find many stand-ard works in the following list.

ard works in the following list.

No sensible Mason dares deny that
such men as Albert G. Mackey, the
Oreat Masonic Lexicographer, and Daniel Sickles, the Masonic Author and
Publisher, are the highest Masonic suthority in the United States.

# Mackey's Masonic Ritualist:

MONITORIAL INSTRUCTION BOOK.

By Atment O. Macker, "Past General Grand High Priest of the Oeneral Grand Chapters of the United States, Knight of the Eagle and Pelican, Priuce of Merey," Etc., Etc. Price. 81 25

Mackey's Lexicon

Containing a Defiaition of Terms, Notices of its History, Traditions and Antiquities, and an account of all the Rites and Mysterics of the Ancient World. 12 mo.: 526 pages. \$3.00

Maokey's Manual

THE LODGE

Monitorial Instructions in the De

grees of Entered Apprentice. Fell Craft, and Master Mason; with Ce monies relating to Installationa, Dedi tions. Consecrations, Laying of Corn stones, &c. Price, \$2

EZRA A. COOK & CO., PUBLISHERS, 25 N. CLINTON ST.1

"In Secret have I said Nothing."-JESUS CHRIST.

[FORTNIOHTLY EDITION-81 A YEAR

VOI. IV. No. 19.

### CHICAGO, TUESDAY, APRIL 30, 1872.

WHOLE No. 97

## COL. 17. No. 18.

\*\*TR. Grintlet Cypters\*\*

If Windows A. 1995

\*

The Control Co

EXPERIENCE MEETING.

[The following article, though long, is of too interesting a character to be passed imnoticed. It will be separed on until the next owner that the proposal at motion in which the Based on until the next owner and last extreme in which the Based on until the next owner and is a word and offer word and as there have been been the conservated or this object of this world and of Manonry thus related in the contented to Child and Manonry and the word and advance the contented to Child and Manonry and the manone of the word and as the contented to Child and the word of the mention of the word and as the term in the case of the word and are the contented to Child and the word of the word and are the contented to Child and the word of the word and are the contented to Child and the word of the word and are the contented to Child and the word of the word of

suce some of the facilities Geld has given his took some hall be about a nomber of the church, there is add I was a number of the church, there is add I was a number of the church, there is a such as a cut was a month of the church, there is a such as a cut was a month of the church, there is a such as a cut was a month of the church as a cut has made a such as a cut was a

and disprict, and drive me from the haptist church, and, secording to the rue of Sabbath-school and the church; and is the haptist church, I am a member of assisted by those prefessing to be the this character with the state of the said of the prefession of the followers of the Saviour.

I have lived in Berrington for twenty-formed many formed many for

and Ku Kux are identical.

Now we simply ask good people what they think of professing Christians, ministers and others, who are in oath-bound fellowship with such wratched creatures. Vea, and under oath to "obey all their calls, signs, summons, and tokeus!" O, "tell it not in Gath."

Brighton Mich., April 13, 1872

SUBSCRIBE CHRISTIAN CYNOSUBE

A Rollglous Family Journal, DEVOTED TO REFORM IN CHURCH AND STATE.

Opposition to Secret Societies the Prominent Object. 2.00

THE CHRISTIAN CYNOSURE in a nuncetain, religious Journal, especially designed for the thickersand renders of to-day. It advocates trust in God through our Lord Jesus Christ, and freedom from all entangling alliances invested by mer-

THE CYNOSURE

exposes in a thorough manner the fearful evils arising from Freemasonry and the lesser secret outh-hound societies. The Paper for the Times.

Secret.

Societies switch men seed to their money, their freedom, and their religion. Their despotie rule is now felt in all our cittes, towns and village Besties exposing these swindles, and and their cites consistent of the control of the control of their cites of their cit

It is Printed in New Clear Type MOW

Is Always the Time to Subscribe

Club Rates Weekly Cynosure,

CLUBS OF FIVE. ressed as desired; . \$10.0 py Free to person sending the Club

CLUBS OF TWELVE. Addressed as Desired, \$34.0 3 copies Free to person sending Club, sent as may be desired.

Or One Copy Free

Four Dollars WORTH OF BOOKS, PAMPHLETS. OR TRACTS.

AGENTS DESIRE CASH PREMIUMS. ill please address the publishers

> EZRA A. COOK & CO THE

Fortnightly Cynosure Making Two Editions. Club Rates Fortnightly Edition.

CLUBS OF FIVE, ... 1 Copy free to sender of Club.

CLUBS OF TWELVE, . \$12.00 THREE COPIES FREE. ent as desired, or one copy free and to dollars worth of Books or Pamphlets. NOWISTHETIME

Address
THE CHRISTIAN CYNOSURE, 25 North Clinton Street, CHICAGO.

23, 25 & 27 N. Clinton St. Chicago, Ill., Book-Sellers. PRINTERS

Lithographers, MANUFACTURING

STATIONERS Paper, Envelopes, BLANK

BOOKS Stationery, &c., &c.

JOB PRINTING. Lithographing. and the Manno

BLANK BOOKS

FINE WORK A SPECIALTY.

Send for Samples and Prices

BLANK BOOKS. BANK PASS-BOOKS. BLANK DRAFTS, &c., of our own tanke always on hand,

DEJECT & OUTLINE TEACHING A Grido Book for Smuday Scho Workers, Designed to explain, tletent and o empily the use of OSPECTS, the BLACKBOAN MARY & PICTURES IN

Live & Previous to

Sunday School Teaching.

7 Rev. II. C. McCoox, Pastor Sevenih Preshy
ay one Merian Charch, Pattistelephia.

ay one Merian Charch, Pattistelephia.

by one Merian Charch, Pattistelephia.

or Objects for Bys Teaching.

or Objects for Bys Teaching. ciber chlorate or in simple outlies, will hall with pleasure this valuable overs. It will be very needed alike to

Parents, Day and Salibath School

Parents, Day and Sailbotti School.
This retimes will recove a test attacket over the subject. The testing of the subject on the subject on the subject on the subject of the light page on and intermed with 35 failpage ongreving receipt page on receipt of the prece by the releast at the leculity involved and authority of the preceipt of the preceipt

ONE FAITHFUL WITNESS.

The Christian Republic, Published at Calumbia, Miss., shill pleads for pure Chorch and agricul Secret Orders. Whisk and Tobacco. Friends of Reform, RALLY, Rev. S. C. FEEMSTER, Editor.

The Mystic Tie FREEMASONRY A League with the Devil.

Articles of Confideration Presented for Examination. Being a defence read before a Commit-ce appointed in the trial of PETER COOK and LUCIA COOK at Elkhart, ind. with

PRICE, I Copy 20cts. 3 Copies 50cts. 6 Copies \$1.60. Ezra A.Cook & Co.

No. 25 N. Clinton St., Chicag

Another Powerful Document.

MASONRY A WORK OF DARK-

ADVERSE TO CHRISTIANITY. ND inimical to a Republican form of Gove ment. By Rev. Lanneus Assertions, of conjugation Church, a seconding Mason of two

tions have controlled to the price of the pr

Antimasenic Lectures.

Communities Solicitos or Cinerios, distipa-cificitive Lexistre in the greef question of the low presidence billowing and Societive in some one of the communities of the communities of the advantage to consult with Nr. A. WALLACE, in the communities of the communities of the communities of the presidence of the communities of the communities of the tray trayslock, and Syndoliud 17. jule leaves on the presidence of the communities of the communities of the tray trayslock, and Syndoliud 17. jule leaves of the communities of the communities of the communities of the trayslock of the communities of the communities of the trayslock of the communities of the communities of the decimal communities of the communities of the communities of the decimal communities of the communities of the communities of the fallowed from the communities of the communities of the communities of the fallowed from the communities of the com

Light on Freemasonry, BY ELDER D. BERNARD,

EZRA A.COOK & CO Anti-Masonic Books FOR SALE AT THE CYNOSURE

We now have on hand The Broken Seal, Bernard's Light on Masonry, Finney on Masonry, Valance, Confessiou of the Murder of Morgan, The Mystic Tie, The Mystic Tic, Stearn's Imquiry into Freemasonry, Stearn's 'Inquiry into Freema-sonry," 'New Chapter on

Steards "Chaptry into recems-sony," "Swe Chapter on Freemstearry,"
Wahls Review of Freemsony, Steards Review of Two Masonic Addresses,
Levet borieties,
Levet

Do. per 100, Essay on the Gcaius of Free-

IMAGE OF THE BEAST

FREEMASONRY A SUBJECT OF PROPHECY BY REV. RICHARD HORTON.

Tale remarkable little book is worthy of a careful perusal by all. It freemanary is to the image of the fines of the fines

ANTI-MASONIC TRACTS.
We now have a good assortment of fracts (See Advertisement), for sale at lid prices; \$1 for 1,000 pages.
Address Ezra A. Cook & Co., 25 N. Clinton St., Uhicago, Ill.

Antimasonic Tracts.

We have now republished a series of eleven tracts, and many of them have already had a very wide circulation, and done a grent deal of good. These tracts are sell at the low rate of #1 per for large, and there are the rates of #1 per

CYNOSURE TRACTS
Republished since the Fire.

TRACTNO. 1:

History of Masonry.

BY TRESHENT; I MANCHARD, OF WHEA
This is now published in pine-trace of space.

When You, The All Third-Shore the origin of
Specialized Processory, and a catalled "Hist
Specialized Processors, and a catalled "Hist
Manning" A children Specialized "Hist
Manning" A children "Hist
Manning" A

Masonic Murder.

By Rev. J. R. Baino, of Picasantville, Pa., 8 se-ceiling Masan who has taken 17 ingress. A two-page trust, at 25 cts. per 100, \$2 per 1,000.

TRACT NO. 5:

Extracts from Musonic On his and Penal Hes, as Smarn to by the Grand
Lodge of Rhole I shand.
A four pure strett, at Sets per 100, 81 per 1,000,
This frest is a ceptrat of a treat published to
1831, and is a very working the content.

Hon, John Quincy Adams' Letter

Glying Ills and Ills Father's Opinion of Freemasoury (1831); Hon, James Madison's Letter,

Giving His Opinion of Freemasonry (1832). Both of lines feiters, in one four-page tract, at 0 cts. per 100, 44 per 1000. Satan's Cable Towl

A 4 upge fract, at \$4 per 1,000.
This is a careful analysis of the character of Maconic emits and shows them to be must filter pricesses and methylathan, and the Massarie Cashe Town is charify shown to be the Childe Town by which Sakan is leading thousands to eternal death.

death.
Published by order of the Acti manonic Association of Lowndes county, Miss.
S. O. FERMSTER,
ELI TAPLEY,
P. S. FREMSTER,
EX. Committee.

TRACT NO. 8

Is a 2 page double intel, "ILLUSTRATED."
Frice 25 ceute per No. 82 per 1,000.
The first page represents a Mason procedatining
the receiverful window and benerolesses of the
order, nith an orticle below cuttien! order, with an ordete below cuttled.
"Freemasonry is Only 152 Years Old,"
And girest liet line and place or its birth.
The second side is entitled.
"'Murder and Treason not Encopted,"
and shows list the Muscole order is treatomated
in the consultation, and is both auti-Republican
it consultation, and is both auti-Republican

Freemasonry in the CHURCH.

CHURCH.

Pelition for Degrees, Printed for Deacon T. T. Gurney, who figures as Deputy Grand Master of a "Lodge of Perfection," and is third in command of Occidental Sovereign Consistory, S. P. R. S. 32nd Degree.

Two-pact track, #25 ca., per 1,000, 47 per 1,000.

TRACT NO 10,
A 2 page tract, "LLUSTRATER," \$2 per 1,000
or 25 cents per 100.

A Tract Fund for THE FREE DISTRIBUTION

to which is appended a Revelation of the Mysteries of Odd fellowallip, by a The whole continuing over Five Halls and required intellect. With low representation of the Mysteries and required intellect. With low representation of the Mysteries and required intellect. With low representation of the most representation

habitant of the city. Average suppl of Croton per head is one harre L. Th

FIGERNASORY FORTY YEARS Apr. daty. He conversed more with short some single states and the conversed more with short some bind destruction. He was the person

Significance of the control of the c

duty." He conversed more with Mor- under indictment on Giddins' testimony

EZRA A COOK & CO. PUBLISHERS, 25 N. CLINTON ST.1

"In Secret have I said Nothing."-JESUS CHEIST.

[FORTNIGHTLY EDITIGN-81 A YEAR.

VOL. IV. No. 20.

CHICAGO, TUESDAY, MAY 14, 1872.

WHOLE No 98

| The Control of the

The Configuration of the control of

NEWS OF OUR WORK.

NEW YORK

Report of the Convention of Niagara County, at Lockport, N. Y.

In response to a cell of many -itizens of Niagara county, N. Y., opposed to secret societies. a Convention
was beld in the city of Lockport, April
10. delock A. M. The 12, 1872, at 10 o'clock A. M. The meeting was called to order by Rev. D. B. Douglass, who, in a few excellent remarks, stated the object of the meet-

masonic Conventions in their several A contowns, for the discussion of Freems-adopted.

The the Constitution:

were pissed:

Resclored, I.A. That the Vice president of the several towns is instructed to hold (or cause to is held). And
True consurrations.

True consurrations. A constitution was presented and

sonry and its kindred associations, and for the organization of town Australia and the called the Kane County Associations association auditive to the National Christian Association (auditive to the National Christian Associations he whited to establish town associations as the control of the whited to establish town associations he whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town as a control of the whited to establish town as a control of the whited to establish town as a control of the whited to establish town as a control of the whited to establish town as a control of the whited to establish town as a control of the control of the whited to establish town as a control of the control of the control of the whited to establish town as a control of the control of the control of the whited to establish town as a control of the control of the control of the whited to establish town as a control of the control o

See A the company of the part of the company of the part of the pa

penter.

Eardett.

Eardett

AMENDIZERS. For five new subscribers and \$10 we
The first resolution was amended by send an extra copy.

t Creek. Your Bro. in Christ, Jas. P. Stonnard.

Resolved, 2d, That the town Assodations he drived to establish towa

Article 2, Declares the object of the
destinate destination in the superal
towns, that light in regard to screet asestedies may be shed upon all make
the county.

The following article was added to
the Constitution:

The resolved or enlarged at any regular
monimization because he belonged
to Cook county.

Mr. Cerpenter withdrew his name
resting of the Association by a vice of
cook county.

Mr. Cerpenter withdrew his name
resting of the Association by a vice of
cook county.

The Committee on Address reportd, and the report was accepted and
subspect.

The results in the sevents, the words "was beneated, were
the object, and the meeting and
the monimization because he belonged
to Cook county.

The Committee on Address reportd, and the report was accepted and
subspect.

The resulting of the Association by a vice of
the constitution;

The Committee on Address reportd, and the report was accepted and
subspect.

The resulting of the Association by a vice of
the constitution;

The Committee on Address reportd, and the report was accepted and
subspect.

The resulting the report was accepted and
subspect.

The Committee on Address reportd, and the report was accepted and
subspect.

The Committee on Address reportdent of the fortingitally is now in type and shows in the
the was laded too the address-shall how cash on
the worst include was hadopted. The third of
the worst include the worst in the first the worst 'was consistent'
to the constitution, as amended, were
the adopted, and the meeting adjust subscriber were accepted and
the revening there was quite a
lightly subscriber we have been obligated to
the constitution, as amended, were
the adopted, and the meeting adjust subscriber were accepted and
the revening there was quite a
lightly subscriber was here adopted, and the meeting adjust subscriber were
the committee on Address reportdent of the fortingitally subscriber or the fortingitally subscriber or the fortingitally sub

TO OET UP A CLUB. Address THE CHRISTIAN CYNOSURE. 25 North Clinton Street, CHICAGO.

EZRA A.COOK & CO 23, 25 & 27 N. Clinton St. Chicago, Ill.,

Book-Sellers, PRINTERS. Lithographers,

MANUFACTURING STATIONERS

Paper, Envelopes, BLANK BOOKS

Stationery, &c., &c.

JOB PRINTING. Lithographing,

BLANK BOOKS

FINE WORK A SPECIALTY. Send for Samples and Prices

A full line of BLANK BOOKS. BANK PASS-BOOKS BLANK DRAFTS, &c.,

of our own make always on hand. OBJECT & OUTLAND TEACHING:

A Guide Book for Sunday School
capility the use of Outlets, the Electronia
Mark Frevenies for Sunday School
Standay School Teaching.
By Ber. H. O., McChoox, Paters Seresth Prestyterian Cherch, Pilipholophia.
Any one and December 1, 1988 and 1, 1988 and

any one was has ever many, or desires to use Blackhoards, Maps, Charts, Pictures, or Objects for Eye Toaching, either shaborats or in simple outling, will hal with pleasure this volumble work. It will be very seculi alike of

Parents, Day and Sabbath School,

This volume will prove to be a standard work to the subject. It contains 438 pages, and is notentated with 35 full-ages ongravings. Yee, 31 ft. For sale at the leading booksterest seed post padd on receip for the price by the whisher, J. W. McIntyro, Teclospedia and eshabt School Booksteller, N. 4. South Fills 15. T. LOUN-Mc. Catalogues on application, Februaries.

ONE FAITHFUL WITNESS. SONTHLY, AT FIFTY CENTS A YEAR The Christian Republic, Published et Columbus, Miss., still places or a pure Church and spulest Scoret Orders, Whisky and Tobacco, Friends of Enform, RALLY, Rev. S. C. FERMSTER, Editor.

The Mystic Tie FREEMASONRY

A League with the Devil.

A League with the Devil.

Articles of Conf. deratiou Presented
for Examinatiou.

Being a defence read before a Commitce appointed in their alof PETER COOR
and LUCIA COOK at Elibart, Ind. with
he perticular of the trial.

PRICE LOOR Section 3. Conference. PRICE, 1 Copy 20cts. 3 Copies 50cts. 6 Copies \$1.00,

Ezra A. Cook & Co.,

Another Powerful Dooument. MASONRY A WORK OF DARK

ADVERSE TO CHRISTIANITY.

A ND ministed to a Republicon form of Generations. By her Leasted Adversion, of the Yunest, By her Leasted Adversion, of the Yunes Register, A mobile work for the cause of truth. Will soon be ready for delivery. Christians are prevent children in one of the control of the con

Antimasonic Lectures.

ending and the Mev. Richard Hos-leed, and whatever can be leed, and whatever can be leed, and whatever when A. WALLACK Box ICO, Washington, Gurmery Co., O.

Light on Freemasonry, BY ELDER D. BERNARD, to which is appended a Revelation of the Mysteries of Odd-fellowship, by

the Mysteries of Odd-tettowanty, oy a-mamber of the oraft.

The whole centaining over Five Hun-dred pages, lately revised and repub-liahed. Will be sent, post-paid, to any address or accept of the renal price, address a treefpt of 58 per cent allowed to the trida.

Address, W. J. SHUEY,
Dayton, Obio

Anti-Masonic Books FOR SALE AT THE CYNOSURE

We now have on band
The Broken Seal,
Bernard's Light on Masonry,
Finney on Masonry,
Valance, Confession of the
Murder of Morgan,
The Mystic Tie,
Steam's languity into Freemass

The Mystic Tie,
Stearn's Inquiry into Freemasonry
Stearn's Tuquiry into Freemasonry,
Stearn's Tuquiry into Freemasonry,
Stearn's Review of Two Masonic
Addresses,
Secret Societies,
Levington's Key to Masonry/
Appendix to Bernard's Light
on Masonry in Missing the Stearn's Stearn's Secret Societies,
Levington's Key to Masonry/
Appendix to Bernard's Light
on Masonry 40e 1.35

Do. per 100, Essay on the Genius of Free-

IMAGE OF THE BEAST

A SUBJECT OF PROPHECY BY REV. RICHARD HORTON.

. This remarkable little book is warply of a careful petitial by all. If Fremissoury is not the image of the factst seen by Julin. It is rout-derfully like it. Read the book at of sec. Price 50 cts.

ANTI-MASONIC TRACTS.
We now have a good assortment of
Fracts (See Advortisement), for sale at
old prices; \$1 for 1,000 pages.
Address Ezra A. Cook & Co.,
25 N. Olinton St., Chicago, Ill.

CYNOSURE TRACTS

Masonic Murder,

Hon, John Quincy Adams' Letter, Olving His and His Father's Opinion of Freemissury (1831);

Hon, James Madison's Letter,

Satan's Cable Tow! A 4 page truct, at \$1 per 1,000.

This is a careful analysis of the character of Mannic ouths used please these is the most than presented and indeplacent and the Manuel Carlier Court of Carlier and the Carlier Carlier and the Carlier Carlier and the Carlier Town by which batton is leading thousands to viscosit

repeat by sing age in the State Control of the Stat

Character and Symbols of Freemasanry

A Tract Fund for THE FREE DISTRIBUTION

of Good are none who would be glad to cir-culate thousands of pages of Antimascale laters-ture if they could have them free.

on Mesonry, 13 Ressons Why a Christian Should Not Bo a Freem

FREEMASONRY

Antimasonic Tracts.

We have now republished a series of eleven.tracts, and many of them have already had a very wido circulation, and dono a great deal of good. Those tracts are obtained as the low rate of \$1 per 1000 pages, not three are dreetracts of \$1 pages

TORY OF BASSISTS. FIRST OF SELECTION OF SELECTION OF PREEMASONNY.

Price of cas. per 160, 26 per 1,000.

Pract No. 1, Pair Tune-16 eachied "FREE-MASONNY A ORIGINAL EXCLUDING RELIGION." Fries of cas. per 200, 24 per 1,000.

by Rev. J. R. Raino, of Pleasantville, Pa., e se-cellag Meson who has taken 17 ilegrees, two-page truct, at 25 cts. per 106, \$2 per 1,000.

TRACT NO. 5: Extracts from Masonic Oaths and Penalties, as Sworn to by the Grand Lulge of Rhode Island, A four page truct, at 70 cs. per 100, 85 per 1,006, This truct is a reprise of e truct published in 1884, and its a very weighty document.

TRACT NO

Glylug Hls Opinion of Freemaseury (1832). Both of these letters, in one four-page tract, at 20 cts. per 103. 24 per 1,009.

The Education is leading thousands to rescu-vication.

This shad by order of the And messelle Asso-ciation of Lowader conset, Miss.

G. Fremster,

ELI TAPLEY,

P. S. FREMSTER,

EX Committee.

TPACT NO. 8.

Is a 2 page should tract, "ILLUSTRATED."

Price 25 cms per 1978 62 per 1,500.

The that pure represents a blassin proclaiming to won-brill window and battersferice of the other, rith an article below callide.

TRACTION O HIMSTRATED

TRACTNO. & ILLUSTRATED: Freemansonry in the CHURCH.
Petition for begress. Fritued for peacor T. T. Ourney, who figures as Deputy Grand Master of a "Lodge of Perfection." and is third in command of October and Sovering Consistory, S. F. R. S. Two-page tract, at 28 de., pp. 100, 43 per 1,00.

TRACT NO 10,
A 2 page tract, "ILLUSTRATED;" \$2 per 1,000

OF TRACTS

Address Ezra A. Cook & Co.,

The CHEMPTAN OTHORIDES MAY 14, 1879

THE CHEMPTA

EZRA A. COOK & CO., PUBLISHERS, 25 N. CLINTON ST 1

"In Secret have I said Nothing."-Jesus Christ

PORTNIGHTLY EDITION ... A VEAR

VOL. IV No 21

### CHICAGO, TUESDAY, MAY 28, 1872

WHOLE No. 99.

burgh, its College and the State.

Rev. Dr. Roy preached the sermon;

Rev. L. Taylor, of Farmington, gave
the pastor his charge; Prot. Tyler. of
the College, Rev. Mr. Guild, of Galva. and Alernethy, late of Lockport, tools parts. The moderatorship, insuling prayer, and address to the people, mg of a largibors and betterfires, were a lide in 1819. It did in 1810, and it means the people people and sighest on me. As Galesburgh was as signed to me. As Galesburgh was as a signed to me. As Galesburgh was as grown of the people people will require the people of the people will require the people of the pe ethy, late of Lockport, took e moderatorship, installing and Abe

paraded tasel in the Galesburgh dimines, informing the public, and our Council, that their "ORORR" with a Greek name, and affiliated branches in other Co-leges, had just held its national meet-ing at Center College, Dunville, Kenthat their "onora" with a Greek name, and affiliated branches in other College, Darmille, Render of Col

which hinder these brothren, will perial and pass away, and the minority who voted at Gherlin against nominating now, will be with us and even outstrip us, as I did many who then mistrusted up fidelity or courage. The cautious and heistating, like Joseph of Arima-thea, who begged the body of Jeans, oft become bravest in emergencies. But how about

The Contains Opposite the property of the prop

Now I have told this story on myself emplay pussishment. He war placed to show that I am not the one who can on the cares this moring, with his functionable that the treathers Doughas 19t, and consigned with all speed to in"this ones" as I did in 1840.
But I believe I am wiser now than
I was then. And I go heart and soul,
I was then. And I go heart and soul,

Cerra os Mar's Timose x and Houses.

Lamon or Smanow water mit Centrae.

This may not be such a case thought,
and any goolide. The following such are goositie.

The first such as the contraction of the telepram is
ferral of May the 7th nats. We know
nothing of it beyond the telegram is
elf. In Suit Lake City, a few years
since, Dr Robinson, superintendant of a
Congregational Subhuth School, was
called out to attend a man who they
ask the Moreland of the contraction of the
property of the contraction of the contraction

Lower Contraction of the consents

Lower Contract Contraction of the consents

Lower Contraction of the contract

nation be also included, the objection being that the Association is Christian and not denominational. The Com-mittee was also empowered to read

State. The following is the commit
J. R. Nessel of New York;
Dr. Wishard of Ohio;
Geo. Dietries of Illinois;
E. Teter of Indiana;
H. C. Hurbut of Alichlgan;
S. Saulth of Iowa
Geo. W. Needles of Missouri;
F. W. Strong of Wiscousin;
Nothan Callender of Penusylvania;
W. P. Daniels of Missourhusetts.

al exercises. After singing the Doxology the Convention adjourned.

The number of delegates and visitors during this first sitting of the Conven-

### Second Day.

sion, it was decided that the denominary of the designating and compared, A. Crooks, Geo. Berieft, by the designating species of being that the Association is Ciristian Basiley', J.M. Walkine, K. Bingary, O. Frepland, A. Walkine, K. Walkine, W. Bingary, J. Walkine, K. Walkine, W. Bingary, J. Walkine, K. Walkine, W. Bollow, O. Frepland, A. Crooks, C. Berieft, C. Be which was carried filmout nunnimously. As business was should to commence, at the request of the Indies, all areas und heardly united in negling "Shall we gather at the Hiver." The Committee on Enrollment then reported through J. P. Stoddard. One bundred and ninety five rames of delegates and members were read, to which forty have been since added, making 235 in all. The report of the Committee on Public Exercises, appointing neaders

that he had much sympathy for miniters who were in the pulyis, and we sengaged in with much
firms off never been called to be a parter. The United Berthere in Chert, and he himself never been called to be a parter. The United Berthere in Chert, and he himself never been called to be a parter. The United Berthere in Chert, and he himself never been called to be a parter bank who had a full share of odum for their
position, and some of their ministen, and he himself never been called to the territory and the propriets of the services about the active will undersaintly
that he had a full share of odum for their
position, and so protition against adapted separately in
the people of their vell tendencing to
the people of their vell tendencing in
the people of their vell tendencing in
the people of their vell tendencing to
the people of their vell tendencing to
the people of their vell tendencing of
the people of their vell tendencing o

where the second of the contract of the contra

our Lord Jesus Christ, and therefore, present, that the reference se merrear we call upon members of churches; in the address, ministers of the goopel and ecclesiastication of the group of the control of the control

IV. That in our private relations as formattive was immediately appointed for reply and the commonwealth, we will use all law of the commonwealth, we will use all law of the commonwealth of the commonwealth

THE CHRISTIAN OYNGSURE: MAY 28, 1872.

A—It which its most award long way ment of the first of the dead of the control of the lecomplehence of this resolution; the principle of any amount, to be rised under the most of the first pedges of any amount, to be rised under the most of the principle of the principle of the business at this point.

A present of the financial effort, and the financial effort of the financial

J. R. W. SLOANE, S. B. ALLEN, t. L. N. STRATTON, W. B. ORVIS, C. A. BLANCHARD.

in this works until every such strong-hold of iniquity has been utterly over-thrown.

A discussion to amend, by striking out the quotitions in the uddress re-tenting the immed teaching of Ma-tion with her profession of the religion of tion of ex-Pre. Finney, who our Level Jeans Christ, and, therefore, we call unon members of churbers in the studies.

State of--: We, the undersigned, citizens of-

Initials, Fred Milron Weight of Daylon, clarge/phone, to come, as servants of the Cond. and D P. Souther, of Himose.

It is an interesting fact that while it with a survey of the National Christian Association are with a prepared and praying that all systems of the religion, thootety and supervision of Arthur Kinnard M. P., and Supervision of Arthur Kinnard M. P. and thirty-one others:

4th, for ministen fields, that we converted that the supervision of the prejudence of the supervision of the prepared that the supervision of the prejudence of the supervision of th

new he saved from the creers of Russe, the saved from the creek permission and the saved from the saved from

Serving Two Musters

Yes, my Savieur, I confess thee When thy faithful friends are night Greatly lenging to possess thee, Lifting to thy throne my cry: Jeous, Master,

quantity as well as the quality of our and precepts of our holy relicion, and years, have contributed more to the pretends to be a religious system," or food.—S. O. J., in Country Gentle the welfare of society generally, will foliures and emberchements by public. "Light on Freemanorry and Odd-man.

The welfare of society generally, will foliures and emberchements by public. "Light on Freemanorry and Odd-man." Light on Freemanorry and Odd-man.

The welfare of society generally, will foliures and emberchements by public. "Light on Freemanorry and Odd-man." Light on Freemanorry and Odd-man.

The welfare of society generally, will foliures and emberchements by public. "Light on Freemanorry and Odd-man." Light on Freemanorry and Odd-man.

The welfare of society generally, will foliures and emberchements by public. "Light on Freemanorry and Odd-man." Light on Freemanorry and Odd-man.

The welfare of society generally, will foliures and emberchements by public. "Light on Freemanorry and Odd-man." Light on Freemanorry and Odd-man.

The welfare of the welfare of society generally, will foliure and emberchements by public. "Light on Freemanorry and Odd-man." Light on Freemanorry and Odd-man.

The welfare of the FIREMASONTY FOITY YEARS Ago,

It exercises juris belon over the personant lines of citizens of this republe.

Fourth of July Felebratum,

Fourth of July Felebratum,

Will not our Antimasonic societies

Will not

Management of the control of the con

CAMPAIGN chapter DOCUMENTS, FOR SALE AT THE CYNOSURE

Christian Cynosure, ADDRESS EZRA A. COOK & CO., The

Masonic Books

OFFICE.

who wish to know the ch

ADDRESS EZRA A. COOK & CO.,
25 N. Chitcas Street, Chicago.

LEVINGTON'S
Greatest Work.
Levington's Key to Masonry

Kindred

Kindred

Those who wisk to know the character of Freemsonry, as shown by its own publications, will find many standard works in the following list.

No sentile bedieving list.

No sentile bedieving list.

Post many Albert G. Mackey, the many Albert G. Mackey, the publisher, are the lighest Masonic authority in the United States.

KZRA A. COOK & CO. PUBLISHERS, 25 N. CLINTON ST. I

"In Secret have I said Nothing."-JESUS CHEESE

FORTNIGHTLY EDITION-\$1 A YEAR

VOL. IV. No. 22.

CHICAGO, TUESDAY, JUNE 11, 1872.

WHOLE No. 100

| The content of the

Chienga, Tuesday, June 11, 1872. Pres. J. BLANCHARD, Editor Rev. L. A. HABT, Associate Editor.

| The Company of the

bres with about \$300. She has not the politics? They enters us to keep the three soos through solleeg, and when cause and its orça in the 'sang hard large and the solleege and when cause and its orça in the 'sang hard large and the solleege and when cause and its orça in the 'sang hard large and the solleege and when cause the bord Christianity, "etc., etc.
would entersian, she answered. 'Any when from one to ten." 'Can a cause and fail eithed has such alvorates?

a previous candison for politicism of politics.' Dirty pool of politics? When has fooded trust of politics.' When has fooded trust of politics? When has fooded to politics? When has fooded trust of politics? When

- J. P. Stoddard, whose work in

Amout simultaneously with the the Association, and the Basiness Com-borbin Convention, the ministers and minister offeren on explanation for not delegates of the Congregational church see of Illinois met in General Association. Permit not moniton a few excuses offered by some of the ministers who has secount of the proceedings, as

The Illinois State Congregational Assa-elation and Secret Societies.

Almost simultaneously with the the Association and the Business Con-

There are those in Ligonier who are enduring hardness ago adolders of death of the care they will not worship the heast or his frange.

The rear to form the second of the care they will not worship the heast or his frange.

The Clumbuse (O.) Dully Display Disperted to the following the transparency ones work there a few months hence, the Lord willing; and then proceeded to Drisch, where I review the transparency ones work there are not been a heavily welcome from aister Lacia C. Cook and her family. Sister: Cook us and her family. Sister: Cook us and her family. Sister: Cook us and her family. Sister Cook us and her family sister of the chart was an and her family and her fam

some row, and our ranks exceedingly to the year being age to the row at his constant to the control of the row has any and and leaves on the form. The secondary with this determination that the row of the row

NEWS OF OUR WORK.

INDIANA.

INDIANA.

Lec'ures at Ligouier by Elder Burtch
Loosures, Ind.

Loosures, Ind.

Editors for the Commenciate, visible result of lectures, with increasing interest acts of the themselved in the data.

But the immediate, visible result of the camping thus for is that housest men are beginning to space out of the compine thus for its that housest men are beginning to space out of the compined that is needed in the data.

But the immediate, visible result of the camping thus for it that the data.

But the immediate, visible result of the camping thus for it is that housest men are beginning to space out of the compined that is needed in the compined of the compined that the compined that is needed in the compined of the compined that t

In Monday, I baid a pleasant trip to Albion, last did not becture there, but arranged for some work there are the community of the Community o

must remember that Chicago is no must remember that Unicago is not yet entirely rebuilt, no is our mailing list perfectly replaced. A little assist aucc on your part is needed, and will be, we bope, as cordually given as thankfully received. New subscribers

are an excellent help. Try them.

EARNEST CHRISTIAN AND GOLDEN RULE,
MONTHLY MAGAZINE, devoted a
and sud practical piety. II opposits
to popular forms, and nalvected a free
prirituality, simplicity, planunese
ectation to God—In short.

TRUE HOLINESS.

spectarian in its character, number contains 32 pages octs n a rest style, and makes n Les insufficients of the second of the secon

OF

FREEMASONRY."

This old book is now being repub-

over 5,000 copies are already ordered. [See report on cheap publications.] They will be furnished by the hundred at \$8 per hundred if ordered in ad ce of publication, and will be de livered about June 25th. Send aut scriptions to the Cynosure office stores

SCHPHOTH 10 str.

"LITTLE RUMBS," a thereogh religious jurealle paper. Twenty-fire ots, per year, and a
spicoulid seed pressure to each subsect her. 39
spicoulid seed pressure to each subsect her. 39
spicoulid for Site 84.

HEY, Y. J. EWELL,
Parer. Wooming Co., N. mustcha Porry, Wyoming Co., N. Y.
FOR SALE.

Farm and Mill for Sale. mated in the town of Numbs, Melhenry Co.

ols, contaming 140 acros, 20 acros of
d, young timbor, a good brick house
he farin, and a good frame house for a
cr, also a first-class barn and sheda,
oll firing water very convenient, and with
c. d, good, housing orbigaty of about hos A good bearing orehand of about 150 or twill sold the mill and mill-lonace sepain who all 20 or 15 acts of land. The tiwo rue of stone, with a Leffel wheel, running order.

p. 12,500. For further particulars, hetrees Of twin our we will see the state of land. The state with should live it is across of land. The mill has two run of stone, with a Leffel wheel, it good running order. Price, 12,000. For further particulars, in quite of James McMillan, Nunda, McHoury Co., 10.

FARDI--200 ACRES.
LENDID STOL'S FARM FOR SALE.—Nong
linguite who do not contemplate paralizable
Imquire of the Office Editor of the Cyno-

ONE FAITHFUL WITNESS.

MONTHLY, AT FIFTY CENTS A YEAR The Christian Republic,

Published at Columbus, Miss., still pleads for a pure Church and against Secret Orders, Whisky and Tabacco. Priends of Reform, RALLY. Box. S. C. MEMSYER, Killer The Mystic Tie

FREEMASONRY A League with the Devil.

Articles of Cunfederation Presented for Examination. 10F EXAMBILITION.

Being a defence read before a Commitee appointed in the trul of PETERCOOK
and LUCIA COOK at Elkhart, Ind. with
he particulars of the tripl. PRICE, 1 Copy 20rts. 3 Caples 50cts, 6 Cupies \$1.00,

Ezra A. Cook & Co. No. 25 N. Clinton St., Chreago.

Light on Freemasonry,

BY BLOCK D. BERNARD ich is appended a Revelation Mysteries of Odd fellowship, by member of the crist.

The whole containing over Five Hundred pages, lately revised and republished. Will be sent, past-paid, to any saidress on except of the retail price, \$2.00. A discount of 35 per cent allowed to the triste.

Address, W. J. SHUKY,

Daytoo, Ohio

EZRA A.COOK & CO Anti-Masonic Books 23, 25 & 27 N. Clinton St. Wa now bare on hand

Chicago, Ill., Book-Sellers. PRINTERS, Lithographers,

MANUFACTURING **STATIONERS** Paper, Envelopes. BLANK

BOOKS Stationery, &c., &c.

JOB PRINTING. Lithographing,

BLANK BOOKS. FINE WORK

A SPECIALTY.

Send for Samples and Prices A full line of

BLANK BOOKS BANK PASS-BOOKS BLANK DRAFTS, &c.,

Opposition to Secret Societies

the Prominent Object. PORTNIGHTLY Edition, \$1,00 per year

lished at the CYNOSURE OFFICE, and CHRISTIAN CYNOSURE

THE CYNOSURE

The Paper for the Times.

It is Printed in New Clear Type NOW

Is Always the Time to Subscribe. Club Rates Weekly Cynosure,

CLUBS OF FIVE, ddressed as desired, . \$10.00 copy Free to person sending the Club CLUBS OF TWELVE.

Addressed as Desired, \$24. 3 copies Free to person sending Club, sent as may be desired, Or One Copy Free

Four Dollars WORTH OF BOOKS, PAMPHLETS

OR TRACTS. AGENTS DESIRING

CASH PREMIUMS, will please address the publishers EZRA A, COOK & CO.

THE Fortnightly Cynosure

Making Two Editions. Club Rates Fortnightly Edition.

nder of Club. 1 Copy free to se CLUBS OF TWELVE, . \$12.00 THREE COPIES FREE.

CLURS OF FIVE

t as desired, or one copy free and dollars worth of Books or Pamphlets.
NOW IS THE TIME
To get up a club. Addrdss
are Christian Cynosing. 25 North Clinton St., Chicago.

The Interest Seq. In the Inter

Secret Societics, Levington's Key to Mason Appendix to Bornard's Lip on Musonry, 13 Ressons Why a Christi Should Not Be a Free

IMAGE OF THE BEAST

FREEMASONBY A SUBJECT OF PROPHEOY

ANTI-MASONIC TRACTS.
We now have a good assortment of fracts (See Advertisement), for sale at diprices; \$1 for 1,000 pages.
Address Earn A. Cook & Co.,
25 N. Clinton St., Chicago, Ill.

Antimasonic Tracts.

We have now republished a series of

We have now republished a series of eleven tracts, and many of them have already had a very wide circulation, and done a great deal of good.

These tracts are solded the low rate of \$1 per 1300 pegas, and there are five tracts of \$2 pegas each, and it is tracte of \$1 pegas each. and it is tracte of \$1 pegas each.

CYNOSURE TRACTS

Republished Since the Fire.

TRACT NO. 1:

History of Masonry.

BY PRESIDENT J BLANCHARD, OF WHEATON COLLEGE.

This is now published in three tracts of 4 pages cach.

Tract No. I, Paur First—Shows the origin of speculative Freemenoury, and is called a "ITTURY OF MASUNRY." Price 56 cts, per 103. It not 1100.

TUNY OF MASUNEY." Price & cas, per 103, per 1,030.
THACT NO 1, PART SECOND IS cettified "DES-POTYC CHARACTER OF FREEMASONNY." Price 50 cts. per 100, 21 per 1,000.
TRACT NO. 1, PART TURED—Le cettified "FREE-MASUNEY A CHIEST-EXCLUDING RELIGION." Price 50 cts. per 100, 48 per 1,200.

Masonio Murder. By Rev. J. R. Barno, of Pleasantville, Pa., e se-coding Mason who has taken 17 degrees. A two-page tract, at 25 one, per 100, \$2 per 1,000.

TRACT NO. 6 Extracts from Masonic Oaths and Pen-nities, as Sworu to by the Grand Lodge of Rhotle Island. A lour page true, at 80 cts. per 100, 84 per 100, This tract is a reprint of a tract published in 1885, and is a very weight document.

Hon, John Quincy Adams' Letter, Glying His and His Pather's Opinian of Freemasonry (1831);

Hon, James Madison's Letter,

(ilving His Opinion of Freemasonry (1882). Both of these letters, in one four-page tract, at 20 cts, per 100, \$1 per 1,000. Satan's Cable Towl

A 4 page track, at 34 per 1,000.
This is a current analysis of the character of
This is a current analysis of the character of
This is a current analysis of the character of
This is a current analysis of the character of
the character of the character of
This is clearly shown to be the Cable Tow by
which Satan is leading ibousands to obcrust
duath. death.

Published by order of the Anti-mascistion of Lowndes county, Miss.

8. C. FERMSTER,

Ex Committee

In a 2 page double tract, "ILLEATRATE,"

The first page represents a Manuel problemely

The first page represents a Manuel problemely

in wooderbut wideou and bettergoise of the

"Freemasony is Only 152 Years Od,"

"Ag even the time and place of the Manuel

"Freemason's is only 152 Years Od,"

"May come to the committee of the com

TRACT NO. 9, ILLUSTRATE Freemasonry in the CHURCH.

CHURCH.
Petition for Degrees, Printed for Descent T. T. Gurney, who figures as Deputy Grand Master of a "Lodge of Perfection," and is third in command of Occidental Sovereign Consistory, S. P. R. S. Sand Degree.
Two-page tract, 48 20 cts. per 100, 81 per 1,000.

TRACT NO. 10.
A 2 page tract, "ILLUSTRATED;" \$7 per 1,000 Character and Symbols of Freemasonry, Numerous and Nymbols of Freemasonry, By Its "Grand Secretary, Grand Lecture, Gran

A Tract Fund for THE FREE DISTRIBUTION OF TRACTS

ly needed, that we may respond to the alls for tracts to distribute, of our most carned workers in this causa are poor men, who would be glad to ob-thousands of pages of Autimasonic litera-they could have them free. who will respond

Address Ezra A. Cook & Co., 86 M. Qlinten St., Chicago

THE ORMITSTAN OYNOSURE. JUNE 11, 1872.

The Moreous da Numer to make the simple control of the simple control

MASONICLAN

As the windyon in which all may as a war with all the sum that the same and the seems an

ight. Then he is worthy. Thus he having introduced by the President, spore having the devil would haugh at "Phe history of the movement against function of the properties to worth. The history of all mont is full many. There are many illustrations of this Manary ins a religiou, and it is worth as a religious and the part of the same and the form of a dove upon Christ worth as the religious meetings are meeting, as past worth as a prayer diagnosting to a point religious meetings were meetings, as past worth as a prayer down in the form of a dove upon Christ worth as one chief spirit comes were also as a religious meeting worth as a prayer meeting, as past worth as a prayer meeting, as past worth as a religious meeting wor

CAMPAIGN DOCUMENTS.

Christian Cynosure ADDRESS EZRA A. COOK & CO 25 N. Clinton Street, Chicago.

LEVINGTON'S Greatest Work. Levington's Key to Masonry

Kindred SECRET COMBINATIONS At the Office of the CYNOSURE.

he Office of the U.S.

This remarkable Book
Contains 425 pages of Most
ASTOUNDING DEVELOPMENTS
OF FREEMASORRY.
PRICE \$1,85

FINNEY ON MASONRY. By Prest. Finney, of OBERLIN, OHIO.

This is a great work, by a truly eat and good man. Price \$1.00.

BROKEN SEAL FREEMASONRY

Personal Reminiscences

Morgan Abduction and Murder, By Samuel D. Greene. PRICE ST OO

Walsh's Review of Freemasonry

REVISED EDITION,
Is a Scholarly Review of the Institution, by Ray, Jno. T. Walsh.

Price 25 cts.

LIGHT ON

FREEMASONRY By Elder D. Bernard,

By Fidder D. Hermand,
To White its Appendix A
Relation of the Mysteries of OddFeliouship by z Member
Teliouship by z Member
the whole containing over the hundred
pages, lastly revised and republished
Will be sent, post-paid, to any suidress
on receipt of the retuil price—42.00.

Bernard's Appendix to LIGHT ON MASONRY

LIGHT ON MASONRY.

Showing the Character of the Instiution by its Terrible Oaths and Penalies. Bound in hoards, 50 cts.

Flexible covers, 35 cts.

CONFESSION OF THE MURDER OF

AS TAKEN DOWN BY Dr. John C. Emery of Racine Co., Wis.

HENRY L. VALANCE. PRICE, 20 cents, \$12.00 uer 140. Elder Stearns' Books.

AN INCHIEV

Freemasonry, Freemason's Monitor, Letters on Masonry,

Chapter on Masonry. Addressed to Churches that hold in fellow-ship adhering Masma. The three bund in one volume, price \$1.25. REVIEW OF TWO MASONIC AD-DRESSES. Price. 10 cts

PHENIX

Masonic Books.

FOR SALE AT THE CYNOSURE

Those who wish to know the charac-

Those who wish to know the charac-ter of Freemssoury, as shown by its own publications, will find many stand-ard works in the following list. No sensible Mason dares deny that such meo as Alhert 6t, Mackey, the Great Masonic Lexicographer, and Dan-iel Sickles the Masonic Author and iel Sickles, the Masonic Author and Publisher, are the highest Masonie an thority in the United States.

Mackey's Masonic Ritualist:

MONITORIAL INSTRUCTION BOOK.

By Alexar G. Mackey, "Past General Grand High Priest of the General Grand Chapters of the United States, Reight of the Eagle and Pelican, Prince of Mercy," Etc., Etc. Price, 81 25

Mackey's Lexicon

Containing a Definition of Terms, Notices of its History, Traditions and Antiquities, and an account of all the Rites and Mysteries of the Ancient World. 12 mo.: 526 pages. \$8.00

Maokey's Manual

THE LODGE.

Monterial Instructions in the Degrees of Entered Apprentice, Fellow Crath, and Master Mason; with Cermonies relating to Installations, Dedications, Connecrations, Laying of Cornerstones, &c. Price, \$2.00 MACKEY'S TEXT BOOK

Masonie Jurisprudence.

Illustrating the Laws of Freemason-ry, both written and unwritten. This is the Great Law Book of Freemasoury: 570 pages.

Mackey's Mystic Tie,

Or Facts and Opinions Illustrative of the Character and Tendeucy of Free-

Webb's Monitor

Wm. Morgan, FREEMASONRY,

Or Blustrations of Freemasonry Em-hellished. Price, 75 cts

Richardson's Monitor

FREEMASONRY.

A Practical Guide to the Ceremonies in all the Degrees conferred in Masonie Lodges, Chapters, Encampments, &c. Rinstrated Edition, hound in cloth, \$1.25; paper, 75 cts SICKELS'

Containing the Degrees of Freema-sonry embraced in the Lodge, Chapter, Council and Commandery, embellished with nearly 300 Symholic Illustrations. Together with Tactics and Drill of Ma-sonic Kuighthood. Also, forms of Ma-sonic Decuments, Notes, Supp. Mason ic Datusets, Notes, Supp. Mason ic Datuset, Installations, etc. By D. Skratts, 2424 32m., tack. \$150

CHASE'S DIGEST OF

CHASES DIGEST OF
MASONIC LAW
Comprises a Complete Code of Regulations, Decisions and Opininas upon
Questions of Masonic Jurisprudence,
2 rice, \$2 00

EZRA A. CGGK & CG., PUBLIBHERS, 25 N. CLINTON ST.]

"In Secret have I said Nothing."-Jesus Christ.

FERRINGHTLY PROTION OF A VEAL

VOL. IV. No. 23.

### CHICAGO, TUESDAY, JUNE 25, 1872

WHOLE No. 101

| The Collection Cytolical Scale | Collection

NOTES AND ITEMS

n fields to ettend a selebration their corn helds to attend a cercorate of the Grange of Husbandry at Stean hoat Rock, Iowa. two weeks ago.

-The Knights of Pythias ga grand hanquet to their "Supreme Chan-cellor of the world", Henry Clay Berry, in this city last Monday evening

-On Thursday June 13th the foun — Gn Thursday, June 13th, the loun-dation stone of the new depot designed to accommodate all the roads running into Toronto, Canada, was laid by the Grand Master of the Grand Lodge of

-The Wisconsin Grand Grove of —The Wisconsin Grand Grove of Druids, closed its session at Madison on Saturday last. The uext day a train load of friends from Milwaukee joined them, and the Sabhath was pussed with the gayeties of picnic and ball. with the gayettes of picnic and nai-The Chicago Post calls them an order of "antique pagans." Their manner of using the Lord's day shows them hetter conversant with the institutions of paganism than Christianity.

-The same order recently held a Grend Grove of the State of Illinois Grand Grove of the State of Illinois nearly opposite the Cynosure office. Ahout seventy-five persons attended. The first Grove in this State was established some sixteen years ago, There are now twenty-eight, with a membership of seventeen hundred. The officers are a Noble Grand Arch, a Vice do., and a number of other minor offices with the never-failing prefix,

... The National Division Sons of —The National Division, Sons of Temperance holds a four day's session in Chicago, commencing June 19th. A festival and entertainment, in Mar-tine's dancing hall, will close their meet-The First Baptist and Third Preshyterian Churches will be open to their meetings. Many of those who will attend doubtless care more for temperance than for their secret organizstion. Why will not such candidly consider the secrecy question as pre-sented by Dr. Jewett, and act honestly.

-A letter from Perry, N. Y., says that Mr. Blanchard's lectures in that place are bearing good fruit. The Ms-sons can bring nothing against them that tidling insendees. From the mat-ter of the same kind in the St. Charles (Mnn.) Herald, the fraternity scem to have been assured of some truths, which are unpleasant to minds given up to believe a lie, during Mr. B's re-cent visit to that State.

-The Orangemen of New York are preparing to parade on July 12th. Their initiatory oath obliges them to do this unless the authorities forbid. The troubles of last year are not appre-hended, but are not impossible, and it is reported that all who march will be armed with revolvers. To what results armed with revolvers. To what results the oaths of this secret irresponsible order may lead will, when a few more scores of victims have spattered the streets with their gore, demand the attention of legislators.

Bro. Jos. McKee, of Georgia, is pre paring an account of the murders an paning an account of the murders and other outrages committed on ministers of the gospel during the war by Free masons. Freemasonry, he beheves was at the bottom of all the outrages that were committed on loyal men du ring the war. A communication of some length hearing on the unchristian features of the order has been received

Commenesment at Wheaton

Baccalaureate sermon by the President, Sunday, June 23, 10½ A. M. Audress by Mrs. Beecher (a mission sry), before the Society of Inquiry, Monday evening, June 24, at8 o'clock. Exercises of the Associated Alumai a poem hy Mrs. Jones (class of 1870), and an address by C. A. Blanchere Address by Mrs. Beecher (a mission

(class of 1870); subject, The Condi-tions of Success, Tuesday evening, June 25 at 8 o'clock

25, at 8 o'clock.
Exercises of the Graduating Class and address by Prof. Sloane, of Allegheny City, Pa.; Wednesday morning, June 26, at 10 o'clock. Annual

eunion in the evening.

All the above meetings are new College Chapel.

THE AMERICAN BAPTIST, -This ster ing journal, which has, under the ed-itorial core of Dr. Nathan Brown, man-tained for years an open war on the se-cret pagamiem of the lodge, has at length lost its identity and hen merged into the Baptist Weekly. Dr. Brown has, we believe, been appointed to some important duties connected with the Free Mission Society. The new journal parameters was a few lines to inform our leaders how the work moves on in Members to recommend the leaf, frat mose of one can possible to the constraint of the contract of the c we believe, been appointed to some unportant duies connected with the Free

Jean you a few lines to inform our

Jean you a few lines to

Six thousand farmers it is said left

From the garhled and frequently in-prect report of Mri C. A. Blanchard's rock in Minnewita, as reported in the L. Charles Herald, we find that he delivered three lectures in the Congregational Church. The editor is a Magational Church. The editor is a was no to cut out devil, which was, and says the Procussion rale of pic in Memphia. After which I was son, and lays the Procussion rale of pic in Memphia. After which I was below were published by request, and delivered too lectures to a main are correct. That the lectures were dience, in the school-house; and from now without proces effect, there is an extension of the work of the pictures of

as follows:

Whereas, We, the undersigned, believe, from all the information we can
obtain, that Freemasonry and the secret societies which are founded on like principles are inconsistent with the example and commands of Christ, Chris-tian civilization and sound common

ense; therefore,

Resolved, That while we hold this conviction, we will earnestly oppose and seek the removal of such combinaand seek the removal of such combina-tions, holding ourselves at all times ready to receive any light which gen-tlemen connected with these traterni-ties will offer us.

ties will offer us.

Resolved, That membership in an institution like the Masonic should he declared by the law a disqualification for any juror, judge ar witness, in a case where persons who are, and others who are not, Masons are concerned. Resolved, That we hereby request

our fellow-citizens who have unfortu-nately become connected with the Ma-sonic fraternity to abandon it, becouse, as we believe, its history is false, its ceremonies ridiculous, its charity the

ceremomes ridiculous, its charity the meanest selfishness, its government a despotism and its religion infidelity. Resolved, That these resolutions be furnished to the St. Charles Herald and the Christian Cynosure, with a request for publication

J. P. Stoddard in Hamilton County

Thinking you would be glad to hear Thinking you would he glad to hear of the work in Hamilton Co., Ind., I take up my pen to favor you with a communication for publication. Bro. Stoddard came to Boxley the 8th, preached for us, and on Sahhath evening began lecturing. He delivered four preamed for us, and on Sahnath even-ing hegan lecturing. He delivered four-lectures to large and attentive audiences who highly appreciated his labors. He held the "old hand maid" up before the people in very much the same cona candidate is in after being dition a candidate is in after heing "duly prepared" for the mysteries of the order. He spoke of its religious character, showing from their own works that, whatever else it was, it was a Christless institution, and that was a Carastess institution, and that no Christian could be in sympathy with the order and carry out its spirit without denying Christ. In his sec-ond lecture he as clearly showed the government of the order to be a comgovernment of the order to a com-plete despoision. His third lecture was on the Master Mason's cath. In this he clearly showed that the cath was neither legally or morally binding. He also delivered an off-hand lecture in the country in which he gave a brief the country in which he give i interest sketch as to "How s man is made a Mason," which greatly amused the little folks, instructed the older ones, and re-minded a number of Masons of old times. The people in Adams township are awake on the subject, and will carry on free discussion. Bro, Stoddard will refree diam free discussion. Bro, Stougard wan re-main with us two weeks and intends to canvass the county. He delivered a lecture in West field on Thursday even ing. House full and good attention.
We firmly helieve in the triumph of truth, and as truth triumphs these cahalistic orders must and will go down.
Yours truly, E. Tries, Jr.
Boxley, Ind., June 14th, 1872.

MICHIGAN.

cond Course of Lectures at Memphis by Elder Baird.

Solon, G., June 18th, 1872.

says, and service and the large transfer of the service and th

are correct. That the lectures were disease, in the smootnesse, manifesting the control of the c we used part of the time last winter; hut it was entirely too small to hold hut it was entirely too small to hole the people. The Advent church was then frankly opened, to our great re-joicing. Thus two of the churches in Memphis are open to reform, and two are not yet. Elds J. R. Barn.

ILLINGIS

From Washington County-The Fall Elections-An Unterrified Blacksnith.

The brother who writes bulow has heen a Master Mason and says of himself, "lor shame be joins, for home be quist," and flow the force of Jenus, he might add, he opposes, His allery for any who are faint in heart. RICHARVE, HIL, June 10, 1872.

Gur cause is fully being brought to hear here. We have never organized, that are feeling that we will constel the

hear here. We have never organized, but are feeling that we will control the but are feeling that we will control the election for county officers this fall. Persecutions have been very heavy against me, but all seems to turn to my favor. I am not like the hrother blacksmith of last *Cynosure*; he says "ho don't know but his talk against secrecy injures his husiness." I am a b smith too, and while I make the sp fly from my anvil, I make my argur sparkle with words that hurn; if on ustomer quits, mother will co bis place. I read too much Bihle to scare worth a cent, and suppose he does too, more than ever.

J. B. Looan.

CORRESPONDENCE.

A Zealous and Commendable Spirit.

Read this earnest letter from a new found friend in Iows. May the broth-er's efforts he blessed, and seconded by very sincere follower of Jesus in his neighborhood:

meighnorhood:

M—, Iowa, June 10, 1872.

Editor of the Cynosure:

My brothers in Christ (for ao I feel I My brothers in Christ (for so I feel ] for personal popularity, some have made may call you), he March I heard of fremedulpy with those societies and are the Cyncoure, and wrote for a speel now controlling some of our Enstern men copy, and June 6th, received Conferences; and in a few notances for which you have my warmest thank. have effected the laying of courte stones. I am highly pleused with the paper. I for observed by Masone cereations. Sut thus heing severely rebulked by our an atomisted at its outspoken hold. But the heing severely related by our mess. I wonder that you or may one church periodicals and resolutions of clac dare come out so strong and plain the other Conferences, they have deapoint so powerful as crell. May the sisted from those provides; yet they God of heaven hiles you. The Spirit are working under cover to effect the and sustain you in so great and good a its offices. H. W. Haurr. work! I should like to do very much to help this work, but can only do very little. I can some man, and have a work! I shound the to do very mount to help this work, hut can only do very little. I am a poor man, and have a family to support, but I will do what I Young Men's Christian Association for the control of the control an, God helping me. I think I could

Editor of the Cynosure:
Allow me space in your columns for a few thoughts. We are here in one of the hot heds of secrecy. But, not-

this brethren may use their prayers phis any more. They were mistakes, speak out. We would be truly gloid to a proper up-presistion of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the control of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the property of the secret to deep the control of the property of the audience was disturbed by some ing of the New Light brethreen on last the history of the presence of the remarks, he said the property of the presents of the present of the property of the presents of the present of

ings of the Gherin Convention. There perhaps never whe a convention called together sctuated by such pure and holy motives—men who had the interest of the Church and State at heart.

REV. JOHN W. WATT.

Snd and Fatal Accident.

Gn Wednesday, May 29, 1872, Father Ahrsham l'hillips, while with his team at farm work, was kicked by one of the horses and died within an hour. Uncle Ahrsham was one of the first ettlers in this (Washington) county. settlers in this (Washington) county, [ll], was 72 years of age; yet notwith-standing his age was a full hand on his large and well cultivated farm near Nashville. In religion he was one of the old-fashioned Methodists; one of the foremost men of our county advancing the educational interests of our country. In politics he was one of the first and forestost in these parts in forming the Republicon party. He has been in the last two years an open advocate of the Cymosure cause, and a man who feated nothing, but whose motto was, "It is always safe to de right, but dancerous to do wrone." motto was, "It is always safe to de right, but dangerous to do wrong." Brethren and Cynosure friends, w

Richview, Ill., June 10, 1872.

Interesting Letter from a Paster of th Evangelical Association.

The following from a German pistor Rochester, Pa., is part of a communi-tion seut to the Gherlin Convention The church in which I was spiritually born and raised was, from its foun any born and rause was, from its join-dation by Alhright, in sentiment opposed to oath-bound secret societies. In the days when the Anti-masonic sentiment caused by Morgen swept over the old Keystone State, the Rev. Johu Dreis-

help two died a year ego), one of the most prominent preachers in our association, was elected on the Anti-ma-sonic ticket, as a member of the Assem-bly of the State, from Union Co., Ps. During that time it was made uncon stitutional for the State to grant char Published at Columbus, Miss., still pleads for s pure Church and against Secret Orders, Whisky and Tobacco. Friends of Reform, RALLY, Roy. S. O. FENNETER, Editor.

preacher, was allowed to belong to such a society. Since that time in the present generation, when many ere over-ambitinus for personal popularity, some have made friendship with those societies and are

family to support, but I will do what. I come, do debeing me. I think I could get a few anisorshers to your soble port if text to got through the middle that the subscription of the property of the could be the subscription of the color with the color with the color was the color with the color was the color was the color with the color was the color just closed at Lowell, mass. Accountaken regerding a representative joursal and the Convention pledged itself by vot to resist all attempts to exclude the Biblifrom public schools and if temporarii.

EZRA A.COOK & CO Anti-Masonic Books 23, 25 & 27 N. Clinton St.

Passover ceremonies, and aroused in some principles of the Greeks. The suppressed by Turkish troops, va Arhitration 1.

lind prejunice to ras suppressed by Turkish troops,—the sas suppressed by Turkish troops,—the source Arhitration is now in section. Sugand has not yet willidrawn, but at attest solvices desired a posponement for ight months. To this our government objects.—The insurrection in Cube continues, although it is stated that Synda here was and spent \$80,000,000 to

A brief narrative of the N. Y. Gran

THE

AND GOLDEN RULE.

nt snoterian in its character, number contains 33 pages octavo. It is lus nest style, and makes a valuable ound.

svituted in a near syrio, and makes a relaponer sook, hound.
The bith volume commosers in July. Torus at 15 a year in advoce. Fire copies sent to see address for glench.
Sent money order on Rochester P. O., or in a registered letter.
Address. REV. B. T. ROBERTS, Address. REV. B. T. ROBERTS, Synony.

. FOR SALE.

Farm and Mill for Sale,

Situated in the town of Nasda, Melfenry C Blinois, containing 140 acros, 20 acros good, young timbor, n good brick hou on the firm, and a good frame house for miller, also a first-class barn and shods Good Bleat matter to consultant and a

ONE FAITHFUL WITNESS.

MONTHLY, AT FIFTY CENTS A YEAR

The Christian Republic,

A MONTRLY MAGAZINE, devoted mental and practical picty. It oppositis popular forms, and advocates fro s, sprituality, simplicity, planness opportunity to the development of the property of the development.

Chicago, Ill., Book-Sellers. PRINTERS. Lithographers,

BLANK BOOKS

JOB PRINTING. Lithographing,

BLANK BOOKS

FINE WORK

EARNEST CHRISTIAN Send for Samples and Prices

A full line of BLANK BOOKS

BLANK DRAFTS, &c., of our own make always on hand.

A Religions Family Journal, DEVOTED TO REFORM IN CHURCH

Good living water very convenient, and wi medicapenso can be had in avery room in to noise. A good bearing orehard or about 1 trees. Or 1 will sell the mill and mill house as arate, with about to or 15 acres of lood. T mill has two rue of stone, with a Leffel who trees. Or I will set the main numericon-rate, with about to or 15 screes of lead. To mill has two rue of stone, with a Leftel wise in good running order. Price, 13,600 For further particulars, is puire of James McMillan, Nunda, McHenry Co., Ill. mayby CHRISTIAN CYNOSURE

an unsectarian, religious Joursal, escalally designed for the thinkersand readers of to-day. It advocates trust in God through our Lord Jesus Christ, and freedom frum all entangling alliances invented by men.

THE CYNOSURE sposes in a thorough manner the fer rule arising from Freemasonry and over secret oath-bound societies

The Paper for the Times.

CLUBS OF FIVE.

ed as desired, Free to person sending th

CLUBS OF TWELVE. ldressed as Desired, . \$24.0 copies Free to person sending Club, sent as may be desired,

Or One Copy Free

Four Dollars

WORTH OF BOOKS, PAMPHLETS

GR TRACTS

AGENTS DESIRING

CASH PREWITIMS.

EZRA A. COGK & CG.

THE

Fortnightly Cynosure

1 Copy free to sender of Club.

OLUBS OF TWELVE. - \$19.00

THREE COPIES FREE.

To get up n club. Addrdss
The Christian Crnosure,
25 North Clinton St., Ghicago.

will please address the publishers

CLUBS OF FIVE,

"Morgan's Expose FREEMASONRY.

Secret
Societies swindle
Ten out of their
money, their freedom, and their
religion. Their despote rule is not
elt in all our citles, towas and vibla
Besides exposing these swindles, it
Cynesure contains the current now
market reports, and a choice
selection of family This old hook is now heing reput lished at the CYNOSURE GFFICE, and reading.

It is Printed in New Clear Type over 5,000 copies are already ordered MOTA

Price, Single Copy, 25 Cents. Is Always the Time to Subscribe They will be furnished by the hundre at \$8 per hundred if ordered in ad-Club Rates Weekly Cynosure vance of publication, and will be de livered shout June 25th. Send sul

criptions to the Cynosure office arones "LITTLE CRUMBS," a thorough religious ju-ventio paper. Tweaty-five cts. 50° year, and a special of process of the control of the copies for \$8,0 res for \$5. Samples (for c. 19) Charty, Wyoming Co., N. Y. S. EWELL, Purry, Wyoming Co., N. Y. Sunsyèm

FARM .. 200 ACRES. SPLENDID STOCK FARM FOR SALE .- Nor sed inquire who do not contemplate purchasis se. Inquire of the Office Editor of the Cym

The Mystic Tie FREEMASONRY

A League with the Devil, rticles of Confederation Presented for Examination.

Being a defence read before a Commit-tee appointed in the trial of PETER COGE and LUCIA COOK at Elkhart, Ind. with the particulars of the trial. PRICE, I Copy 20cts: S Copies 50cts. 6 Copies \$1.00.

Ezra A. Cook & Co., No. 25 N. Clinton St., Chicago

Light on Freemasonry, BY ELDER D. BERNARD.

to which is appended a Revelation of the Mysteries of Odd-feliowship, by a member of the craft.

The whole containing over Five Hun-dred pages, lately revised and repul-lished. Will be sent post-peld, to any eddress on receipt of the retail price, \$2.90. A discount of 33 per cent. lished. White descript of the eddress on receipt of 33 per ce. 43.00. A discount of 33 per ce. 43.00. A discount of Stephen allowed to the trade allowed to the trade allowed. J. SHUEY, Address, W. J. SHUEY, Dayton, Ohio

We sow have on band
The Broken Sell,
Benard's Light on Masonry,
Benard's Light on Masonry,
Vannee, Confession of the
Marker of Morges,
The Myssic The,
Stear's Inquiry imp Feenmas
Stear's New Chapter
Feenmasonry,
Walth's Review of Fremason
Stearn's Review of Fremason
Stearn's Review of Two Maso
Addresses,
Levingdon's Key to Masonry,
Appendix to Bernard's Light
Demand's Light
Masonry,
In Mosonry,
In Recome Willy a Christian

MANUFACTURING

STATIONERS Paper, Envelopes,

Stationery, &c., &c.

A SPECIALTY.

BANK PASS-BOOKS

SUBSCRIBE CHRISTIAN CYNOSURE

AND STATE.

Opposition to Secret Societies
the Prominent Object.

No. 1 Part Second Le settled "DES-POTC" (LIARACTER OF PIREMANONIN," COMMENTED TO PIREMANONIN, "MANONIN," A COMMET EXCLUSIVE MELLO-UN." Perce dece per ou A per 1.00.

Masonio Murder, By Rev. J. R. Harnn, of Pleasantville, Pa., a se ording Mason who has taken 17 degrees. A two-page truct, at if ots, per 100, \$2 per 1,000 TRACT NO 5: Extracts from Masonle Oaths and Peu alties, as Sunra to by the Grand

Lodge of Elicate Island.

A hour page tract, at 20 cts, per 100, \$i per 1,000
This tract is a reprint of a tract published in
[38], and is a very weighty document

on Masonry,

13 Reasons Why a Christian
Should Not Be a Free
Do, nor 100

IMAGE OF THE BEAST

FREEMASONRY

ANTI-MASGNIC TRACTS.

ANTI-MASGNIC TRACTS.
We now have a good assortment of
racts (See Advertisement), for sale at
ld prices; \$1 for 1,000 pages.
Address Zera A. Cook & Co.,
25 N. Clinton St., Chicago, Ill.

Antimasonic Tracts.

We have now republished a series of cleven tracts, and many of them have already had a very wide circulation, and done a great deal of good. Those tracks resold at the low rate of \$1 per (30) pages, cod there are five tracts of \$1 per canh, and \$4. Tracts of \$2 pages seah, and \$4. Tracts of \$2 pages

CYNOSURE TRACTS

History of Masonry.

Y PRESIDENT J. BLANCHARD, OF WHEA-TON COLLEGE.
Tals is new published in three tracts of 4 pages

Do. per 100, Do. per doz.,

Hon, John Quincy Adams' Letter, Glying His and His Father's Opinion of Freemasonry (1831);

Hon, James Madison's Letter, Glying His Opinian of Freeumsterry (1832). Both of these letters, in one four-page tract, at 20 cts. per 100, 24 per 1,000.

Satan's Cable Towl A 4 page tract, at \$4 per 1,000,
This is a careful analysis of the character of
Maconicosthe and shows them to be most blasphemous and unchristian, and the Masonic Cabla
Tow is clearly shown to be the Cable Tow by
Which Satam is leading thousands to sternil death.
Problemed by order of the Anti-masciation of Lowardes county, Miss
8. O. FREMSTEN,
BLI TAPLEY,
P. S. FEEMSTEN,
Ex. Com.

Ex. Committee.

It is a page double tract, "TELDSTRATED."

Price all couls pos 100, 35 per large and the price of the wonderful widean and because of the wonder, with an articlosebow collidod "Procembeary is Only 152 Yoars Old," And gives the time sed place of its birth, The scoop all olds Schilled

"Mnrdor and Treason not Excepted,"
And shows that the Masonic order is treasonable
in its constitution, and is both anti-Republicate
and anti-Christian.

Freemasonry in the

CHURCH.

OHUKCH.

Petition for Degrees, Printed for Descont T. Gurney, who figures as Deputy Grand Master of a "Lodge of Perfection," and is third in command of Occidental Sovereign Consistory, S. P. R. S. 32nd Degree.

Two-page tract, at 26 cts., júr. 190, 48 per 1,000.

TRACT NO. 10.
A 2 page tract, "Halvarraten;" \$2 per 1,000 Character and Symbols of Freemasonry,

will be continued,
Making Two Editions.
Club Rates fortnightly Edition,
states for the state of the state of

A Tract Fund for THE PHEE DISTRIBUTION OF TRACTS

to greatly needed, that we may respend to the many calls for tracts to distribute. Many of our most earnest workers in this cause of God ara poor men, who rould be glad to eir-caine thousands of pages of Antisasonic litera-ture if they could have them free. WHO WILL RESPOND! Address ETHA A COOK & Co.,

Eternni Justice

[I now will make goed en old prou It now will make good on our promis funds the enclosed poom for publicat in the Cynosure. It contains so much is applicable to the stirring conflict we having for the truth sod so much this prophetic of our finel trumph, in spite men or devils.—L. N. STRATTON.]

The men is thought a knave or fool. Who, for the absoncement of his kind, is wiser than the time. For him the best-lock shall dish!; For him the set be bard; For him the set be bard; For him the gibbet shall be built; For him the gibbet shall be built; For him the side prepared. Him shall the soors nod wrate of men Persone with deadly sim; And malice, every, spile, and line, and the side of the side

And ever is Justica done.

Pece through type off lot Storestes,
Cheerily to and fre;
Trast to the impulse of thy soul,
And let the poison flow.

Then books a light divine,
Then books a light divine,
By any such deadily when.
By any such deadily when.
From the namero of man,
By all the poison ever was the wide.

By all the poison ever was the wid.

Slace time its course began. By all the poison ever was brew'd Since time its course began. To-day abhorr'd, to-morrow adored, So round and round we run; And ever the Truth comes uppermos And ever is Justice done

Plod on in thy cave, grey anchorite, Be wiser than than thy peers; Augment the range of human power, And trust to coming yeers. They may call thes wizard, and m

They may call thes wizard, and secured, and nod thee with dispraise; Thou were how fire hundred years to For the constroint of they days; But not too soon for humas kind, Time thath reward is store; and the demons of our sires become The saints that we sdore. The blided canes, the slave is lord, 80 round and round we run; And ever the worning is proved to be v And ever is Justice door.

and ever is studied door.

Keep, Galileo, to thy thought,
And nerve thy soul to bear;
They may glout o'er the senseless word
they wring;
From the pangs of thy despeir;
They may vell their eyes, but they canno
hide

any may ven their eyes, but they can hide and the state of the state of the state of The state of a prices may trend thee dow And a tyroit work their wor. But never a truth has been destroyed; They may curse I and call it entire. Persert and betray, or alander and slay Its teachers for a time; But the sunshine sye shall light the sky, And the truth shall ever come uppermon And dustice shall be done.

And Justice shall be done.

And life there now such men as these—
With thoughts like the great of old?
Many have died in their misery,
And leift their thought untold;
And many live and mer natived as mad,
And placed in the cold world's ban,
Formenling their hought, for seeing souls
Prescribed the hought, for seeing souls
They foil in peanry and grief,
Unknown, if not malagin'd;
Forders, forforts, bearing the scene
Of the neasest of maximist
But yet the world goes round and round,
And ever the truths comes uppermont,
And ever is Justice dones——MACKAY.

- Macray

To those who make Oreece and To those who make Orecce and Rome the eathdard of taste, the artis-tic creations of the Chinese and Japanese must necessarily appear very harbarous, Japanese art es-pecially, as it is furthest removed from Europe geographically, so its creations of fancy are at the widest extreme from our western models of In copying unture, Greece and R me excel. Their statuary is unequalled simply because it is true to nature. Hercules and Apullo. Venus and Juno, are but the repro-duction in marble of the several types

larly high prices. The toys and pute Christianity Requires no Supplemental terest and exciting juvenile ambition and solitary pieces are glad; the desert also of every description, twory, bronze and here of praises, but from the per-rejicies and bossoms as the rose. "somal influence or Christian teachers,"

THE CHRISTIAN O'YNOSURE: JUNE 25, 1872.

THE CHRISTIAN O'YNOSURE: JUNE 25, 187

must have narive fellent which, with a communicated, and, to close this part, actual expectation and the product of the several types of strength and beauty that are found in setual expectation. Which are found the series of t

CAMPAIGN DOCUMENTS.

For sale at the office of the Christian Cynosure. AODRESS EZRA A. COOK & CO., 25 N. Clinton Street, Chicago.

LEVINGTON'S Greatest Work. Levington's Key to Masonry

Kindred SECRET COMBINATIONS Is now for Sale
the Office of the CYNOSURE.

This remarkable Book
Contains 425 pages of Most
ABTOUNDING DEVELOPMENTS
OF FREEMASONRY. PRICE 01 95

This is a great work, by a truly great and good man. Price \$1.00.

BROKEN SEAL FREEMASONRY, Personal Reminiscences

Morgan Abduction and Murder, By Samuel D. Greene. PRICE \$1.00.

Walsh's Review of Freemasonry

REVISEO EOITION,
Is a Scholarly Review of the Institution, by Rev. Jno. T. Waten.
Price 25 cts.

LIGHT ON FREEMASONRY

By Elder D. Bernard, TO WHICH IS APPENDED A

Relation of the Mysteries of Odd-Fellowship by a Member of the Craft.

of the Craft.

The whole containing over five hundred pages, intely revised and republished.

Will be sent, post-psid, to any address on receipt of the retail price—\$2.00.

Bernard's Appendix to LIGHT ON MASONRY, Showing the Character of the Insti-ation by ita Terrible Oaths and Penal-es. Bound in hoards. 50 cts. Flexible covers, 35 cts.

MURDER OF

Wm. Morgan, AS TAKEN DOWN BY Dr. John C. Emery of Racine Co., Wis-

INTHE SUMMER OF 1848 FROM THE LIPS OF HENRY L. VALANCE. PRICE, 20 cents, \$12.00 per 140.

Elder Stearns' Books. AN INQUIRY

Freemasonry, Seventh Edition, Price 40 c Letters on Masonry,

Chapter on Masonry, Chapter on Management,
Addressed to Churches that hold in fellow
ship adhering Masons. The three
bound in one volume, price \$1.25.
REVIEW OF TWO MASONIC AODRESSES.
Price. 10 cts

PHENIX Insurance Company

## Masonic Books.

FOR SALE AT THE CYNOSURE OFFICE

Those who wish to know the charse Those who wish to know the charac-ter of Freemasonry, as shown by its own publications, will find many stand-ard works in the following list. No sensible Mason dares deny that

such men as Albert G Macke such men as Albert G. Mackey, the Great Masonic Lexicographer, and Oan-iel Sickles, the Masonic Author and Publishor, are the highest Masonic su-thority in the United States.

Mackey's Masonic Ritualist:

MONITORIAL INSTRUCTION BOOK. By Atheny O Macrey, " Post Gen

FINNEY ON MASONRY,

By Prest. Finney,
OF OBERLIN. OHIO.

Grand Chepters of the United States,
Knight of the Eagle and Pelean, Prince
of Mercy, Etc., Etc. Price. \$125

Mackey's Lexicon

Containing a Oefinition of Terms, No-tices of its History, Traditioos and An-tiquities, and an account of all the Rites and Mysteries of the Ancient World. 12 mo.: 526 pages. \$\& 00\$

Maokey's Manual

THE LODGE.

Monitorial Instructions in the Ds-grees of Entered Apprentics, Fellow Craft, and Master Mison; with Cen-nosities relating to Instablations, Oedica-tions, Consecrations, Laying of Corner-stones, &c. Price, \$2.00

MACKEY'S TEXT BOOK

Masonic Jurisprudence Illustrating the Laws of Freemason-ry, both written and unwritten.

This is the Oreat Law Book of Free-masonry: 570 pages.

Price, \$2 50

Mackey's Mystic Tie,

Or Facts and Opinions Illustrative of the Character and Tendency of Free Price \$1.50

Webb's Monitor

FREE MASONRY. Or Illustrations of Freemssonry Em-bellished. Price, 75 cts

Richardson's Monitor

FREEMASONRY.

A Practical Guide to the Ceremonies in all the Oegrees conferred in Masonic Lodges, Chapters, Encampments, &c. Rhustrated Edition, bound in cloth, \$1 25; paper. 75 cts SICKELS:

Freemason's Monitor,

Containing the Oegrees of Freema-soury embraced in the Lodge, Chapter, Oouncil and Commandery, embellished with nearly 300 Symbolic Illustrations. Together with Textics and Drill of Ma-sonic Knighthood. Also, forms of Ma-sonic Occuments, Notes, Songa, Mason ic Oattes, Installations, etc. By O. Scratis, 324 32mo, tuck. \$1 50

CHASE'S DIGEST OF

MASONIC LAW
Comprises a Complete Code of Regulations, Occisions and Opinions upon
Questions of Masonic Jurisprudence.
Price,

EZRA A. CGGK & CG.: PUBLISHERS, 25 N. CLINTON ST. I

"In Secret have I said Nothine"-JESUS CHEST

[FGRTNIGHTLY EGITIGN-\$1 A YEAR,

VOI. IV. No. 24

CHICAGO, TUESDAY, JULY 9, 1872

| Property | Property

The CHICATION CYNONING PRINT 9, 1912

THE CHICATION CYNONING PRINT 9,

I saw planity that for a Christian to attempt to be allowers are superiority to be allowers and the same heart. I have long official that the pin state "mink of the Beast." have planity to the their oath with Rev. Mr. Allon, prosident of the Carolina of Section 1 and planity to the their oath with Rev. Mr. Allon, prosident of the Carolina of Section 1 and point of the State of New York nearly 40 years good yet they are filling their place in the great drawn of rarths career.

Our Seviour, in specimg of the Tares, Nat. Xii: 03, says they are first to bound together in handler ready to be burned, I notes that the word tareshould be readered dirzed. It. S. Hick, in his two the through Posteria of the state of New York nearly 40 years good to the part of the State of New York nearly 40 years good yet they are filling their place in the great drawn of rarths career.

Our Seviour, in specimg of the Tares, Nat. Xii: 03, says they are first to bound together in handler ready to be burned, I notes that the word tareshould be readered dirzed. It. S. Hick ett, in his two the through Posteria of the state of New York nearly 40 years good. A not his dependent of the state of New York nearly 40 years good. A not this dependent of the state of New York nearly 40 years good. A not this dependent of the state of New York nearly 40 years good. A not state the word are should be readered dirzed. It. S. Hick ett, in his two the through Posteria of the state of New York nearly 40 years good and the state of the state of New York nearly 40 years good and the state of the state of New York nearly 40 years good and the state of the state of New York nearly 40 years good and yet they are filled and the state of the s In the parable our Saviour says his ser-vants are not to dis, that certain messengers denominated "Angels" are to dothis gathering. I pay God that the time may speedily come when this gathering will be completed and the last handle hound and God's sanctuary

The service of the complete of the complete of the last handle hound and God's sanctuary

The service of the complete of t

Cleansed Vous and tweet sanctuary Cleansed Vous (ruly, S. A. CARESTER, NOTE.—The Protecter labors under the popular measperheness of this parable that it applies only to the church and not to the world. A very cher and she exposition of it is published from the Reangelton's Repository in Editor of the Cynosors:

I propose to be two bear from Pitchensel. I propose to let you bear from Pike county, Ill., on the subject of Masonry. In the last five years I have delivered sure of April 4th, 1872. K.

## EXPERIENCE MEETING.

In the the following fields from the mother of the without of the deceased, and lithest the coase more than the apparent profits to carry it out. Died at Handel, Indiana. September 106th, 1809, Frederick Smith, a Fresiman, who collisted in the 14th was comin regiment while a Lieutemant in the sth Louisain, was wounded in the most office of the congregation: first, what is pure the sth Louisain, was wounded in the shoulder, and nearly lost the use of his bright arm. He was an energiet each chicken man, member of the Baptist near the state of the consumer the shoulder, and nearly lost the use of his bright arm. He was an energiet with the shoulder, and nearly lost the use of his bright arm. He was an energiet with the shoulder, and nearly lost the use of his bright arm. He was an energiet with the shoulder, and nearly lost the use of his bright arm. He was an energiet with the begin and talked over their near the large and talked over the revery to to been a man provid when he died.

knor, and was member of that lodge when he died.

During its sackness no member of the best part of the lodge enter near to offer way analysis and the sackness and the result of the lodge of the lodge and the lod

that the lodge absorbed a lorge part show their abburrence of each low with the long and the state of the sta

uch of its enemies, or austain them selects an Catchilics when deprived of the external supports on which they be an accusation for ref.—They continued to rely.—They continue

Oh! has it come to this! That men EARNEST CHRISTIAN AND GOLDEN RULE.

TRUE HOLINESS.

noi sectarian la lis character, number contains 32 pages cetavo. It is d in a neal style, and makes a valualish The samble contains a practice and an experiment of the name style, and makes a valentine princed in name style, and makes a valentine princed in the princed in the same style and the

"Morgan's Expose FREEMASONRY!

cleven lectures in opposition to Christ-

This old book is now being repub shed at the Cynosum. Office, and ver 4,000 copies are already ordered.

Price, Single Copy, 25 Cents. it \$8 per hundred if ordered in ad-

a so per hundred g ordered in de-cause of publication, and will be de-ivered about July 15th. Send sub-criptions to the Cynosure office at once.

"LATTLE GRUMBS," a thorough religious je-vealle paper. Twenty-five cts, per year, and a apionitid seed pressum to each natherber. 20 copies for 85, or 20 for 82. Scoppts for 82. REV. P. J. EWELL, Porry, Wyoming Co., N. Y. Oantykn

"ILLUSTRATIONS OF MASONRY."

## Capt. Wm. Morgan.

THE GREATEST

ANTI - MASONIC DOCUMENT OF THE AGE.

OF THE AGE.

This is a republication of MORGAN'S OREAT EXPOSITION OF MANONIN, with engraving sided to show
that the state of the state of the state of the state
etc. of the various degrees. See specime of the state
are not ably toth will be filled at 85 per hundred (cost), and
at 810 per hundred after that date, eart by express, early
as not paid. Retail price 25 cents, or 82 per doz, by mail,
post paid.

post paid.
Address Ezra A. Cook & Co., 25 N. Clinton St.,
Cluster

Lodge of Entered Apprentices, FELLOW CRAFTS MASTER MASONS.



some laws, or case the same to be done. The Mastercase receives the representation of the state of the state

serve thee aright and that all our actions may tend to thy glory and our advancement in knowledge and virtue. And we beseech thee, O Lord tool, to bless only the second of the second o

of Zion, for there the Lord commanded the blessing, even the forever more. Amen. 8. So indeed to blessing, it is the forever more. Amen. 8. So indeed to be proceed to busi-mess, the Master directs the Secretary to read the minutes of the last meeting, which naturally brings to view the bus-mess of the present. The present of the present of the present of the present of the while the first business to be attended to. I will therefore proceed with a description of the overmonists used in the dar-mission and intimation of a candidate into the first degree

proceed with a description of the ceremonus tenti in the amission and initiation of a candidate into the first degree  $\Lambda$  perion wishing to hecome a Muson must get some one who is a Muson to persent his petition to a lodge, when, if there are no cerious abjections, it will be extered on the minutes, and a committee of two or three appointed to enquire into his character, and report to the next regular one analysis of the analysis of the entry of the control of the entry of the ent

EZRA A.

23. 25 & 27 N. C. "inton St. Chicago, Ill., Book-Sellers.

PRINTERS. Lithographers, MANUFACTURING

STATIONERS Paper, Envelopes,

BLANK BOOKS,

Stationery, &c., &c.

JOB PRINTING, Lithographing,

BLANK BOOKS.

FINE WORK A SPECIALTY. Send for Samples and Prices

A full line of BLANK BOOKS. BANK PASS-BOOKS BLANK DRAFTS, &c.,

SUBSCRIBE CHRISTIAN CYNOSUBE.

FORTNIGHTLY Edition, \$1,00 per year WEEKLY " 2,00 a THE

CHRISTIAN CYNOSURE an unsectarian, religious Journal, especially designed for the thinkersand readers of to-day. It advocates trust in God through our

THE CYNOSURE

exposes in a thorough manner the fe evils arising from Freemasonry and lesser secret outh-bound societies.

## The Paper for the Times.

Secret

Societies swindle
men out of their
men out of their
religion. Their despoits rule is now
it in all our etites, trowns and vibra
Cymospheroutian like current news,
market reports, and a choice
market reports, and a choice

It is Printed in New Clear Type. MOM Is Always the Time to Subscribe.

Club Rates Weekly Cynosure, CLUBS OF FIVE,

CLUBS OF TWELVE. Addressed as Desired, \$24,00 3 copies Free to person scuding Club,

Or One Copy Free

Four Dollars WORTH OF BOOKS, PANPHLETS, OR TRACTS.

AGENTS DESIRING CASH PREMIUMS,

will please address the published

EZRA A. COOK & CO. THE

Fortnightly Cynosure Making Two Editions. Club Rates Fortnightly Edition.

CLUBS OF FIVE 1 Copy free to sender of Club. CLUBS OF TWELVE, THREE COPIES FREE.

Sent as desired, or one copy free a NOW IS THE TIME To get up a club. Addrdss
The Christian Cynosume,
25 North Clintou St., Chicago.

COOK & CO Anti-Masonic Books FOR SALE AT THE CYNOSURE

We now have on hand
The Broken Seal,
Bernard's Light on Masoury,
Finney on Masoury,
Valuuce, Confession of the
Murder of Morgan,
"title Tie,
The Ms "price into Freemance" Stearn's In. "sury into Freemason P. 40c Stearn's In. "sury into Freemason P. 40c Stearn's In. "sury into Freemason P. 10c " Chapter on Freemasonry." & 125 Treemasonry." & 125 Walsh's Review of Freemasonry. 25 rts. Stearn's Review of Two Ma. "onk. Address."

1.85

IMAGE OF THE BEAST

FREEMASONRY A SUBJECT OF PROPHECY

This remarkable little book is worthy of secretal periods by all. If Frommonry is solube image of the Seast seen by John, it is well electristy tike it. Read the book and see, Price 60 etc.

ANTI-MASONIC TRACTS ANTI-MASONIC IMAGES.
We now have a good assortment
Tracts (See Advertisement), for sale
old prices; \$1 for 1,000 pages.
Aidress Ezra A. Cook & Co.,
25 N. Clinton St., Chicago, Ill.

Antimasonic Tracts.

We have now republished a series of eleven tracts, and many of them have already had a very wide circulation, and done a great deal of good. These press and the low rate of \$1 per 1000 pages, and there are the retries of \$1 pages.

CYNOSURE TRACTS

History of Masonry. TOROUGH TO COLLEGE.

TO COLLEGE.

The is now published in three tracts of 4 pages ach.

Than No. 1, Page 19 A Religious Family Journal,
DEVOTED TO REFORM IN CHURCH
AND STATE
Opposition to Secret Societies
the Prominent Object,
White Head of the Societies of the Socie

Masonio Murder, By Rev. J. R. Baren, of Pleasantylife, Pa., a se-ording Mason who has taken 17 degrees. A lyro may read, at 25 obs. per 169, \$2 per 1,000

TRACT NO. 5:

Extracts from Jansonle Outlis and Penalties, as Smora to by the Graud

Lodge of Rhode I-linni.

A four page truct, sto does, per 100, \$4 top 1,500.
This tract is a reprint of a tract published in
103, and in a very weighty document.

Hon, John Quincy Adams' Letter,

Giving Dis and His Father's Opinion of Freemasaary (1831); Hon, James Madison's Letter,

(iiving His Opinion of Freemasonry (1832). Both of these letters, in one four-page tract, at 50 cts, per 100, \$1 per 1,000.

Satan's Cable Towl A spage truck, at \$4 per 1,000.
Tale is a careful analysis of the character of the analysis of the character deals.
Published by order of the Anti-mas-clation of Lowades county, Miss

8. O. PERISTER,

IRACT NO. 8.

In a 2 page doubt tract, "ILLESTATER."

Price to deate per 191; \$2 per 1,200.

He weather that the per 191; \$2 per 1,200.

He weathers when and between control or order, with an errich below cutting or order, with an errich below cutting or order.

The second side is easilised. The second side is easilised. "Murden and Treason not Excepted," Warden and Treason or Excepted, who is the constitution, and it is both and disputible on the constitution, and it is both and disputible in the constitution, and it is both and disputible in the constitution, and its both and disputible in the constitution.

TRACT NO. 9. ILLUSTRATED:

Freemasonry in the

CHURCH.

Petition for Degrees, Printed for Des-con T. T. Gurney, who figures as, Depaty Frind Master of a , "Lodge of Perfection," and is third in command of Occiden-tal Sovereign Consistory, S. P. R. S. 32nd Degree. P. P. S. Two-spacincia, 470-de, per 100, 87 per 1,000.

TRACT NO. 10.
A 2 page truct, "LLUSTHATED;" \$2 per 1,000

Character and Symbols of Freemasoury, By its "Grand Scorotaries, Grand Lecturess, Poriost Prince Freemasons, Grand Inspector In-guistics" Commanders, Grand Ingo Priests, "etc. The acaderful symbolical meaning of "the Lamb Sila, or White Appras," and "the Common Gaved" are given in the cased words of the high-est Mascula authority.

A Tract Fund for THE PREE DISTRIBUTION OF TRACTS

is greatly accided, that we may respond to the many calls for tracts to allar thate. many of our most carnest workers in this causes of floof are poor men, who would be glad to eir-culate thousands of pages of Antimasonio Rtora-ture if they could have them free. WHO WILL RESPOND!

Address Erra A. Cook & Co.,

The contract of the contract o

EZRA A. COOK & CO., PUBLISHERS, 25 N. CLINTON ST.]

"In Secret have I said Nothing"-Jesus Custer.

FORTNIOHTLY EDITION-ALL A VEAR

VOL. IV No. 25.

CHICAGO, TUESDAY, JULY 23, 1872.

WHOLE No. 103

| The Description of Section | Property | Pr

ITTEU IN
To the millio
19
18
86
68
20
45
58
118
90
174
4
-Ex.

Chicago, Tuesday, July 23, 1872.

Ten CHRISTIAN CYNGRUM: is devoted to op-posing Secret Societies, but no great question of cform will be ignored in our columns. Articles or publication and items of interest with a hashfully recivel, and should be addressed to hashfully recivel, and should be addressed to history. Communications intended for the 5d for or Associate Editor should be sent to Whese

R PRESIDENT OF THE UNITED STATE of Massachusette FOR VICE-PRESIDENT, JOEL L. BARLOW, of New York

SECRETARY OF STATE,
J. M. WALLACE, of Cook Co. AUDITOR OF PUBLIC ACCOUNTS,
O. E. BURCH, of Ds Kalb Co.

PRESIDENTIAL ELECTORS

ILLINOIS STATE TICKET. FOR GOVERNOR, PHILO CARPENTER, of Cook Co. LIEUTENANT GOVERNOR, S. B. ALLEN of Clark Co.

STATE TREASURER, GEORGE DIETRICH, of McLean Co GEO. O. ROBINSON, of McLean C PRESIDENTIAL ELECTORS,
At Large—J. Blanchard, DuPage Co.
David Enwards, McLean Co.
First District—Thos. E. Levinoton.
Second—J. C. Wreaton.
Third—J. O. Lamson.
Fourth—J. M. Snyder.

and Vote greated of the United States.

(Signed J D.W. ENGRAND, CHAILES AND CH Third—J. O. Lambook.
Fourth—J. M. Skyder.
Fifth—J. C. Allades.
Fifth—J. C. Allades.
Fifth—J. C. Morriso
Extra—J. W. Horriso
Extra—J. W. Forriso
Extra—J. C. Gerffalm.
Tenth—J. C. Gerffalm.
Tenth—J. C. Gerffalm.
Tenth—J. C. Gerffalm.
Tenth—J. C. Gerffalm.
Fourth—Thos. O. Cream.
Fourthernth—B. O. Ories.
Fourthernth—B. C. Ories.
Fourthernth—W. B. Ories.
Seventeenth—W. B. Ories.
Seventeenth—W. B. Ories.
Kipitheenth—J. E. Richer.
Nineteenth—C. A. Joses.
Nineteenth—C. A. Joses. Platform Adopted by the Committee Chicago, June 28, 1872. PREAMBLE Cheerfully accepting the ideas trines of the platforms before the in the main sound and American concerned to notice that they all

ders, to concentrate the patriotism and opinety of the American people in united, intelligent-efforts to wrest our courts, or offices and the Church from their grasp. Mach of the work must be done hy ungial volunteer workers. I yet purpose, if possible, to raise a tribe from every friend of the cause, to py the expenses of a multitude or py the expenses of a multitude of the expenses of a multitude o and the control of th The Cunosure is now struggling

tor. The Cynosure is now struggling through its second beginning, after the right of the control of the control

N. Discouragement of Bath use over pellioguished. If Grant is elected, we had been people the aboilion of Slectors and Very president for the United States and Very president for the United States.

[Signal] A. D. Charry, Sciences, Sciences, Very States, Sciences, Very States, Sciences, Very States, Ver

forward. Let every one do something. A child can get a subscriber, or raise or pay a penny for the cause. "The fields are white for the harvest," and God is calling for laborers.

Both these questions are asked, with

1. The civil equality of more accorded by one cannoted Constitution.

2. Peace and arbitration of differences with automatical constitution.

2. Peace and arbitration of differences with automatical constitution.

3. Peace and arbitration of differences with automatical constitution.

4. Not repulsification; maintenance of the bubble covid.

4. No repulsification; maintenance of the bubble covid.

5. Protection to loyal difference it has the strong bubble to the bubble covid.

6. Protection to loyal difference it has the strong bubble to the constitution of the constitution of the covid of the constitution of the covid of Bismarch has suppressed. Bay follow God's how man are arring trade once cannot keep it down. Nothing interest, in doing our carrying trade of God.

The work abounds in quotations and reference establishing above propositions, the state religion and make the false. This issued of seven. Of Seast, is that God ist in the true-religion, and Satan in the false. This issue —There are reported 1,022 lodges must and will be made in religion and in politics; and Satan will be chained in quotations and reference establishing above propositions, and are relaced particularly interesting by its colloquial character.

There are reported 1,022 lodges of Knights of Psythiss in the University of Knights of Psythiss in the University of Knights of Psythiss in the University of the Country-An Old successful where the did in Reswille, Ill., bat Janwere bed in Reswille, Ill., bat Janwere and the sim

PARSINENTIAL ELECTORS IN EVERY
SYSTE.—Hon. Sam'l D. Greene writes;
with spepers to ethere in organd size there is no desired in Rosaville, Ill., bast Janvary. A recent letter from that-place
says the lodge has one met for some
time. So for some the Anaismaconic
meetingsbrought no revival to the lodge. cully in having electors nominated in time. So for once the Ankimssonist very State," and surely it it can be mentingsbrought norevival to be lodge, it should be done without delay. Mr. Greene roommends the National Committee to appoint William Jenkins and Dea. William Sears of Beston (as State, with 60 he levington for speaker, we would add Samuel D. Greene) to acre it as a Eastern beach quarters committe it bunder both extra the state seat, while we differ best best of the Maleghoote. If such electral thickets for the state of the

ention," and shows that the grand worthy of his sires:
"Table precious gas, atus, it to plate of precipitally—the link, and of precipitally—the link, and the product of precipital to the product of the

indeed on that enginesy principality, and particularly the section of the company with by they are predicted, by the company with by they are predicted by the company with by the company with by they are predicted by the company with by the company w

A New Anvocatre.—The Telescope mentions that the Methodis Episcope and begates at Oberlin projected, while there, a new demonstration.

insight into the spirit and tendency of Coltor of the Cynous:

I must be shove a many other ourse with the same tending a county convention, and year expense of stating to do so can provare the similar to the continue of t

Me Greener communication is because the communication of the communicati

hindfolded, haltered, etc., and so made a Mason, some of the "lewd fellows of the haser sort," in connection with the order, significantly remarked (outside) that if they had bim in the lodge the would show him enough for another lecture. Very probably they would, but in the nature of the case the scene could only be enacted once. In regard to these ceremonies a minister, and a thinking man, said, "When I see the mummeries and fooleries which Masous enact in public, I am prepared to believe all that is said of their doings in se-

There were many in the community. including some who were not Masous and some even of the female sex (so false to their own honor), who felt false to their own honorly, who felt very much like a certain man in the Groupel, who cried out. "Art thus come littler to torment us before the time." "I know thee who thus met, thus Holy One of God." And when all was over they were very mark in the temper of the Godaruses—ready to full down and beseech him to depart out of their consta.

A suggestion: I sit not as important to assail and destrey the devil's kingdom in our midst no on foreign soil! I And if so, jet too necessary that

4. That we demand of our legulators protection against the partiality and injustice of Masonic judges and juries, and nak such legilation as will permit and direct inquiry into the nature of secret oaths which may have heen taken by witnesses and juries.
6. That we call on good men who have heen invested in this sund other than the protection of the control of the cont

SENECAVILLE, O .July 10.1872.

July 6, 1872. rursuant to previous notice, a large and respectable audience assembled at the W. M. Church at 2 P. M. The meeting persons

the W. M. Church at 2 P. M.

The meeting was organized by calling J. M. Rainie, Esq., to the chair,
and Wm. Thompson, Sr., as Secretary. Prayer by the Rev. Elijah Millhon. On motion, Dr. R. B. Taylor,
Dr. Noah Hill and be Itoy W. Thompson were appointed a committee

resolutions,
Mr. Chas. A. Blanchard being intro-

seemed at first to say, the affair will be a failure. Presently, however, as the classification of the street of t of the institution and tendencies.

1300 of the Christian, and that, if it is observed and obeyed by Mason, it From the Fillage of Sensations in Certaille.

The Organization and Lectures at Seneral Certailly fit, prepare and transfer of the Certaille.

> vexations of this unfriendly world to the beatific joys of the "Grand Lodge The lectures, all through, were The lectures, all through, were a brilliant success, and nuch permanent good was done for the cause, the up-building of Christ's kingdom on earth, and the happiness and welfare of soc-ety. J. M. Rainie, Chairman. ety. J. M. RAINIE, Cu.
> Wu. Thompson, Secretary.

That Political Barley Cake (State

DEAR SIR: You and your renders

The constraints of the constraints of the composition of the compositi

secret oaths which may have been taken by witnesses and juries.

5. That we call on good men who have here investigated into this and other acceptance of the control of th

"LITTLE CRUMBS," a thorough religions ja-reallo paper. Twanty-Bre cas per year, and a spicendid seed premium to coob subsection. 20 copies for \$1,000 for \$5. Samples Rec. REV. P. J. EWELL, Porry, Wyoming Co., N. Y. 2000 their dues, without regard to moral

Finney on Masonry. CHEAP EDITION

FOR SALE AT THE CYNOSPRE OFFICE Twenty dollars per lamired, by express, suc lot less than 25 copies at that rate.

TWENTY-FIVE-CENT PAPERS FOR TEN CENTS.

For ten cents, and the regular sub-scription price of either the r tell cents.

ription price of either the

Weckly or Fortnightly Cynosure
for one year, we will send

"Little Crimits"

## REV. J. W. BAIN'S NEW BOOK:

## Secret Societies Self-condemned

Fifty copies of this exectiont work were considered by the author to the National, Association of the Oberlin, Anniversery. Proceeds from the sale go to the General Fund of the Association. Price per copy, Mede For sale at the Construction office.

### EARNEST CHRISTIAN AND GOLDEN RULE.

A MONTHLY MAGAZINE, devoted to exper-mental and practical piety. It opposes sta is till its popular forms, and advocates free church is, aprituality, simplicity, plainness, estira contexpation to God-ania store and

TRUE HOLIVESS

Biggol sectorian by its character. It is principle in a real viley and make a valuable in the principle in a real viley, and make a valuable in the principle in a real viley and make in the principle in the pri REV. B. T. ROBERTS, Rockester, N. Y.

## The Mystic Tie FREEMASONRY

A League with the Devil.

Articles of Canfederation Presented
for Examination.
Being a defence read before a Committee appointed in the trial of PETER COOK
and LUCIA COOK at Elkhart, Ind. with

the particulars of the trial.

PRICE, I Cupy 20cts. 3 Copies 50cts.

6 Copies \$1.00.

Ezra A.Cook & Co., No. 25 N. Clinton St., Chicago.

## Light on Freemasonry.

FREEMASONRY

EXPOSED DX-

CAPT. WM. MORGAN:

## THE GRNUNE OLD

"MORCAN BOOK" REPUBLISHED, WITH ENGRAVINGS ADDED, SHOWING THE

ROOM, DRESS OF CANDIDATES, SIGNS, DUE

SECOND OR FELLOW CRAFT DEGREE.



NECOMD OR PELLOW CRAFT DEGREE.

"Vall now instrukes the reader to the second degree degree of the second degree of



All his clothing talen off, even the control of the

The Senior Deiscon, who is or ought to be the conductor, answers, "A worthy brother who has been regularly initiated as an Entered Appendice Moson, served a proper time search, and now wishes for feather light in Masonry by being passed to the degree of Fellow Crail," is in the source of the contract of the search of the s

turned."
The Junior Deacon then repairs to the Master and gives two knocks, as at the door, which are unsweed by two, by the Master.

If the Master and the door, which are unsweed by two, by the Master.

If the Master are the door, after which the Master and the door, after which the Master are the Master and the Master

angle of the square is presend hard against his maked right

191

breast, at which time the Junior Descon says, "Brother, when you sattered the logby the first time, you entered on the point of the compass pressing your naked left hread, which was then explained to you. You now enter! in on the angle of the square, pressing your naked right breast, which is to expect the property of the property

EZRA A.COOK & CO 23, 25 & 27 N. Clinton St. Chicago, Ill.,

Book--Sellers. PRINTERS. Lithographers,

MANUFACTURING STATIONERS

Paper, Envelopes, BLANK BOOKS.

Stationery, &c., &c.

JOB PRINTING.

Lithographing. BLANK BOOKS.

FINE WORK

A SPECIALTY.

Send for Samples and Prices

BLANK BOOKS. BANK PASS-BOOKS, BLANK DRAFTS, &c., of our own make always on hand-

SUBSCRIBE CHRISTIAN CYNOSURE.

A Religious Family Journal,
DEVOTED TO REFORM IN CHURCH
AND STATE. Opposition to Secret Societies

the Prominent Object. FORTNIGHTLY Edition, \$1.00 per year WEEKLY " 2.00 THE

CHRISTIAN CYNOSURE

UHRISTIAN UTROSONA is an unsectarian, religious Journal, espe-cially designed for the thinkersand readers of today. It advocates trust in God through our Lord Jesus Christ, and freedom from all entongling alliances

THE CYNOSURE exposes in a thorough manner the fearful evils, arising from Freemasonry and the esser secret out-bound societies

The Paper for the Times,

Secret

Societies swhide

men out of their

nene, out of their

religion. Their deapotie rule is now

It in all our cities, towns and villag

Resides exposing these swhides, the

Cynosure contains the current news,

market reports, and a choice

It is Printed in New Clear Type MOW

Is Always the Time to Subscribe. Club Rates Weekly Cynosure,

CLUBS OF FIVE, Addressed as desired, . \$10.00 1 copy Free to person sending the Club.

CLUBS OF TWELVE

Addressed as Desired, \$24.00 3 copies Free to person sending Club, sent as may be desired, Or One Copy Free

Four Dollars WORTH OF BOOKS, PAMPHLETS.

OR TRACTS. AGENTS DESIRING

CASH PREMIUMS. EZRA A. COOK & CO.

Fortnightly Cynosure

Making Two Editions. Club Rates Fortnightly Edition.

CLUBS OF FIVE . 1 Copy free to sender of Club. \$12.00

CLUBS OF TWELVE, . \$1: THREE COPIES FREE. Sent as desired, or one copy free and two dollars worth of Books or Pamphiets. NOW IS THE TIME

To get up n club. Address
Tue Caeserian Cynosuse,
25 North Clinton St., Chiengo.

Who Is My Nolchbor?

Thy neighbor? It is he whom thou Hast power to aid and bless — Whose aching heart or burning brow Thy soothing hand may press

Thy neighbor? "This the fainting poor, Whose eye with want is dim, Whom hunger sends from door to do Go thou and succor him.

Thy neighbor? "Tie that weary man Whose years are at their brim, Bent low with sickness, cares, and psi: Go thou and comfort him.

Thy neighbor? 'Tis the heart benefi Of every earthly gem — Widow and orphen, helpless left — Go thou and shelter them.

Thy neighbor! Yonder toiling slave, Fettered in thought and limb, Whose hopes are all beyond the gra-Go thou and ransom him. When'er thou meet'st n humen form Less favored than thise own, Remember 'tis thy neighbor worm, Thy brother, or thy son.

Oh! pass not, pass not heedless by Perhaps thou caust redeem This heart breeking from misery— Go share thy lot with him.

that such exercises are indeed efficient means for promoting our welfare. Pro-er's implety and praise a folly, if the copies of the copies of the capital of its size in the world. Spend-toning important benefits, and the oth-can a suthernet and asceptable of the size in the world. Spend-ring to the Oiver of all good. But when acceptable of the oil of the oil of the size in the world. Spend-ring to the Oiver of all good. But when acceptable oil of the size in the world. Spend-ring to the Oiver of all good. But when ploy, even in the bitting air before day-dithy are necessarily involved in the trush of Christianity, then, whatever improprieties may be obsergeable upon fact. During the Enmadan, which fact. During the Enmadan, which

of the last century dare to hoad of Practice relation from appertuite of the and of supposed, of religionship to the bodi. The region of terror, and point to Dation, Mirobau, Robusphere, and point to Dation, Mirobau, Robusphere, and the guidelines and any the propertuity of the that which is seen when the in same make glassly surned of the man and the religion on imposition to the world, it is made for the religion, and imposition of the world, and only the cordinate of the religion of wise and degradation to the world. The Secret of Success, the bodd, these are our witnesses? Does Universalism ever muster its mode of the public gate to testify what it can defore make it may be desirable the before the public gate to testify that it can defore make it may be desirable the state of the religion of the world, and would have its distinct the world. The secret of the religion of the world, and would have its distinct of the religion of the world, and would have its distinct of the world, and would have its distinct of the world, and would have its distinct of the world, and would have its distinction of the first of the world, and would have its distinction of the world, and w

there whet they are anylog of the power of the control of the cont

tools Witnesses.

Christ Jesus is willing that his religions hall be tried by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be greater as a live of his man, and the system of his disciples. What other system will be found to such a text I be such I be such a text I be such a

trom the exposition in Morgan's Book; that Missonry is not worth anything to any person; that he has paid twenty dollars for Masoury which has not heen of a fraction's benefit to him. \* \*

—Anti-masonic Christian Herald.

A Voice from Fanuell Hall, Boston

### Why Some are Poer

By ALBERT O. MACKEY, " Past Ocn Cream is allowed to mould and spoil.

Silver spoons are used to scrape ket eas.

The scrubbing brash is lett in the after.

Kinght of the Eagle and Pelican, Prince of Mercy," Etc., Ktc. Prico. \$125.

water.

Bones are hurned that would make

Mackey's Lexicon sonp.

Nice handled knives are thrown into

Nice handled knives are threw most between the water. Brooms are never bung up, and soon respectively. Containing a Definition of Terms, No-time of the class are thrown where mice and destroy them.

Ontaining a Definition of Terms, No-time of the History, Traditions and Antiquities, und an account of all the Personal Reminiscences or rule.

can destroy them.

Tubs end harrels are left in the sun (World. 12 mo: 526 pages. \$3

Tabs and harris are left in the sun to dry and fall part.

Colds are left on the line to whip to pieces in the wind.

Maokey's Manual to pieces in the wind.

Drief fruit is not taken care of ingeseon, and becomes wormy.

Ris of meat are thrown out that, and the standard make hashed meat or hash.

The cort is left out of the moises.

The cort is left out of the moises relating to Installation, the local content of the moise relating to Installation, Pedien content of the moise relating to Installation, Pedien content of the moise relating to Installation, Pedien content of the moise relating to Installation and Pedien Comparison.

The core is left out of the moissess judge, and files take posession.
Pork spoils for want of salt, and heef heckuse the brine wants scalding.
Coffice, tea, pepper and spices are left to stand open and lose their stream.
Postoes in the celler grow, and the

BOOK

THE LODGE

Illustrating the Laws of Freemason ry, both written and unwritten. This is the Orest Law Book of Free

Mackey's Mystic Tie, Dr Facts and Dpinions Illustrative of the Character and Tendency of Free Webb's Monitor

FREEMASONRY,

Dr Illustrations of Freemasonry Em-bellished. Price. 75 cts

Richardson's Monitor

FR EMASONRY

masonry: 570 pages. Price.

the Office of the Crasson.

This remarkable Book
Contains 425 pages of Most
ASTOUNDING DEVELOPMENTS
OF FREEMASONBY.

PRICE \$1,35

FINNEY ON MASONRY. By Prest. Finney, OF OBERLIN, OHIO.

This is a great work, by a truly ent and good man. Price \$1.00.

Morgan Abduction and Murder By Samuel D. Greene.

Walsh's Review of Freemasopry REVISED EDITION.

Is a Scholarly Review of the Institution, by Rev. Jac. T. Walff.

Price 25 ets.

LIGHT ON

FREEMASONRY By Elder D. Bernard,

TO WHICH IS APPENDED A
Rolation of the Mysteries of OddFellowship by a Member
of the Craft.

of the Craft.

The whole containing over five hundred pages, lately revised and republished. Will be sent, post-paid, to any address on receipt of the retail price—\$2.60.

Bernard's Appendix to
LIGHT ON MASDNRY,
Showing the Character of the Institution by its Terrible Daths and Penalties. Bound in boards,
60 ets.
Flexible covers, 35 ets.

CONFESSION OF THER

MURDER OF

Wm. Morgan, 'AS TAKEN DOWN B

Dr. John C. Emery of Raclue Co., Wis.

IN THE SUMMER OF 1848 FROM THE LIPS OF HENRY L VALANCE

PRICE, 20 cents, \$12.00 per 100.

Elder Stearns' Books. AN INQUIRY

Freemasonry,

Letters on Masonry,

Chapter on Masoury Addressed to Caurchestbat hold in fellow-ship adhering Massons. The thres-bound in occovolune, price \$1.25. REVIEW DF TWO MASONIC AD-DRESSES.
Price, 10 cta.

## Company Complete Code of Regulations, Decisions and Dipriora upon Questions of Missonic Jurisprudence. Prince, 1997 Prince

Oliver's History of Cash Assets, Nov. 1, 1671, over \$1,900,000. Losses Paid in 18 years,

Comprising a Detailed Account of the Rittes and Ceremonies of all the Secrete and Mysterious Institutions of the Chenix promptly paid \$350,000. The Phenix promptly paid \$350,000 the Chicago polely holders, and was the first Company to pay a loss in the

R. S. CRITCHELL, Agent, 30 West Medison St., CHICAGO.

## ONE FAITHFUL WITNESS.

MONTHLY, AT FIFTY CENTS A YEAR. The Christian Republic, Published at Columbus, Miss., still pleads for a pure Church and against Secret Orders. Whisky and Tobacco. Friends of Reform, RaLLY, Rev. S. C. FEEMSTER, Editor.

MORE OF ELD. J. G. STEARNS'

THEORY OF THE ACT STATES THE THEORY THEORY OF THE ACT STATES THE THEORY OF THE ACT STATES THE THEORY OF THE ACT STATES THE THE ACT STATES THE

EZRA A. COOK & CO., PUBLISHERS, 25 N. CLINTON ST.]

"In Secret have I said Nothing."-JESUS CHRIST.

[FORTNIGHTLY EDITION--\$1 A YEAR

VOT. IV No 26

CHICAGO, TUESDAY, AUGUST 6, 1872

WHOLE No. 104

| The Raphting Section | The Section | The Raphting Section | The Ra

The Christic Space | March 1997 | Christian Space

News of our Works
Oilid.

We googel, to advase hum to take a cert in degree is a Messary, and if this woulded quicken the nerve that leads to the pure-sering conting from our before the Custer nerv Teledon.

Materway, 0, July 2; 1872.

Deer Rechter Kildogs:
From Totledo, I, came to this, the first attion cast with the Kildogs:
From Totledo, I, came to this, the first attion cast with the Kildogs:
From Totledo, I, came to this, the first attion cast with the Kildogs:
From Totledo, I, came to this, the first attion cast with the Kildogs:
From Totledo, I, came to this, the first attion cast with the Kildogs:
From Totledo, I, came to this, the first attion cast with the Kildogs:
From Totledo, I came to this, the first attion cast with the Kildogs:
From Totledo, I came to this, the first attion cast with the Kildogs:
From Totledo, I came to this, the first attion cast with the Kildogs:
From Totledo, I came to this, the first attion cast with the Kildogs:
From Totledo, I came to this, the first attion cast with the Kildogs:
From Totledo, I came to this, the first attion cast with the Kildogs:
From Totledo, I came to this, the first attion cast with the Kildogs:
From Totledo, I came to this, the first attion cast with the Kildogs:
From Totledo, I came to this, the first attion the totle of the Kildogs:
From Totledo, I came to this, the first attion the totle of the Kildogs:
From Totledo, I came to this, the first attion the totle of the Kildogs:
From Totledo, I came to this, the first attion the totle of the Kildogs and the Kildogs attion the Kildogs and the Kildogs and the Kildogs and the Kildogs attion the Kildogs and the Kildogs attion to the first dispused the Kildogs and the Kildogs

Parameter and the Christian Christia Church in this wichtly bearing we monty against server societies of conduction and the property of the server societies of their threshold by God's thresholds, and their post by His poster. By God's thresholds, and their post by His poster it is server to the same book stores and always creded to haid a hall. In their post by His poster it is server to the same book stores and always to the control of their threshold by God's thresholds, and their post by His poster by God's thresholds, and their post by His poster by God's thresholds, and their post by His poster by His provided to a defense of what is the provided to a defense of what is the provided to a defense of what of the post by His p

particular and absolute and desides and service and alloys the first the shift of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the evering of the 11st rate, and the control of the Methodic Spinose.

On the theory were compiled the theory of the Methodic Spinose.

On the control of the Meth

couragement.

SALE AT THE CYNOSURE OFFICE

EZRA A.COOK & CO Anti-Masonic Books 23, 25 & 27 N. Clinton St.

We now have on band
The Bisken Seal,
Bernard's Light on Masonry,
Finney on Masonry,
Finney on Masonry,
Vadance, Confession of the
Marder of Morgon,
The Myste Tie,
Seara's Inquiry into Preemasonry, "New Chapter on
Freemasonry," New Chapter on
Freemasonry, Stanfa Review of Freemasonry,
Stanfa Review of Two Masons
Addresses, Chicago, Ill., Book-Sellers. PRINTERS.

Lithographers, MANUFACTURING Stearn's Review of Two Masor Addresses, Secret Societies, Levington's Key to Masonry, Appendix to Benard's Light on Missonry, 3 Ressons Why a Christian Should Not Be a Freema Do. per 100, Do. per doz., STATIONERS

Paper, Envelopes, BLANK BOOKS

Stationery, &co., &cc

JOB PRINTING. Lithographing,

BLANK BOOKS.

FINE WORK A SPECIALTY.

Send for Samples and Prices A full line or

BLANK BOOKS. BANK PASS-BOOKS, BLANK DRAFTS, &c., of our ownmake always on hand,

SUBSCRIBE CHRISTIAN CYNOSURE.

At the service of the

FORTNIGHTLY Edition, \$1,00 per year
WEEKLY " 2,00 "
THE

CHRISTIAN CYNOSURE

an unsectation, religious Journal, especially designed for the thinkersand residers of tood through our Lord Jesus Christ, and freedom from all entangling alliances Invented by men.

The Paper for the Times.

Secret
Societies swindle
to come out of their
religion. Their despots role is now
Berades exposing these swindles, the
Cyusarpe contains the current news,
market reports, and a choice
a selection of family

NOW

Is Always the Time to Subscribe. Club Rates Weekly Cynosure,

CLUBS OF FIVE. sed as desired, . \$10.00 Free to person sending the Club. CLUBS OF TWELVE. Addressed as Desired, . \$24.00 3 copies Free to person sending Club, sent as may be desired. Or One Copy Free

Four Dollars

WORTH OF BUGKS, PAMPHLETS

GR TRACTS. AGENTS DESIRING CASH PREMIUMS, will please address the publishers, EZRA A. CGOK & CO

> THE Fortnightly Cynosure

Making Two Editions. Club Rates Fortnightly Edition. OLUBS OF FIVE,

1 Copy free to sender of Club.

CLUBS OF TWELVE, . \$12.00

THREE CGPIES FREE.

TRACT NO. 5:
Extracts from Massinke Oaths and Pennilities, no Sworn to by the Graud
Lodge of Rhode Island.
A four page tract, at 9 cm, per 100, 84 cm, pentilities, and in a reprint of a tract published in ISS, and in a rery weighty decount. THE CYNOSURE poses in a thorough manner the fear ils arising from Freemasonry and I

Hon, John Quincy Adams' Letter Giving His and His Father's Opinion of Freemasonery (1831);

IMAGE OF THE BEAST

FREEMASONRY

This remarkable little book is worthy of a careful perusal by all. If Freemisoury is not the image or the Besst soen by John, it is wen derfully like it. Read the book and see.

ANTIMASONIC TRACTS We now have a good assortment of Tracts (See Advertisement), for sale at old prices; \$1 for 1,000 pages. Address Egra A. Cook & Co., 25 N. Cfinton St., Chicago, Ill.

Antimasonic Tracts.

We have now republished a series of eleven tracts, and many of them have already had a very wide circulation, and done a great deal of good. These trees essist at the low rate of \$1 per 100 pages, and there are five tracts of \$2 pages each, and six treet of \$4 pers.

CYNOSURE TRACTS

History of Masonry. BY PRESIDENT J. BLANCHARD, OF WHEA-TON CULLEUS.

This is now published in ibree tracts of 4 pages

Masonio Murder, By Rev. J. R. Bacco, of Picasantville, Ps., s ceding Masson who has taken 17 siegroes A two-page tract, at 35 cts. per 100, \$1 per 1

Hon, James Madison's Letter,

Glying Ills Opinion of Freemasoury (1832). Both of these letters, in one four-page tract, at 20 cts. per 100, \$4 per 1,000.

Satan's Cable Towi A 4 page tract, M 44 per 1,000.
This is a cereibil analysis of the character of Insonite outher and leaves them to be most library beamin and unchristian, and the Massanic Cable Tow is cherry shown to be the Cable Tow by which Satum is leading thousands to viernal It is Printed in New Clear Type. death:
Published by order of the Antl mas-cistion of Loundes county, Mas.

8. C. FEEMSTER,

P. S. FEEMSTER, Ex. Com

TRACT NO. 5.

Is a page found test.

TRACT NO. 5.

Is a page found test. TRACT PRO. 5.

The shoeth per list, E. RYLLETTATE, "The sheeth per list, E. RYLLETTATE

TRACT NO. 9, ILLUSTRATED

Freemasonry in the CHURCH.

TRACT NO 10.
A 2 page tract, "Hallsteather" \$2 per 1,000, at 25 cents per 100.

Character and Symbols of Freemaseury

By its "Grand Secretaries, Grand Lecturers, Pericet Prince Precinises—s. Grand Inspector for quictor Commissions. Grand Inspector for The wonderful symbolical menting of "the Camb Sain, ow Wiles Aprox." and "the Grand Gardel" are given in the exect words of the high-test Manonia cuttority.

A Tract Fund for THE PREE DISTRIBUTION OF TRACTS

is greatly needed, that we may respond to the many sails for tracts to distribute. Many of our most carrows rockers in this cause of tool are poor men, who trouble be gind to ric-culate thousands of pages of Antimasonic lite, a-ture if they could have them free, WHG WILL RESPONDS

seut as desired, or one copy free and we dollars worth of Books or Pamphlets. NOW IS THE TIME To get up a club. Addrdss Tur Chinorian Cynosure, 25 North Chnton St., Chicago. Address Ezra A. Coon & Co., 35 N. Gilnton St., Chicago

Petition for Degrees, Printed for Dea-con T. T. Gurney, who figures as Deputy Grand Master of a "Lodge of Perfection," and is third in command of Gorden-tal Sovereign Consistory, S. P. R. S. 37db Degree. Two-page traci, at 25 cts. per 100, \$1 per 1,000.

THE CHINESE IN THE PARTY OF THE PART

At the Office of the CUNOSURE. Mackey's Masonic Ritualist !

By Samuel D. Greene. Maokey's Manual

or the Craft.

The whole containing over two hundred papers, lately revised and republished. Will be seek, not paid, to any address on weight of the ratio plees. Per many preserved on the control of the ratio plees. Per many preserved on the control of the ratio plees. Per many preserved on the control of the ratio plees. Per many preserved on the control of the ratio plees. The control of the ratio plees are the control of the ratio plees. The control of the control of the ratio plees are the control of the co

Insurance Company Questions, Price,

## Masonic Books.

FOR SALE AT THE CYNOSURE

Those who wish to know the charge

Those eflowish to know the character of Freemanny, as shown by the own publications, will find many stundard works in the following list.

No sensible Mason dares deny that such men as Albert G. Mackey, the Great Masonie leescographer, and Daniel Sickles, the Masonie Author and Publisher, are the highest Masonie nuthority in the United States.

MONITORIAL INSTRUCTION BOOK.

By ALBERT G. MACKEY, "Past Gen-PINNEY ON MASONRY,
By Prest. Finney,
OF OBERLIN. OHO.

The back of the Chapter of the United States,
Knight of the Eagle and Pelcon, Prince
of Merry, Etc., Etc. Price. \$1.26

Mackev's Lexicon

FREEMASONRY,

Containing a Definition of Terms, Na-ices of its History, Traditions and An-Contaming a Definition of Terms, No-tices of its History, Traditions and An-tiquities, and an account of all the Rites and Mysterics of the Ancient World. 12 no.: 526 pages. \$3 00

THE LODGE.

production in the Decree of Entered Apprentice, Follow Craft, and Master Mason; with Ceromonies relating to Installations, Dedications, Consecrations, Laying of Cornections, &c. Price, \$2.00

MACKEY'S TEXT BOOK

TO WHIGH IS APPENDED A
Relation of the Mysteries of OldeFellouship by a Member
of the Craff.

Musonic Jurisprudence,
Hillustrating the Laws of Freemasor

Mackey's Mystic Tie,

Or Facts and Opinions Illustrative of the Character and Tendency of Free

Webb's Monitor

Wm. Morgan, FREEMASONRY

Or Blustrations of Freemasonry Em-hellished. Price, 75 cts

Richardson's Monitor

FREEMASONRY

A Practical Guide to the Ceremonies in all the Degrees conferred in Masonie Lodges, Chapters. Encampments, &c. Russtrated Edition, bound in eloth. \$1 25; paper, 75 SICKELS'

Freemason's Monitor,

Containing the Degrees of Freenan-Letters on Masonry,

Chapter on Masonry,
Abrevad to Churcher that hold in fellow,
and a New York of the Community, on the list of the Community, on the list of the Community of

MASONIO LAW

Comprises a Complete Code of Reg
ulations, Decisions and Opinions upor
Questions of Masonic Jurisprudonee.

Cash Assets, Nov. 1, 1871, Oliver's History of INITIATION:

S7,000,000.

The Phenis promptly pail 8250,000 the Bites and Corenomics of all the 8-c. Chicago policy holders, and was the creat and Mysterious Institutions of the sta Company to pay a loss in the cost fire.

Duncan's Masonic Ritual and

MONITOR
Illustrated with Explanatory Engravings. Price, \$2.50 Morgan's Freemasonry

The Christian Republic,
Postated at Columbus, Blue, and please for a pure Christian and second prince, which we have a pure Christian and second prince, which we have the columbus and the colum

Anti-masonic Books a Cost remove used book Constains many first about Present property but is intended to beautiful to the property but is intended to beautiful to the property but is intended to be real the problem of the property but is intended to be real the problem of the property but is intended to be real the problem of th